2025/11/07 18:55 1/20 Nehemiah 1

# Nehemiah 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

# **Text**

#### Hebrew

ָהָיָה ווָקְיֵי נְחָמְיָה בֵּן חֲכַלְיָה וַיְהֵי plugin-autotooltip\_default plugin-autotooltip\_bigדָּבֶרי נְחָמְיָה בֵּן חֲכַלְיָה וַיְהֵי

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּסְלֵי שְׁלֵּים וַאֲנִי הָיֶיתִי plugin-autotooltip\_default plugin-autotooltip\_big...

hebrew

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- וַיַּבֹּא חַלָּנִי אֱחֶד מֶאַחֵי הָוֹא וַאֲנָשֵׁים מִיהוּדֶה וָאֵשְׁאַכֶּם עַל הַיָּהוּדֵים הַפְּלֵיטֵה אֲשֵׁר נִשְׁאַרָּוּ מָן הַשֵּׁבִי וְעַל יְרוּשָׁלָם | 2
- ַוּיֹאמְרוּ לֹי הַנִּשְׁאָרִים אֲשֶׁר נִשְׁאֲרָוּ מִן הַשְּׁבִּי שֶׁם בַּמְּדִינָּה בְּרָעֵה גְדֹלֶה וּבְחֶרְפֶּה וְחוֹמֵת יְרוּשָׁלַהַ מְפֹּרָצֶת וּשְׁעָרֶיהָ נִצְתְוּ בָאֵשׁ [3]

הַיָּהוֹעplugin-autotooltip default plugin-autotooltip bigיַהיי

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The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּדְּבָרֵים הָאֵׁלֶּה יָשֶׂבְתָּי וְאֶבְבֶּלֶה יָמֵים הַ.Genesis 1:1 הַיָּבְרֵים הָאֵלֶה יָשֶׂבְתָּי וְאֶבְבֶּלֶה יָמֵים הַיִּאַרָּה יָמֵים מוֹם default plugin-autotooltip bigary

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hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֱלֹהִים plugin-autotooltip\_default plugin-autotooltip\_big אֱלֹהֵי

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine הַשָּׁמֵיִם plugin-autotooltip\_default plugin-autotooltip\_big שָׁמִיִם

hebrew

Meanings:

\* Heaven or heavens \* Sky \* Compass

Masculine noun. The word is dual in form (ending in -יָם) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3

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יָהוַה plugin-autotooltip\_default plugin-autotooltip bigאַמָּר אָנֵא יְהוָה

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהַי plugin-autotooltip\_default plugin-autotooltip big

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine יַּשְׁמֵיִםplugin-autotooltip\_default plugin-autotooltip\_big שָׁמִיִם

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Masculine noun. The word is dual in form (ending in יָם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 שׁמֵר בּבְּדִוֹל וָהָבּוֹרֶא שׁמֵר בּבְּיִם וֹשִׁרֵּא שׁמֵר בּבְּיִם וֹשִׁרְיִּא שׁמֵר בּבִּים וֹשִׁרְיִּא שׁמֵר בּבִּים וֹשִׁרְיִּא שׁמֵר בּבִּים וֹשִׁרְיִּא שׁמֵר בּבִּים וֹשִׁרְיִּא שִׁמֵּר בּבִּים וֹשִׁרְיִּא שִׁמֵּר בּבִּים וֹשִׁרְיִּא שִׁמְר בּבִּים וֹשִׁרְיִּא שִׁמְר בּבִּים וֹשְׁרִיִּיִּים וֹשִׁרְיִּיִּים וֹשִׁרְיִּא שִׁמְר בּבִּים וֹשִׁרְיִּים וֹשְׁבִּים וְּשִׁרְיִּים וֹשִׁרְיִּים וֹשִׁרְיִּים וֹשְׁבִּים וְשִׁבְּיִים וְשִׁרְיִּים וְשִׁבְּיִים וְשִׁרְיִּים וְשִׁבְּיִים וְשִׁרִּיִּים וְשִׁרְיִּים וְשִׁרְיִּים וְשִׁבְּיִים וְשִׁרִּיִּים וּשִׁרִּים וְשִׁרִּים וְשִׁרְיִּים וְשִׁבְּיִים וְשִׁרְיִּים וְשִּבְּיִים וְשִׁרִּים וּשְׁבִּים בּיִּבְּים בּיִּבְּיִים בּיִּבְּים בּיִּבְּים בּיִּבְים בּיִּבְּים בּיִּבְּים בּיִּבְּים בּיִּבְּים בּיִּבְים בּיִּבְּים בּיִבְּים בּיִּבְּים בּיִּבְּים בּיִּבְים בּיִּבְּים בּיִּבְּים בּיִּבְּים בּיִבְּים בּיִּבְּים בּיִבְּים בּיִבְּים בּיִּבְּים בּיִבְּים בּיִבְּים בּיִּבְּים בּיִבְּים בּיִבְּים בּיִּבְּים בּיבִּים בּיִבְּים בּיבִּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבִּים בּיבְּים בּיבִּים בּיבְּים בּיבִּים בּיבְּים בּיבְּים בּיבִּים בּיבְּים בּיבִּים בּיבְּים בּיבִּים בּיבְּים בּיבִּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבִּים בּיבְּים בּיבִּים בּיבִּים בּיבּים בּיבּים בּיבִּים בּיבּים בּיבִּים בּיבּים בּיבּים בּיבּים בּיבְּים בּיבּים בּיבּים בּיבּים בּיבְּים בּיבְּים בּיבִּים בּיבְּים בּיבּים בּיבִּים בּיבְּים בּיבּים בּיבְּים בּיבִּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבּים בּיבְּיִים בּיבִּים בּיבְּים בּיבְּים בּיבְּים בּיבִּים בּיבִּים בּיבְּיִים בּיבְּיִים בּיבּים בּיבּים בּיבְּים בּיבְּיים בּיבְּים בּיבְּים בּיבּים בּיבְּים בּיבְּים בּיבּים בּיבּים בּיבְּים בּיבּים בּיבְּים בּיבְּים בּיבְיים בּיבְּים בּיבִּים בּיבְיבִּים בּיבְּים בְּיבּים בּיבּים בּיבְיבִּים בּיבְּיבִים בּיבְּיבּים בּיבּים בּיבּים בּיבּים בּיבְיבּים בּי

שָׁמַר

Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 הַבְּרִיתֹּ וְחֶּטֶד לְאֹהֶבֶיי plugin-autotooltip\_default plugin-autotooltip\_bigExamples

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הַיָּהplugin-autotooltip default plugin-autotooltip bigתַּהי

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hebrew

# Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הַּיּוֹם יוֹמֶם וְלַיְלָה עַל בְּגֵי יִשְׂרָאֵל עֲבָדֶידְּ וּמִתְּוָדֶּה עַל חַסָּאנוּ בְּנֵי יִשְׂרָאֵל עֲבָדֶידְ וּמִתְּוָדֶּה עַל חַסָּאנוּ בְּנֵי יִשְׂרָאֵל עֵבָדֶידְ וּמִתְּוָדֶּה עַל חַסָּאנוּ בְּנֵי יִשְׂרָאֵל עֵבָדֶידְ וּמִתְּוָדֶּה עַל חַסָּאנוּ לֹדְ וָאָנִי וּבֵית אָבִי חַטֵּאנוּ אַנִי

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plugin-autotooltip\_\_default plugin-autotooltip\_bigExamples חֲבַלְנוּ לֶדְּ וְלֹא שֶׁמֵרְנוּ

שָׁמַר

# Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אָת plugin-autotooltip\_\_default plugin-autotooltip bigภ

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּבּקּוֹת וְאֶת plugin-autotooltip\_default plugin-autotooltip\_bigma

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את plugin-autotooltip default plugin-autotooltip bigאר

#### hebrew

#### hebrew

|8

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plugin-autotooltip default plugin-autotooltip bigExamples שַּלֵּי וּשׁמֵרתּם

שָׁמַר

Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

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hebrew

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הַיָּה

hebrew

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hebrew

Meanings:

\* Heaven or heavens \* Sky \* Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 מָשֶׁם אֲקַבְּצֵׁם והבואתים וַהַבְּיאוֹתִים אֶל הַמְּלֹוֹם אֲשֵׁר בְּחַׁרְתִּי לְשַׁבֵּן אֶת plugin-autotooltip default plugin-autotooltip bigms

hebrew

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וָהֶם עֲבָדֶידְ וְעַמֶּדְ אֲשֶׁר פָּדִיתָ בְּכֹחֲדָּ הַגָּדוֹל וּבְיָדְדָּ הַחֲזָקֶה 10

הַיָּה plugin-autotooltip default plugin-autotooltip bigאָנא אַדנֵי תּהי

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# 11 hebrew

# Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הָאָרָי הַאָּיִיתִּי plugin-autotooltip\_default plugin-autotooltip\_bigភ

# hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מַשְׁקָה לָמֵלֶדְּ

# **ESV**

- The words of Nehemiah the son of Hacaliah. Now it happened in the month of Chisley, in the twentieth year, as I was in Susa the capital,
- that Hanani, one of my brothers, came with certain men from Judah. And I asked them concerning the Jews who escaped, who had survived the exile, and concerning Jerusalem.
- And they said to me, "The remnant there in the province who had survived the exile is in great trouble and shame. The wall of Jerusalem is broken down, and its gates are destroyed by fire."
- As soon as I heard these words I sat down and wept and mourned for days, and I continued fasting and praying before the God of heaven.
- And I said, "O LORD God of heaven, the great and awesome God who keeps covenant and steadfast love with those who love him and keep his commandments,

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- let your ear be attentive and your eyes open, to hear the prayer of your servant that I now pray before you day and night for the people of Israel your servants, confessing the sins of the people of Israel, which we have sinned against you. Even I and my father's house have sinned.
- We have acted very corruptly against you and have not kept the commandments, the statutes, and the rules that you commanded your servant Moses.
- Remember the word that you commanded your servant Moses, saying, 'If you are unfaithful, I will scatter you among the peoples,
- but if you return to me and keep my commandments and do them, though your dispersed be under the farthest skies, I will gather them from there and bring them to the place that I have chosen, to make my name dwell there.'
- They are your servants and your people, whom you have redeemed by your great power and by your strong hand.
- O Lord, let your ear be attentive to the prayer of your servant, and to the prayer of your servants who delight to fear your name, and give success to your servant today, and grant him mercy in the sight of this man." Now I was cupbearer to the king.

#### NIV

- The words of Nehemiah son of Hacaliah: In the month of Kislev in the twentieth year, while I was in the citadel of Susa,
- Hanani, one of my brothers, came from Judah with some other men, and I questioned them about the Jewish remnant that survived the exile, and also about Jerusalem.
- They said to me, "Those who survived the exile and are back in the province are in great trouble and disgrace. The wall of Jerusalem is broken down, and its gates have been burned with fire."
- When I heard these things, I sat down and wept. For some days I mourned and fasted and prayed before the God of heaven.
- Then I said: "O LORD, God of heaven, the great and awesome God, who keeps his covenant of love with those who love him and obey his commands,
- let your ear be attentive and your eyes open to hear the prayer your servant is praying before you day and night for your servants, the people of Israel. I confess the sins we Israelites, including myself and my father's house, have committed against you.
- We have acted very wickedly toward you. We have not obeyed the commands, decrees and laws you gave your servant Moses.
- "Remember the instruction you gave your servant Moses, saying, 'If you are unfaithful, I will scatter you among the nations,
- but if you return to me and obey my commands, then even if your exiled people are at the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for my Name.'
- 10 "They are your servants and your people, whom you redeemed by your great strength and your mighty hand.
- O Lord, let your ear be attentive to the prayer of this your servant and to the prayer of your servants who delight in revering your name. Give your servant success today by granting him favor in the presence of this man." I was cupbearer to the king.

# NLT

- These are the memoirs of Nehemiah son of Hacaliah. In late autumn, in the month of Kislev, in the twentieth year of King Artaxerxes' reign, I was at the fortress of Susa.
- Hanani, one of my brothers, came to visit me with some other men who had just arrived from Judah. I asked them about the Jews who had returned there from captivity and about how things were going in Jerusalem.

- They said to me, "Things are not going well for those who returned to the province of Judah. They are in great trouble and disgrace. The wall of Jerusalem has been torn down, and the gates have been destroyed by fire."
- When I heard this, I sat down and wept. In fact, for days I mourned, fasted, and prayed to the God of heaven.
- Then I said, "O LORD, God of heaven, the great and awesome God who keeps his covenant of unfailing love with those who love him and obey his commands,
- 6 listen to my prayer! Look down and see me praying night and day for your people Israel. I confess that we have sinned against you. Yes, even my own family and I have sinned!
- We have sinned terribly by not obeying the commands, decrees, and regulations that you gave us through your servant Moses.
- 8 "Please remember what you told your servant Moses: 'If you are unfaithful to me, I will scatter you among the nations.
- But if you return to me and obey my commands and live by them, then even if you are exiled to the ends of the earth, I will bring you back to the place I have chosen for my name to be honored.'
- 10 "The people you rescued by your great power and strong hand are your servants.
  - O Lord, please hear my prayer! Listen to the prayers of those of us who delight in honoring you.
- Please grant me success today by making the king favorable to me. Put it into his heart to be kind to me." In those days I was the king's cup-bearer.

# LXX

Г	λόγυρ lugin-autotooltipdefault plugin-autotooltip_ bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, Λόγος already had deep philosophical use. In Greek philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world Νειμα υἰοῦ Αχολία κοἰριμgin-autotoolitp, default plugin-autotoolitp, bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Éyévro éxplugin-autotooltip_default plugin-autotooltip_disput
1	greek
	Preposition meaning "in". μηνί Χαστηλου έτους είκοστοῦ καίριμgin-autotoolitip_default plugin-autotoolitip_bignat
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Eyū fjunyplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigdyli
	greek
	zlµí is the first person singular verb for "to be" (zlva: (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cipil is the word for am and fiv is the word for was, e.g. (sybugin-autotoolity_default plugin-autotoolity_bigtv
	greek
L	Preposition meaning "in". Σουσαν αβιρα

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greek \* And \* Also \* Both \* Even \* Too \* So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦλθεν Ανανι εἶςplugin-autotooltip\_default plugin-autotooltip\_bigeἶς gree greek Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και plugin-autotooltip\_default plugin-autotooltip\_bigκαι greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡρώτησα αὐτοὺς pluqin-autotooltip default pluqin-autotooltip bigαὐτός greek Meaning Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περὶ τῶνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ή, τό greek Meaning: The The definite article. greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning κατελείφθησαν ἀπό τῆςplugin-autotooltip\_default plugin-autotooltip\_bigó, ή, τό Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἰχμαλωσίας καἰplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ Ιερουσαλημ

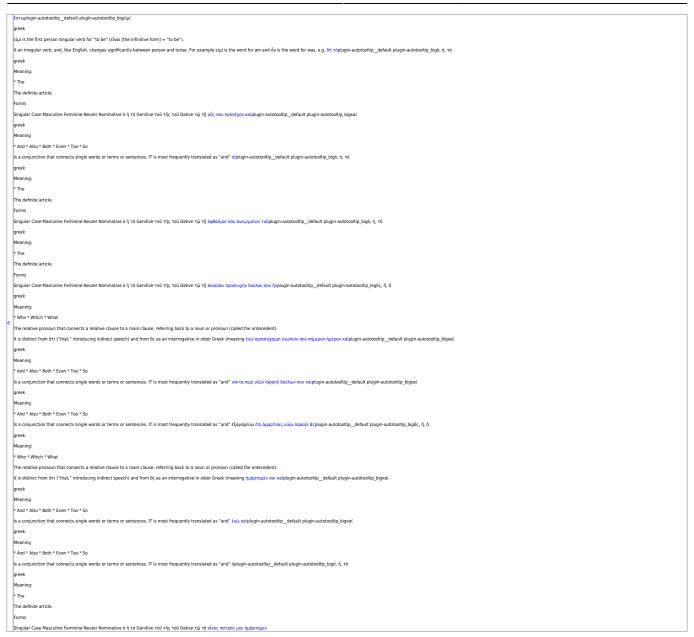
Г	nzi plugin-autotootitip_default plugin-autotootitip, bijexni
	greek
	Meaning
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είποσαν πρόςριμgin-autotooltip_default plugin-autotooltip_lignpός
	greek
	Meaning
	To assembly Relativistic (critical and S. Marte (California)) and S. Marte (California) and S. M
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	Import, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s µt olplugin-autotoolip_ default plugin-autotoolip_ high, it, to
	greek
	Meaning:
	"The
	The definite article
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταλειπόμενοι oʻρlugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τής τοῦ Dative τῷ τῆς καταλειφθέντες ἀπὸ τῆς plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ εἰχρωλωσίας ἐκεῖ ἐγρίμσɨn-autotooltip_default plugin-autotooltip_bigɨν
	greek
	Preposition meaning "in". τṛplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_
	greek
	Meaning:
3	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χώρα ἐνριυgin-autotooltip_bigɨv
	greek
	Preposition meaning "in". πονηρία μεγάλη καίριθμη-autotoolitjp_default plugin-autotoolitjp_default plugin-autotoo
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (uplugin-autotooltip_default plugin-autotooltip_bigity
	greek
	Preposition meaning "in", ἀνειδισμῷ καipluigin-autotooltip_default plugin-autotooltip_default plugin-
	greek
	Meaning
	**Ad* Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τείχη (spousoking καθηρημένα καίρ μοίρι autotoolitip_default plugin-autotoolitip_bigskaí
	greek
	Meaning
	*And *Also *Both *Even *Too *So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" aiplugin-autotoolitp, default plugin-autotoolitp, bigö, $\eta$ , $\tau$ 6
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Đative τῷ τῆ πίλοι οὐτῆς plugin-autotooltip_bigoûτός
	greek
	Meaning
	*He, she, it *Himself, herself, itself *Same
	Personal promount (reliensive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (Greek) Example (English) avznoproвурам Evplugin-autotooltip_olg4v
	greek
L	Preposition meaning "in". mp/

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	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Łyśwro Łypiugin-autotolotijo_default plugin-autotolotijo_bigly
	greek
	Preposition meaning "in". Tuplugin-autotooltip_default plugin-autotooltip_blgö, fl, trö
	greek
	Meaning:
	*The
	toe. The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἀκοῦσαί με τοὺςplugin-autotooltip_default plugin-autotooltip_dig
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγους plugin-autotooltip_ default plugin-autotooltip, big
	Meaning
	*A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb Jdyu.
	Advoc in Greek Thought
	Before the New Testament, Jóyoç already had deep philosophical use. In Greek philosophy, Jóyoç was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilitus, Jóyoç referred to the unifying rational principle behind the constant change in the world Toöroucplugin-
	autotoolib_ default plugin-autotoolib_ bigoūroc / αὐτη /τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	obroc, usually refers to something close to the speaker — "this" as opposed to excivor, (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 (xd6xxx xiplugin-autotoolitip_default plugin-autotoolitip_bigxxxi
	greek
4	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Exhausa sciplugin-autotooltip_default plugin-autotooltip_dispate
	greek
	Maning
	**Ad* *Also * Both * Even * Too * So
	is a conjunction for terms or sentences. IT is most frequently translated as "and" (Int/elipsa /jujipar, exilplugin-autotooltip, default plugin-autotooltip, bigsat
	grek
	ures. Meaning
	recenting **Adf **Also **Both * Even *Too **So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" fjurpplugin-autotooltip_default plugin-autotooltip_digity
	greek
	ilμl is the first person singular verb for "to be" (rīvos (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cipi is the word for am and rip is the word for was, e.g. vgorcious scilplugin-autotoolitip_default plugin-autotoolitip_bignoi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προστυχόμενος (ενώπου θεσύρυσία-autotooltip_default plugin-autotooltip_big
	greek
	Masculine noun meaning:
	* A god or goddess * God τούplugin-autotooltip_default plugin-autotooltip_digd, ń, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰρονούρλυgin-autotooltip_default þlugin-autotooltip_bigoύρανός
	Meaning:
	**The sky * Air * Heaven or heavens
	278 occurrence in the New Testament.
	Les occurrences in uin reven in exament. Oppropric is used in Sortputzer to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 9:9
_	personal and the second and the seco

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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπα μἡ δή κύριε ὁρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
 * A god or goddess * God τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανοῦplugin-autotooltip_default plugin-autotooltip_bigoύρ
Meaning:
  The
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 The definite article
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φοβερός φυλάσσων τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
 Meaning:
 greek
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ελεος τοῖcplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαπῶσιν αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτι
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και plugin-autotooltip_default plugin-autotooltip_big
 greek
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς plugin-autotooltip_default plugin-autotoo
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλάσσουσιν τὰς plugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
greek
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐντολὰς αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτό
greek
 Meaning
  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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Γ	Sizaklora Gizaklorapur v mpbc pilugin-autotoottip_default pilugin-autotoottip_bigmpóc
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	npoc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s oit knipbugin-
	autotooltp_default plugin-autotooltp_bigkas
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oix EquildEquize vaccplugin-autotootlip_bligh, ri, võ
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής τοῦ Dative τῷ τῆ ἐντολὸς καίριμgin-audotoolitp_bigvai
	greek
	Meaning Meaning
	*And * Also * Both * Even * Too * So
	Fig. 2 conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "tiplugin-autotootip_ideaut plugin-autotootip_bigh, ft, to
	greek
	Meaning:
l,	*The
ľ	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προστάγματα κεiplugin-autotooltip, bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "tiplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό
	greek
	Meaning:
	"The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ κρίμετα ἄριμρι» autotooltip_ default plugin-autotooltip, bigōς, ñ, ö
	greek
	Meaning:
	*Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	t is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐνετείλω τῷρθυgin-autotoollip_default plugin-autotoollip_default plugin-autotoollip_direct speech).
	greek
	Meaning:
	*The
	The definite article.
	Forms
L	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τή Μωνοή παιδί σου
	μνήσθητι δη τόγρlugin-audotooltip_default plugin-audotooltip_loigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τὰ τῇ λόγουplugin-autotooltip_default βulgin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	Ayoç in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world δυρίαgin-autotooltip_default plugin-autotooltip_bigGc, ñ, δ
	greek
	Meaning:
	* Who * Which * What
8	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from στι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐνετεϊλω τῦρθυρίn-autotooltip, bigö, ή, τό
	greek
	Meaning:
	"The
	The definite article.
	inte demine article. Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ Μωνοή παιδί σου λέγων ὑμεῖς (ἐν ἀσυνθετήσητε ἐγιὸ διασκορπιῶ ψιὰς (ἐγιλυχίν-autototip_ bigéν
	greek
	Preposition meaning "in". τοἰςplugin-autotoolitp_default plugin-autotoolitp_bigò, ñ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τή λοοῖς

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jreek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὰν ἐπιστρέψητε πρός pluqin-autotooltip default pluqin-autotooltip bigπρός
greek
 Meaning
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
  reposition. Occurs 703 times in the New Testament
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψυλάξητε τάςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
 Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐντολάς μου καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσητερlugin-autotooltip_default plugin-autotooltip_bigin
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
 Verb forms
 Present tense Person Greek Form <mark>αὐτάς</mark> plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
* He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐὰν ἤplugin-autotooltip_default plugin-autotooltip_bigɛlμ
 greek
| είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διασπορὰ ὑμῶν ἀπ ἄκρου τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
 Meaning:
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανοῦplugin-autotooltip_default plugin-autotooltip_big
 The sky * Air * Heaven or heavens
278 occurrences in the New Testament
 Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6.26Matthew 24.29Matthew 6.9 ἐκῦθεν συνέξω ἀὐτοὺς plugin-autotooltip_default plugin-autotooltip_bigaύτος
greek
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εΙσάξω αὐτοὺς plugin-autotooltip_default plugin-autotooltip_bigo
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
 * The
The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπον δυρlugin-autotooltip_default plugin-autotooltip_bigōς, ἤ, ὄ
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐξελεξάμην κατασκηνώσαι τορlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
 * The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομά μου ἐκεῖ
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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτοἰρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παΐδές σου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαός σου οῦςplugin-autotooltip_default plugin-autotooltip_bigöς, ἤ, ὄ
greek
Meaning:
* Who * Which * What
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐλυτρώσω ἐνρlugin-autotooltip_default plugin-autotooltip_bigèv
Preposition meaning "in". δυνάμει σου τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μεγάλη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χειρί σου τῆρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
Meaning:
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κραταιᾳ
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Γ	μή δή κόριε όλλ δοτωρίαgin-autotooltip_default plugin-autotooltip_bigsiμί
	greek
	clul is the first person singular verb for "to be" (cloux (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cipi is the word for am and riv is the word for was, e.g. ròplugin-autotooltip_default plugin-autotooltip, bigó, ri, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ οἶς σου προσέχον εἰς τήγριμομία-autotooltip_bigo, ή, τό
	greek Meaning:
	recently.  * The
	Interest The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ προσιυχήν τοῦplugin-autotootip_default plugin-autotootip_blgô, ἡ, τό
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ δούλου σου καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" είς τήγρ μgin-autotooltip_bigo, ή, τό
	greek Meaning:
	wearing: * The
	Interest The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ προσυχήν παίδων σου τῶρφίαρία-autotooltp_default plugin-autotooltp_bigó, 6, τό
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ θελόντων φοβείσθαι τὸρίαμβι-αυτοτοιθίρ_ default plugin-autotoolθίρ_ default plugin-autotoolθίρ_ δη, τό
	greek
	Meaning:
	*The
	The definite article.
١,	Forms
ľ	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δυομά σου καὶρθυgin-autotooltip_default plugin-autotooltip_bigκαί greek
	ureck Meaning
	**************************************
	is a conjunction that connects single words or terms or sentences. (T is most frequently translated as "and" εὐδωσον δη τφίρυgin-autotooltip_default plugin-autotooltip_bigh, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ ποιδί σου σήμερον καiplugin-autotootip_default plugin-autotootip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" δός αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek
	greek Meaning
	wearning  **He, she, it.*Himself, herself, itself *Same
	Personal prinous (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ltc, obstrapio(z twimov toiphugin-autotothip_bigó, ñ, to
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆς δύδρὸς τοῦτουρίμαjn-autotooltip_default plugin-autotooltip_bigοῦτος / αῦτη /τοῦτο
	greek
	Meaning:  * These or this * This one, this person, this thing * They or he or she or it
	* Inese or this ** Inis one; this person, this thing ** Iney or ne or she or it.  Demonstrative pronoun.
	Decimentation regionate.  Joint Control of the Speaker — "this" as opposed to Excitor (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 exipligin-autotootity_default plugin-autotootity_bigxat
	greek
	Meaning
	*And *Also *Both *Even *Too *So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" tyo funpopulgin-autotooltip_default plugin-autotooltip_bigtlui
	greek
	clui is the first person singular verb for "to be" (clivai (the infinitive form) = "to be").
	k an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ñ <sub>V</sub> is the word for was, e.g. οlυχόος τῶρμιgin-autotoolitip_default plugin-autotoolitip_default plugin-autotoolitip_bigó, ñ, τό
	greek
	Meaning:
	* The
	The definite article.
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῖ
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# KJV

- The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,
- That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
- And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.
- And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,
- And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
- Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
- We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
- Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:
- But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.
- Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.
- O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Nahum  $3 \leftarrow \text{Nehemiah } 1 \rightarrow \text{Nehemiah } 2$ 

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