

Nehemiah 13:24

Hebrew	וּבְנֵיהֶם חָצִי מְדַבֵּר אֲשֶׁדּוּדִית וְאֵינָם מְפִיָּקִים לְדַבֵּר יְהוּדִית וְכַלְשֹׁן עִם וְעִם
ESV	And half of their children spoke the language of Ashdod, and they could not speak the language of Judah, but the language of each people.
NIV	Half of their children spoke the language of Ashdod or the language of one of the other peoples, and did not know how to speak the language of Judah.
NLT	Furthermore, half their children spoke the language of Ashdod or of some other people and could not speak the language of Judah at all.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὖν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμῖν λαλοῦντες Ἀζωτιστὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπιγινώσκοντες λαλεῖν Iουδαῖστί
KJV	And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

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