

Nehemiah 13:5

	נֶחֱמְיָהּ הֵעִיר אֶת־הַחֹמֶה וַיִּבְנֶה אֶת־הַחֹמֶה וַיִּשְׁלֹם אֶת־הַחֹמֶה וַיִּשְׁלֹם אֶת־הַחֹמֶה וַיִּשְׁלֹם אֶת־הַחֹמֶה hebrew The word נֶחֱמְיָהּ means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:3Isaiah 2:2
Hebrew	hebrew Meaning: * Face * Presence * Front or surface Noun, Masculine. Although it looks plural in form (ending in -וֹ), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.
	hebrew The Hebrew נֶחֱמְיָהּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article >Genesis 1:1
ESV	prepared for Tobiah a large chamber where they had previously put the grain offering, the frankincense, the vessels, and the tithes of grain, wine, and oil, which were given by commandment to the Levites, singers, and gatekeepers, and the contributions for the priests.
NIV	and he had provided him with a large room formerly used to store the grain offerings and incense and temple articles, and also the tithes of grain, new wine and oil prescribed for the Levites, singers and gatekeepers, as well as the contributions for the priests.
NLT	had converted a large storage room and placed it at Tobiah's disposal. The room had previously been used for storing the grain offerings, the frankincense, various articles for the Temple, and the tithes of grain, new wine, and olive oil (which were prescribed for the Levites, the singers, and the gatekeepers), as well as the offerings for the priests.

KJV And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

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