

Nehemiah 3

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Text

Hebrew

	את־plugin-autotooltip__default plugin-autotooltip_big hebrew
1	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שֶׁעַר הַצֹּאן הָמָּה קִדְּשׁוּהוּ וַיַּעֲמִידוּ בְּרָא אֱלֹהִים) דִּלְתַּתִּיו וְעַד מִגְדַּל הַמָּאָה קִדְּשׁוּהוּ עַד מִגְדַּל חֲנָנְאֵל
2	וְעַל יָדוֹ בָּנוּ אֲנָשֵׁי יְרֵחוֹ וְעַל יָדוֹ בָּנָה זָכּוֹר בֶּן אִמְרִי את־plugin-autotooltip__default plugin-autotooltip_big hebrew
3	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שֶׁעַר הַדָּגִים בָּנוּ בְנֵי הַסִּנְאָה הָמָּה בְּרָא אֱלֹהִים) קִרְוָהוּ וַיַּעֲמִידוּ דִּלְתַּתִּיו מִנְעוּלָיו וּבְרִיחֵיו
4	וְעַל יָדָם הִחֲזִיק מִרְמוֹת בֶּן אוּרִיָּה בֶן הַקּוֹץ וְעַל יָדָם הִחֲזִיק מִשְׁלֵם בֶּן בִּרְכִיָּה בֶן מִשִּׁיבְבָאֵל וְעַל יָדָם הִחֲזִיק צְדוֹק בֶּן בַּעֲנָא
5	וְעַל יָדָם הִחֲזִיקוּ הַתְּקוּעִים וְאַדְרִיָּהֶם לֹא הֵבִיאוּ צֹרֶם בַּעֲבַדְתִּי אֲדֹנֵיהֶם את־plugin-autotooltip__default plugin-autotooltip_big hebrew
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7	וְעַל יָדָם הִחֲזִיק מְלִטְיָה הַגִּבְעֹנִי וַיְדוֹן הַמִּרְנָתִי אֲנָשֵׁי גִבְעוֹן וְהַמְצַפָּה לְכִסֵּא פַחַת עֶבֶר הַנֶּהָר
8	עַל יָדוֹ הִחֲזִיק עֲזִיָּאֵל בֶּן חֲרֵהִיָּה צוֹרָפִים וְעַל יָדוֹ הִחֲזִיק חֲנַנְיָה בֶּן הַרְקָחִים וַיַּעֲזֹבוּ יְרוּשָׁלַם עַד הַחֹמֶה הָרְחֹבָה
9	וְעַל יָדָם הִחֲזִיק רַפְיָה בֶּן חוּר שֹׁר חָצִי פֶלֶךְ יְרוּשָׁלַם
10	וְעַל יָדָם הִחֲזִיק יִדְיָה בֶּן חֲרוּמִי וַנִּגְדַּ בֵּיתוֹ וְעַל יָדוֹ הִחֲזִיק חֲטוּשׁ בֶּן חֲשַׁבְיָה

11	אתַּא plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מַגְדֵּל הַתְּנוּקִים
12	ועל ידו החזיק שלום בן הלוחש שר חצי פלד ירושלם הוא ובנותיו
13	אתַּא plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שֶׁעַר הַגֵּיא הַחֲזִיק חֲנוּךְ וְיִשְׁבִּי זִנוּחַ הַמָּה
14	אתַּא plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שֶׁעַר הָאֲשָׁפוֹת הַחֲזִיק מִלְכִּיָּה בֶן רָבָב
15	אתַּא plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שֶׁעַר הָעֵינִי הַחֲזִיק שְׁלוֹן בֶּן כָּל חֹזֶה שֶׁר
16	אחריו החזיק נחמיה בן עזבוק שר חצי פלד בית צור עד נגד קברי דויד ועד הברכה העשילה ועד בית הגברים
17	אחריו החזיקו הלויים רחום בן דני על ידו החזיק חשבגיה שר חצי פלד קעילה לפלדו
18	אחריו החזיקו אחיהם בוי בן חנדד שר חצי פלד קעילה
19	ויחזק על ידו עזר בן ישוע שר המצפה מדה שנית מנגד עלת הנשק המקצע
20	אחריו החזיק ברוד בן זבי זפי מדה שנית מן המקצוע עד פתח בית אלישיב הכהן הגדול

21	אֲחֵרָיו הַחֲזִיק מִרְמוֹת בֶּן אֹרִיָּה בֶן הַקּוֹץ מִדָּה שְׁנִית מִפֶּתַח בֵּית אֶלְיָשִׁיב וְעַד תְּכֵלִית בֵּית אֶלְיָשִׁיב
22	וְאֲחֵרָיו הַחֲזִיקוּ הַכֹּהֲנִים אֲנָשֵׁי הַכֹּפֶר
23	אֲחֵרָיו הַחֲזִיק בְּנִימִן וְחִשּׁוּב נֹגַד בֵּיתָם אֲחֵרָיו הַחֲזִיק עֲזַרְיָה בֶן מַעֲשִׂיָּה בֶן עֲנָנְיָה אֶצֶל בֵּיתוֹ
24	אֲחֵרָיו הַחֲזִיק בְּנֵי בֶן חֲנָדָד מִדָּה שְׁנִית מִבֵּית עֲזַרְיָה עַד הַמִּקְצוֹעַ וְעַד הַפִּנָּה
25	פָּלַל בֶּן אוֹזִי מִנֶּגֶד הַמִּקְצוֹעַ וְהַמִּגְדָּל הַיּוֹצֵא מִבֵּית הַמֶּלֶךְ הָעֶלְיוֹן אֲשֶׁר לַחֲצַר הַמִּטְרָה אֲחֵרָיו פְּדִיָּה בֶן פֶּרְעֵשׁ
26	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַיּוֹצֵא וְהַמִּגְדָּל הַיּוֹצֵא
27	אֲחֵרָיו הַחֲזִיקוּ הַתִּקְעִים מִדָּה שְׁנִית מִנֶּגֶד הַמִּגְדָּל הַגָּדוֹל הַיּוֹצֵא וְעַד חוֹמַת הָעֶפֶל
28	מֵעַל שַׁעַר הַסּוּסִים הַחֲזִיקוּ הַכֹּהֲנִים אִישׁ לִנְגַד בֵּיתוֹ
29	plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 שַׁעַר הַמִּזְרָח
30	אֲחֵרֵי אֲחֵרָיו הַחֲזִיק חֲנַנְיָה בֶן שְׁלֵמְיָה וְחִנּוּן בֶּן צִלְּףָה שְׁשִׁי מִדָּה שְׁנִי אֲחֵרָיו הַחֲזִיק מְשֻׁלֵּם בֶּן בִּרְכִיָּה נֹגַד נִשְׁכָּתוֹ
31	אֲחֵרֵי אֲחֵרָיו הַחֲזִיק מִלְכָּיָה בֶן הַצִּרְפִּי עַד בֵּית הַנְּתִינִים וְהַרְכָּלִים נֹגַד שַׁעַר הַמִּפְקָד וְעַד עֲלִית הַפִּנָּה
32	וּבֵין עֲלִית הַפִּנָּה לְשַׁעַר הַצֹּאן הַחֲזִיקוּ הַצִּרְפִּים וְהַרְכָּלִים

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence.
33	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת שָׁמַע סִנְבַּלֵּט כִּי אֲנַחְנוּ בּוֹנִים אֶת אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַחֹמָה וַיַּחַר לוֹ וַיִּכְעַס הָרֶבֶה וַיִּלְעַג עַל הַיְּהוּדִים
34	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָאֲבָנִים מִעֲרֻמוֹת הָעֶפֶר וְהָמָה שְׂרוּפוֹת
35	וְטוֹבִיָּה הָעֲמֹנִי אֶצְלוֹ וַיֹּאמֶר גַּם אֲשֶׁר הֵם בּוֹנִים אִם יַעֲלֶה שׁוֹעֵל וּפְרָץ חֹמֶת אֲבָנֵיהֶם

	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
36	This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּאָרֶץ וְהָיָה וְהָיָה אֶל רֵאשִׁים וְתַנְּסִים לְבָנָהּ בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 שְׁבִיָּה
37	וְאֵל תִּכְסֹּךְ עַל עֵינֶיךָ וְחִטָּאתָם מִלִּפְנֵיךָ אֵל תִּמְחָה כִּי הִכְעִיסוּ לְנֶגְדְּךָ הַבּוֹקִים

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew
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	hebrew
	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
38	This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לב plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything
	Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... לעם לעשות

ESV

1	Then Eliashib the high priest rose up with his brothers the priests, and they built the Sheep Gate. They consecrated it and set its doors. They consecrated it as far as the Tower of the Hundred, as far as the Tower of Hananel.
2	And next to him the men of Jericho built. And next to them Zaccur the son of Imri built.
3	The sons of Hassenaah built the Fish Gate. They laid its beams and set its doors, its bolts, and its bars.
4	And next to them Meremoth the son of Uriah, son of Hakkoz repaired. And next to them Meshullam the son of Berechiah, son of Meshezabel repaired. And next to them Zadok the son of Baana repaired.
5	And next to them the Tekoites repaired, but their nobles would not stoop to serve their Lord.
6	Joiada the son of Paseah and Meshullam the son of Besodeiah repaired the Gate of Yeshanah. They laid its beams and set its doors, its bolts, and its bars.
7	And next to them repaired Melatiah the Gibeonite and Jadon the Meronothite, the men of Gibeon and of Mizpah, the seat of the governor of the province Beyond the River.
8	Next to them Uzziel the son of Harhaiah, goldsmiths, repaired. Next to him Hananiah, one of the perfumers, repaired, and they restored Jerusalem as far as the Broad Wall.
9	Next to them Rephaiah the son of Hur, ruler of half the district of Jerusalem, repaired.

10	Next to them Jedaiah the son of Harumaph repaired opposite his house. And next to him Hattush the son of Hashabneiah repaired.
11	Malchijah the son of Harim and Hasshub the son of Pahath-moab repaired another section and the Tower of the Ovens.
12	Next to him Shallum the son of Hallohesh, ruler of half the district of Jerusalem, repaired, he and his daughters.
13	Hanun and the inhabitants of Zanoah repaired the Valley Gate. They rebuilt it and set its doors, its bolts, and its bars, and repaired a thousand cubits of the wall, as far as the Dung Gate.
14	Malchijah the son of Rechab, ruler of the district of Beth-haccherem, repaired the Dung Gate. He rebuilt it and set its doors, its bolts, and its bars.
15	And Shallum the son of Col-hozeh, ruler of the district of Mizpah, repaired the Fountain Gate. He rebuilt it and covered it and set its doors, its bolts, and its bars. And he built the wall of the Pool of Shelah of the king's garden, as far as the stairs that go down from the City of David.
16	After him Nehemiah the son of Azbuk, ruler of half the district of Beth-zur, repaired to a point opposite the tombs of David, as far as the artificial pool, and as far as the house of the mighty men.
17	After him the Levites repaired: Rehum the son of Bani. Next to him Hashabiah, ruler of half the district of Keilah, repaired for his district.
18	After him their brothers repaired: Bavvai the son of Henadad, ruler of half the district of Keilah.
19	Next to him Ezer the son of Jeshua, ruler of Mizpah, repaired another section opposite the ascent to the armory at the buttress.
20	After him Baruch the son of Zabbai repaired another section from the buttress to the door of the house of Eliashib the high priest.
21	After him Meremoth the son of Uriah, son of Hakkoz repaired another section from the door of the house of Eliashib to the end of the house of Eliashib.
22	After him the priests, the men of the surrounding area, repaired.
23	After them Benjamin and Hasshub repaired opposite their house. After them Azariah the son of Maaseiah, son of Ananiah repaired beside his own house.
24	After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress
25	and to the corner. Palal the son of Uzai repaired opposite the buttress and the tower projecting from the upper house of the king at the court of the guard. After him Pedaiah the son of Parosh
26	and the temple servants living on Ophel repaired to a point opposite the Water Gate on the east and the projecting tower.
27	After him the Tekoites repaired another section opposite the great projecting tower as far as the wall of Ophel.
28	Above the Horse Gate the priests repaired, each one opposite his own house.
29	After them Zadok the son of Immer repaired opposite his own house. After him Shemaiah the son of Shecaniah, the keeper of the East Gate, repaired.
30	After him Hananiah the son of Shelemiah and Hanun the sixth son of Zalaph repaired another section. After him Meshullam the son of Berechiah repaired opposite his chamber.
31	After him Malchijah, one of the goldsmiths, repaired as far as the house of the temple servants and of the merchants, opposite the Muster Gate, and to the upper chamber of the corner.
32	And between the upper chamber of the corner and the Sheep Gate the goldsmiths and the merchants repaired.
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NIV

1	Eliashib the high priest and his fellow priests went to work and rebuilt the Sheep Gate. They dedicated it and set its doors in place, building as far as the Tower of the Hundred, which they dedicated, and as far as the Tower of Hananel.
2	The men of Jericho built the adjoining section, and Zaccur son of Imri built next to them.
3	The Fish Gate was rebuilt by the sons of Hassenaah. They laid its beams and put its doors and bolts and bars in place.
4	Meremoth son of Uriah, the son of Hakkoz, repaired the next section. Next to him Meshullam son of Berekiah, the son of Meshezabel, made repairs, and next to him Zadok son of Baana also made repairs.
5	The next section was repaired by the men of Tekoa, but their nobles would not put their shoulders to the work under their supervisors.
6	The Jeshanah Gate was repaired by Joiada son of Paseah and Meshullam son of Besodeiah. They laid its beams and put its doors and bolts and bars in place.
7	Next to them, repairs were made by men from Gibeon and Mizpah-Melatiah of Gibeon and Jadon of Meronoth-places under the authority of the governor of Trans-Euphrates.
8	Uzziel son of Harhaiah, one of the goldsmiths, repaired the next section; and Hananiah, one of the perfume-makers, made repairs next to that. They restored Jerusalem as far as the Broad Wall.
9	Rephaiah son of Hur, ruler of a half-district of Jerusalem, repaired the next section.
10	Adjoining this, Jedaiah son of Harumaph made repairs opposite his house, and Hattush son of Hashabneiah made repairs next to him.
11	Malkijah son of Harim and Hasshub son of Pahath-Moab repaired another section and the Tower of the Ovens.
12	Shallum son of Hallohesh, ruler of a half-district of Jerusalem, repaired the next section with the help of his daughters.
13	The Valley Gate was repaired by Hanun and the residents of Zanoah. They rebuilt it and put its doors and bolts and bars in place. They also repaired five hundred yards of the wall as far as the Dung Gate.
14	The Dung Gate was repaired by Malkijah son of Recab, ruler of the district of Beth Hakkerem. He rebuilt it and put its doors and bolts and bars in place.
15	The Fountain Gate was repaired by Shallun son of Col-Hozeh, ruler of the district of Mizpah. He rebuilt it, roofing it over and putting its doors and bolts and bars in place. He also repaired the wall of the Pool of Siloam, by the King's Garden, as far as the steps going down from the City of David.
16	Beyond him, Nehemiah son of Azbuk, ruler of a half-district of Beth Zur, made repairs up to a point opposite the tombs of David, as far as the artificial pool and the House of the Heroes.
17	Next to him, the repairs were made by the Levites under Rehum son of Bani. Beside him, Hashabiah, ruler of half the district of Keilah, carried out repairs for his district.
18	Next to him, the repairs were made by their countrymen under Binnui son of Henadad, ruler of the other half-district of Keilah.
19	Next to him, Ezer son of Jeshua, ruler of Mizpah, repaired another section, from a point facing the ascent to the armory as far as the angle.
20	Next to him, Baruch son of Zabbai zealously repaired another section, from the angle to the entrance of the house of Eliashib the high priest.
21	Next to him, Meremoth son of Uriah, the son of Hakkoz, repaired another section, from the entrance of Eliashib's house to the end of it.
22	The repairs next to him were made by the priests from the surrounding region.

23	Beyond them, Benjamin and Hasshub made repairs in front of their house; and next to them, Azariah son of Maaseiah, the son of Ananiah, made repairs beside his house.
24	Next to him, Binnui son of Henadad repaired another section, from Azariah's house to the angle and the corner,
25	and Palal son of Uzai worked opposite the angle and the tower projecting from the upper palace near the court of the guard. Next to him, Pedaiah son of Parosh
26	and the temple servants living on the hill of Ophel made repairs up to a point opposite the Water Gate toward the east and the projecting tower.
27	Next to them, the men of Tekoa repaired another section, from the great projecting tower to the wall of Ophel.
28	Above the Horse Gate, the priests made repairs, each in front of his own house.
29	Next to them, Zadok son of Immer made repairs opposite his house. Next to him, Shemaiah son of Shecaniah, the guard at the East Gate, made repairs.
30	Next to him, Hananiah son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. Next to them, Meshullam son of Berekiah made repairs opposite his living quarters.
31	Next to him, Malkijah, one of the goldsmiths, made repairs as far as the house of the temple servants and the merchants, opposite the Inspection Gate, and as far as the room above the corner;
32	and between the room above the corner and the Sheep Gate the goldsmiths and merchants made repairs.
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NLT

1	Then Eliashib the high priest and the other priests started to rebuild at the Sheep Gate. They dedicated it and set up its doors, building the wall as far as the Tower of the Hundred, which they dedicated, and the Tower of Hananel.
2	People from the town of Jericho worked next to them, and beyond them was Zaccur son of Imri.
3	The Fish Gate was built by the sons of Hassenaah. They laid the beams, set up its doors, and installed its bolts and bars.
4	Meremoth son of Uriah and grandson of Hakkoz repaired the next section of wall. Beside him were Meshullam son of Berekiah and grandson of Meshezabel, and then Zadok son of Baana.
5	Next were the people from Tekoa, though their leaders refused to work with the construction supervisors.
6	The Old City Gate was repaired by Joiada son of Paseah and Meshullam son of Besodeiah. They laid the beams, set up its doors, and installed its bolts and bars.
7	Next to them were Melatiah from Gibeon, Jadon from Meronoth, people from Gibeon, and people from Mizpah, the headquarters of the governor of the province west of the Euphrates River.
8	Next was Uzziel son of Harhaiah, a goldsmith by trade, who also worked on the wall. Beyond him was Hananiah, a manufacturer of perfumes. They left out a section of Jerusalem as they built the Broad Wall.
9	Rephaiah son of Hur, the leader of half the district of Jerusalem, was next to them on the wall.
10	Next Jedaiah son of Harumaph repaired the wall across from his own house, and next to him was Hattush son of Hashabneiah.

11	Then came Malkijah son of Harim and Hasshub son of Pahath-moab, who repaired another section of the wall and the Tower of the Ovens.
12	Shallum son of Hallohesh and his daughters repaired the next section. He was the leader of the other half of the district of Jerusalem.
13	The Valley Gate was repaired by the people from Zanoah, led by Hanun. They set up its doors and installed its bolts and bars. They also repaired the 1,500 feet of wall to the Dung Gate.
14	The Dung Gate was repaired by Malkijah son of Recab, the leader of the Beth-hakkerem district. He rebuilt it, set up its doors, and installed its bolts and bars.
15	The Fountain Gate was repaired by Shallum son of Col-hozeh, the leader of the Mizpah district. He rebuilt it, roofed it, set up its doors, and installed its bolts and bars. Then he repaired the wall of the pool of Siloam near the king's garden, and he rebuilt the wall as far as the stairs that descend from the City of David.
16	Next to him was Nehemiah son of Azbuk, the leader of half the district of Beth-zur. He rebuilt the wall from a place across from the tombs of David's family as far as the water reservoir and the House of the Warriors.
17	Next to him, repairs were made by a group of Levites working under the supervision of Rehum son of Bani. Then came Hashabiah, the leader of half the district of Keilah, who supervised the building of the wall on behalf of his own district.
18	Next down the line were his countrymen led by Binnui son of Henadad, the leader of the other half of the district of Keilah.
19	Next to them, Ezer son of Jeshua, the leader of Mizpah, repaired another section of wall across from the ascent to the armory near the angle in the wall.
20	Next to him was Baruch son of Zabbai, who zealously repaired an additional section from the angle to the door of the house of Eliashib the high priest.
21	Meremoth son of Uriah and grandson of Hakkoz rebuilt another section of the wall extending from the door of Eliashib's house to the end of the house.
22	The next repairs were made by the priests from the surrounding region.
23	After them, Benjamin and Hasshub repaired the section across from their house, and Azariah son of Maaseiah and grandson of Ananiah repaired the section across from his house.
24	Next was Binnui son of Henadad, who rebuilt another section of the wall from Azariah's house to the angle and the corner.
25	Palal son of Uzai carried on the work from a point opposite the angle and the tower that projects up from the king's upper house beside the court of the guard. Next to him were Pedaiah son of Parosh,
26	with the Temple servants living on the hill of Ophel, who repaired the wall as far as a point across from the Water Gate to the east and the projecting tower.
27	Then came the people of Tekoa, who repaired another section across from the great projecting tower and over to the wall of Ophel.
28	Above the Horse Gate, the priests repaired the wall. Each one repaired the section immediately across from his own house.
29	Next Zadok son of Immer also rebuilt the wall across from his own house, and beyond him was Shemaiah son of Shecaniah, the gatekeeper of the East Gate.
30	Next Hananiah son of Shelemiah and Hanun, the sixth son of Zalaph, repaired another section, while Meshullam son of Berekiah rebuilt the wall across from where he lived.
31	Malkijah, one of the goldsmiths, repaired the wall as far as the housing for the Temple servants and merchants, across from the Inspection Gate. Then he continued as far as the upper room at the corner.
32	The other goldsmiths and merchants repaired the wall from that corner to the Sheep Gate.
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LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
2	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ χεῖρας υἱῶν ἀνδρῶν ἐπιχω καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ χεῖρας υἱῶν Ζακχουρ υἱοῦ Αμαρι
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3	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστησαν θύρας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κλείθρα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μοχλοῦς αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴνplugin-autotooltip__default plugin-autotooltip_big greek The definite article τὸνplugin-autotooltip__default plugin-autotooltip_big greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοςplugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτὸνplugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐστὶνplugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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8	καί plugin-autotooltip__default plugin-autotooltip_big καί
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	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ χεῖρα αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Ανανίας υἱὸς τοῦ plugin-autotooltip__default plugin-autotooltip_big ο
9	καί plugin-autotooltip__default plugin-autotooltip_big καί
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	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ χεῖρα αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Ραφαῖα ἄρχων ἡμίσεος περιχώρου Ἱερουσαλὴμ
10	καί plugin-autotooltip__default plugin-autotooltip_big καί
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	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ χεῖρα αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Ἰεδοαῖα υἱὸς Ερωμαφ καί plugin-autotooltip__default plugin-autotooltip_big καί
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	greek
	Meaning
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	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big καί
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	Meaning
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	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Αἰοὺς υἱὸς Ασβανία

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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑποδόμησαν αὐτὴν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
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Meaning
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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστησαν θύρας αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
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* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
13 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κλειῖθρα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μοχλοῦς αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
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Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χιλίους πῆχεις ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
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The definite article κοπρίας

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοῦτεχος κολυμβήθρας τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κωδῶν τῆplugin-autotooltip__default plugin-autotooltip_bigὸ greek 15The definite article κουρᾶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔως τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κλιμάκων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καταβαινουσῶν ἀπὸ πόλεως Δαυὶδ
	ὀπίσω αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Νεεμίας υἱὸς Αἰθίου ἀρχων ἡμῶν περικύρου Βηθουρ ἔως κήπου τάφου Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 16* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔως τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κολυμβήθρας τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γενοῦναι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔως Βηθαγκαβαριμ
	ὀπίσω αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Λευῖται Παουμ υἱὸς Βανι ἐπὶ χεῖρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 17* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Ασαβια ἀρχων ἡμῶν περικύρου Κεῖλα τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περικύρῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	μετ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
18	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησαν ἀδελφοὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Βενι υἱὸς Ηναδαδ ἄρχων ἡμίσεος περιχώρου Κεῖλα
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκράτησεν ἐπὶ χεῖρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
19	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αἶσιν υἱὸς Ἰησοῦ ἄρχων τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ματθε μέτρον δεύτερον πύργου ἀναβάσεως τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article συναπτούσης τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γωνίας
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20	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Βαρουχ υἱὸς Ζαβου μέτρον δεύτερον ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γωνίας ἕως θύρας Βηθελισουβ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰερέως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγάλου
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21	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Μεραμωθ υἱὸς Ουρια υἱοῦ Ακως μέτρον δεύτερον ἀπὸ θύρας Βηθελισουβ ἕως ἐκλείψεως Βηθελισουβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
22	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερεῖς ἄνδρες Ἀχεχαρ

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23	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκράτησεν Αζαρια υἱὸς Μασσηα υἱοῦ Ανανια ἐχόμενα οἴκου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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KJV

1	Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.
2	And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.
3	But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
4	And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.
5	And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.
6	Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
7	And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.
8	Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.
9	And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.
10	And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.
11	Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.
12	And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.
13	The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.
14	But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.
15	But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.
16	After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.
17	After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.
18	After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.
19	And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.
20	After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.

21	After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.
22	And after him repaired the priests, the men of the plain.
23	After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.
24	After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner.
25	Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh.
26	Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.
27	After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.
28	From above the horse gate repaired the priests, every one over against his house.
29	After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.
30	After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.
31	After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.
32	And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.
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