

Nehemiah 4:10

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big
hebrew	
Hebrew	The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִן הַיּוֹם הַזֶּה הָיָה חֶזְקִי נִעְרִי עֲשִׂים בְּמִלְאָהּ וְהָיָה מִחֲזִיקִים וְהַרְמָחִים הַמְּגֹנִים וְהַקְשָׁתוֹת וְהַשְּׂרִינִים וְהַשָּׂרִים אַחֲרַי כָּל בֵּית יְהוּדָה
ESV	In Judah it was said, “The strength of those who bear the burdens is failing. There is too much rubble. By ourselves we will not be able to rebuild the wall.”
NIV	Meanwhile, the people in Judah said, “The strength of the laborers is giving out, and there is so much rubble that we cannot rebuild the wall.”
NLT	Then the people of Judah began to complain, “The workers are getting tired, and there is so much rubble to be moved. We will never be able to build the wall by ourselves.”

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning:
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καιρῷ ἐκεῖνῳ εἶπα τῷplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαῷ ἀγλίσθητε ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning “in”. μέσῳ ἱερουσαλημ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστωplugin-autotooltip__default plugin-autotooltip_bigεἶμι
	greek
	εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὁμῖν ἡplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νύξ προφυλακῇ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρᾳ ἔργον

KJV	And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.
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