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Nehemiah 4:5

	אַר תוֹבָּם וַהַרְגַּנְים וְאָל יִדְאוֹ עַד אַלּיו דְאָל יִדְאוֹ עַד אַלּיר בָּלָא אַל תוֹבָם וַהַרְגַנְים וְהַלְּשָׁתָט אַת plugin-autotooltip_default plugin-autotooltip. אַקאָר אַרָּא אַל תוֹבָם וַהַרְגַנִים וְהַלְּשָׁבְתָט אָת
Hebrev	hebrew
	The Hebrew און word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence are sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence are sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence are sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence are sentence. It only ever occurs in conjunction with nouns associated with the definite article and sentence are sentence.
ESV	Do not cover their guilt, and let not their sin be blotted out from your sight, for they have provoked you to anger in the presence of the builders.
NIV	Do not cover up their guilt or blot out their sins from your sight, for they have thrown insults in the face of the builders.
NLT	Do not ignore their guilt. Do not blot out their sins, for they have provoked you to anger here in front of the builders."

```
τῶνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰκοδομούντων ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τῷplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τείχει καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
greek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἴροντες ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρτῆρσιν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". ὅπλοις ἐνρlugin-autotooltip default plugin-autotooltip bigέν
 Preposition meaning "in". μιᾳ̃plugin-autotooltip_default plugin-autotooltip_bigεἶς
aree
Meaning:
 * One * First * One thing * Alone * Individual * One ma * Someone
εt is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 χειρί ἐποίειplugin-autotooltip_default plugin-autotooltip_bignoιέω
Meaning:
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form αὐτὸρlugin-autotooltip default plugin-autotooltip bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔργον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μίαρlugin-autotooltip_default plugin-autotooltip_bigεἷς
gree
* One * First * One thing * Alone * Individual * One ma * Someone
είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8:19John 10:30 ἐκράτει τὴνριυgin-autotooltip_default plugin-autotooltip_digó, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βολίδα
```

KJV And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

Nehemiah 4:4 ← Nehemiah 4:5 → Nehemiah 4:6

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