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# Nehemiah 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19

# **Text**

#### Hebrew

ָהָיָה plugin-autotooltip default plugin-autotooltip bigתְּהָי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 צֵעֶבֶת הָעֶם וּנְשֵׁיהֶם גִּדּוֹלֶה אֶל אֲחֵיהֶם הַיָּהוּדֵים

- וָיֵשׁ אֵשֵׁר אֹמִרִּים בָּנֵינוּ וּבִּנֹתֵינוּ אֲנַחָנוּ רַבָּים וִנִקְחָה דָגָן וִנֹאכְלֶה וְנִחְיֵה | 2
- וָנֵשֹׁ אֲשֵׁר אֹמְרִים שִׁדֹתֵינוּ וּכְרָמֵינוּ וּבָתֵּינוּ אֲנַחָנוּ עֹרְבֵים וְנִקְחָה דָגָן בָּרָעֵב| 3
- וְיֵשׁ אֲשֵׁר אֹמֶרִים לָוֵינוּ כֵסֶף לִמְדֵּת הַמֵּלֶדְ שִׁדֹתֵינוּ וּכְרַמֵינוּ 4

אָנֵחְנוּ בֹּבְשִׁים אֶת plugin-autotooltip\_default pluginautotooltip bigאַ אתם אתם autotooltip bigאַר אָחֵינוּ בְּשָׂבִיהֶם בָּגֵינוּ וְהָגַּה אֲנַחְנוּ בُבְשִׁים אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת plugin-autotooltip default plugin-autotooltip big אִת אַת פוּ

hebrew

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אָת plugin-autotooltip\_default plugin-autotooltip\_bigוַיְּחַר לֵּי מִאָּד כַּאֲשֵׁר שָׁמַּעְתִּיּ אֶת

#### hebrew

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#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1

לֶב plugin-autotooltip\_default plugin-autotooltip\_bigיַמְלֶּדְּ לְבִּׁי

#### hebrew

#### Meaning:

\* The heart \* Used figuratively for the feelings, the will and even the intellect \* The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... עַלִּי נְאָרִיבָהֹ אֶת הַחֹרֵים וְאֶת הַסְּגָנִים נְאִמֶּרָה לָהֶׁם מַשְּׁא אִישׁ בְּאָחֶיו אַתֶּם נשאים נֹשֵׁים נִשְׁים וְאֶת הַחֹרֵים וְאֶת הַסְּלָּה נְדוֹלֵה

אתplugin-autotooltip default plugin-autotooltip bigאמרה להם אנחנו קנינוּ את

## hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַמֵּינוּ הַיְּהוּדִּים הַנִּמְכָּרֵים מַנּמְכָּרִים אַתּם תּמכּרוּ אַתּ אַתּם תּמכּרוּ אַתּ אַתּם תּמכּרוּ אַתּ

#### hebrew

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ויאמר וָאוֹמֵּר לֹאֹ טָוֹב הַדָּבֶר אֲשֶׁר אַתֶּם עֹשֵׂים הַלוֹא בְּיִרְאַת אֱלֹהֵינוּ plugin-autotooltip\_\_default pluginautotooltip\_big אֵלהִים

hebrew

9

Meanings:

\* God \* god \* goddess \* divine ones \* angels

אונים אוֹיבֵינוּ Noun, masculine תַּלֶּכוּ מֶחֶרְפָּת הָגוֹיֶם אוֹיָבֵינוּ

אָת ווָקָבָי נִשְּׁים בָּהֶם כֶּפֶּף וְדָגָן נַעַזְּבָה נָּא אֶת plugin-autotooltip\_default plugin-autotooltip\_bigוְגַם אֲנִיל אַתַי וּנְעָלֵי נֹשִּׁים בָּהֶם כֶּפֶּף וְדָגָן נַעַזְּבָה נָּא אֶת

hebrew

10

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַמֵּשֵּׁא הָאָה הַ

ָּרָשִׁיבוּ נְא לָהֶם כְּהַיּוֹם שְׂדֹתֵיתֶם כַּרְמֵיתֶם זֵיתֵיתֶם וּבָתֵּיתֶם וּמְאַת הַכֵּסֶף וְהַדָּגָן הַתִּירָוֹשׁ וְהַיִּצְהָר אֲשֵׁר אַתֶּם נֹשִׁים בָּהֶם 11

יַאָּקְרָאֹ אֶת נְשֶׁשֶׁר בּּאֲשֶׁר אַתָּה אוֹמֵר וָאֶקְרָאֹ אֶת plugin-autotooltip\_default plugin-autotooltip autotooltip bigאָר אַתָּט לָאֹ נְבַלֵּשִׁשׁ כֵּן נַעֲשֶּׁה כַּאֲשֶׁר אַתָּה אוֹמֵר וָאֶקְרָאֹ

hebrew

12

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּכָּהְנִים וָאַשְׁבִּיעֵׁם לַעֲשְׂוֹת פַּרָבַר הַאֵּהַ

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אֵלהִּים plugin-autotooltip\_default plugin-autotooltip bigגַי נָעַרִתִּי וֵאֹמְרָה כֵּכָה יִנָעֵר הָאֵלהִּים

## hebrew

## Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אתplugin-autotooltip default plugin-autotooltip bigאת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בָּל הָאִישׁ אֲשֶׁר לְאׁ יָלִים 1:1 בָּל הָאִישׁ אֲשֶׁר לְאׁ יָלִים 1:1 בְּל הָאִישׁ אֲשֶׁר לְאׁ יָלִים 1:1 אַתּplugin-autotooltip default plugin-autotooltip bigאַת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּנָּבֶר הַנֶּיֶה מְבֵּיתוֹ וּמֵיגִיעוֹ Genesis 1:1 הַיָּבֶר הַנָּיֶה מְבֵּיתוֹ וּמֵיגִיעוֹ

#### hebrew

13 The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נְּיָה בָל הַפְּהָׁל אָמֵן וַיְהַלְלוּ אֶת plugin-autotooltip\_default plugin-autotooltip\_bigm

#### hebrew

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#### hebrew

## Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מַנְעָשׁ הַעֶם בַּדְּבֶּר הָאָהַ הַאָם

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אָת plugin-autotooltip default plugin-autotooltip big אָת אָנִים אָשֶׁר צְּנָה אֹתִי

## hebrew

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#### hebrew

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 $_{14}$  This is the foundational verb of existence, identity, becoming and occurrence.

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hebrew

## Meaning:

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 יָהוּדָה מִשְּׁנֵת עֵשְׂרִים וְעָד שְׁנַת שִׁלְשֵׁים וּשְׁתִּיִם לְאַרְתַּחְשֵׁסְתָּא הַמֶּׁלֶדְּ שְׁנִים שְׁהָּרִים עֲשְׂרֵים וְעָשְׂרִים וּשְׁתָּיִם לְאַ אֲכֵלְתִּי פַנִּים plugin-autotooltip\_default plugin-autotooltip\_bigוְהַפַּחוֹתٌ הָרִאשׁנִּים אֲשֶׁר לְפָּנַׁי

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הַּכְבֵּידוּ עַל הָעָׁם וַיִּקְחֹוּ מֵהֶּם דְּלֵיֵל אָחַר בֶּטֶף שְׁקַלְים גָּם נַעֲרֵיהֶם שִׁלְטִּוּ עַל הָעֶם וַאָּנִיּ לֹא עְשִׂיתִי בֵּׁן מִפְּנֵי plugin-autotooltip\_\_default plugin-autotooltip big פַּנִים plugin-autotooltip big פַּנִים מולסים אַנִים אַנִים מַעָרַיהָם שַּׁלְטִוּ עַל הָעֶם וַאָּנִיּ לֹא עְשִׂיתִי בֹּן מִפְּנֵי

hebrew

15

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְרָאָת אֱלֹהָים plugin-autotooltip\_default plugin-autotooltip\_big

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine

- וָנָם בִּמְלֵאכֶת הַחוֹמֶה הַזּאֹת הֶחֱזָּקתִּי וִשְּׁדֵה לְאֹ קָנֵינוּ וְכָל נְעָרֵי קבוּצֵים שֵׁם עַל הַמְּלָאכֶה|16
- וָהַיָּהוּדִּים וְהַסְּגָנִים מֵאֶה וַחֲמִשִּׁים אִישׁ וְהַבָּאִים אֵלֵינוּ מִן הַגּוֹיֵם אֲשֶׁר סְבִיבֹתֵינוּ עַל שֻׁלְחָנִי

הַיָּה plugin-autotooltip default plugin-autotooltip big הַיָּה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

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אֱלֹהָיםplugin-autotooltip default plugin-autotooltip bigיַכְרָה לֵּי אֱלֹהָי

hebrew

19 Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine לָטוֹבֶה כְּל אֲשֵׁר עָשֵּׂיתִי עַל הָעֶם הַזֵּה

## **ESV**

- 1 Now there arose a great outcry of the people and of their wives against their Jewish brothers.
- For there were those who said, "With our sons and our daughters, we are many. So let us get grain, that we may eat and keep alive."
- There were also those who said, "We are mortgaging our fields, our vineyards, and our houses to get grain because of the famine."
- And there were those who said, "We have borrowed money for the king's tax on our fields and our vineyards.
- Now our flesh is as the flesh of our brothers, our children are as their children. Yet we are forcing our sons and our daughters to be slaves, and some of our daughters have already been enslaved, but it is not in our power to help it, for other men have our fields and our vineyards."
- 6 I was very angry when I heard their outcry and these words.
- I took counsel with myself, and I brought charges against the nobles and the officials. I said to them, "You are exacting interest, each from his brother." And I held a great assembly against them
- and said to them, "We, as far as we are able, have bought back our Jewish brothers who have been sold to the nations, but you even sell your brothers that they may be sold to us!" They were silent and could not find a word to say.
- 9 So I said, "The thing that you are doing is not good. Ought you not to walk in the fear of our God to prevent the taunts of the nations our enemies?
- Moreover, I and my brothers and my servants are lending them money and grain. Let us abandon this exacting of interest.
- Return to them this very day their fields, their vineyards, their olive orchards, and their houses, and the percentage of money, grain, wine, and oil that you have been exacting from them."
- Then they said, "We will restore these and require nothing from them. We will do as you say." And I called the priests and made them swear to do as they had promised.
- I also shook out the fold of my garment and said, "So may God shake out every man from his house and from his labor who does not keep this promise. So may he be shaken out and emptied." And all the assembly said "Amen" and praised the LORD. And the people did as they had promised.
- Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of Artaxerxes the king, twelve years, neither I nor my brothers ate the food allowance of the governor.
- The former governors who were before me laid heavy burdens on the people and took from them for their daily ration forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of God.
- 16 I also persevered in the work on this wall, and we acquired no land, and all my servants were gathered there for the work.
- Moreover, there were at my table 150 men, Jews and officials, besides those who came to us from the nations that were around us.

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- Now what was prepared at my expense for each day was one ox and six choice sheep and birds,
- and every ten days all kinds of wine in abundance. Yet for all this I did not demand the food allowance of the governor, because the service was too heavy on this people.
- 19 Remember for my good, O my God, all that I have done for this people.

#### NIV

- 1 Now the men and their wives raised a great outcry against their Jewish brothers.
- Some were saying, "We and our sons and daughters are numerous; in order for us to eat and stay alive, we must get grain."
- Others were saying, "We are mortgaging our fields, our vineyards and our homes to get grain during the famine."
- Still others were saying, "We have had to borrow money to pay the king's tax on our fields and vineyards.
- Although we are of the same flesh and blood as our countrymen and though our sons are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others."
- 6 When I heard their outcry and these charges, I was very angry.
- I pondered them in my mind and then accused the nobles and officials. I told them, "You are exacting usury from your own countrymen!" So I called together a large meeting to deal with them
- and said: "As far as possible, we have bought back our Jewish brothers who were sold to the Gentiles. Now you are selling your brothers, only for them to be sold back to us!" They kept quiet, because they could find nothing to say.
- 9 So I continued, "What you are doing is not right. Shouldn't you walk in the fear of our God to avoid the reproach of our Gentile enemies?
- l and my brothers and my men are also lending the people money and grain. But let the exacting of usury stop!
- Give back to them immediately their fields, vineyards, olive groves and houses, and also the usury you are charging them-the hundredth part of the money, grain, new wine and oil."
- "We will give it back," they said. "And we will not demand anything more from them. We will do as you say." Then I summoned the priests and made the nobles and officials take an oath to do what they had promised.
- I also shook out the folds of my robe and said, "In this way may God shake out of his house and possessions every man who does not keep this promise. So may such a man be shaken out and emptied!" At this the whole assembly said, "Amen," and praised the LORD. And the people did as they had promised.
- Moreover, from the twentieth year of King Artaxerxes, when I was appointed to be their governor in the land of Judah, until his thirty-second year-twelve years-neither I nor my brothers ate the food allotted to the governor.
- But the earlier governors-those preceding me-placed a heavy burden on the people and took forty shekels of silver from them in addition to food and wine. Their assistants also lorded it over the people. But out of reverence for God I did not act like that.
- Instead, I devoted myself to the work on this wall. All my men were assembled there for the work; we did not acquire any land.
- Furthermore, a hundred and fifty Jews and officials ate at my table, as well as those who came to us from the surrounding nations.
- Each day one ox, six choice sheep and some poultry were prepared for me, and every ten days an abundant supply of wine of all kinds. In spite of all this, I never demanded the food allotted to the governor, because the demands were heavy on these people.
- 19 Remember me with favor, O my God, for all I have done for these people.

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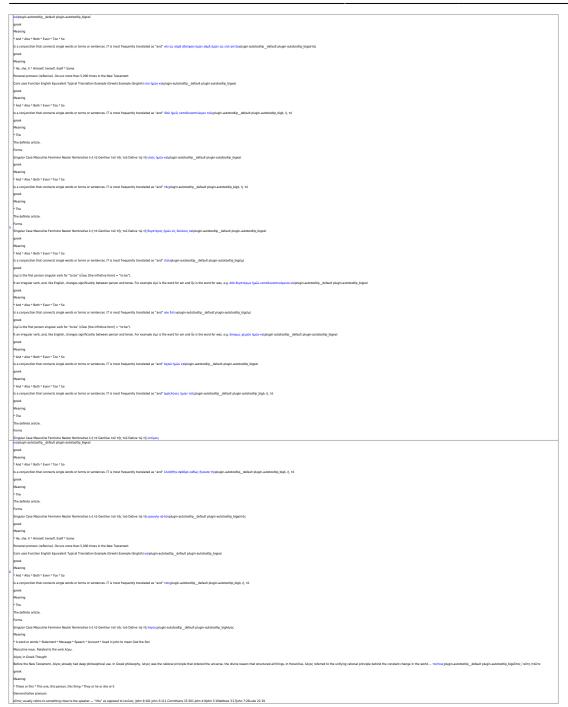
#### NLT

- 1 About this time some of the men and their wives raised a cry of protest against their fellow Jews.
- 2 They were saying, "We have such large families. We need more food to survive."
- Others said, "We have mortgaged our fields, vineyards, and homes to get food during the famine."
- 4 And others said, "We have had to borrow money on our fields and vineyards to pay our taxes.
- We belong to the same family as those who are wealthy, and our children are just like theirs. Yet
- we must sell our children into slavery just to get enough money to live. We have already sold some of our daughters, and we are helpless to do anything about it, for our fields and vineyards are already mortgaged to others."
- 6 When I heard their complaints, I was very angry.
- After thinking it over, I spoke out against these nobles and officials. I told them, "You are hurting your own relatives by charging interest when they borrow money!" Then I called a public meeting to deal with the problem.
- At the meeting I said to them, "We are doing all we can to redeem our Jewish relatives who have had to sell themselves to pagan foreigners, but you are selling them back into slavery again. How often must we redeem them?" And they had nothing to say in their defense.
- Then I pressed further, "What you are doing is not right! Should you not walk in the fear of our God in order to avoid being mocked by enemy nations?
- I myself, as well as my brothers and my workers, have been lending the people money and grain, but now let us stop this business of charging interest.
- You must restore their fields, vineyards, olive groves, and homes to them this very day. And repay the interest you charged when you lent them money, grain, new wine, and olive oil."
- They replied, "We will give back everything and demand nothing more from the people. We will do as you say." Then I called the priests and made the nobles and officials swear to do what they had promised.
- I shook out the folds of my robe and said, "If you fail to keep your promise, may God shake you like this from your homes and from your property!" The whole assembly responded, "Amen," and they praised the LORD. And the people did as they had promised.
- For the entire twelve years that I was governor of Judah- from the twentieth year to the thirtysecond year of the reign of King Artaxerxes- neither I nor my officials drew on our official food allowance.
- The former governors, in contrast, had laid heavy burdens on the people, demanding a daily ration of food and wine, besides forty pieces of silver. Even their assistants took advantage of the people. But because I feared God, I did not act that way.
- 16 I also devoted myself to working on the wall and refused to acquire any land. And I required all my servants to spend time working on the wall.
- 17 I asked for nothing, even though I regularly fed 150 Jewish officials at my table, besides all the visitors from other lands!
- The provisions I paid for each day included one ox, six choice sheep or goats, and a large number of poultry. And every ten days we needed a large supply of all kinds of wine. Yet I refused to claim the governor's food allowance because the people already carried a heavy burden.
- 19 Remember, O my God, all that I have done for these people, and bless me for it.

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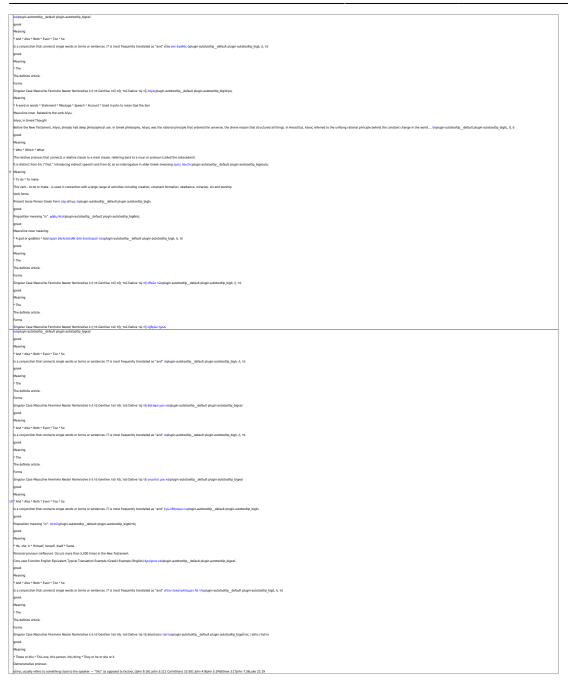
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# KJV

- 1 And there was a great cry of the people and of their wives against their brethren the Jews.
- For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.
- Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.
- There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

- Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.
- 6 And I was very angry when I heard their cry and these words.
- Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.
- And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.
- Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?
- I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
- Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.
- Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.
- Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.
- Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.
- But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.
- Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.
- Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.
- Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.
- 19 Think upon me, my God, for good, according to all that I have done for this people.

Nehemiah 4 ← Nehemiah 5 → Nehemiah 6

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