

Nehemiah 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19

Text

Hebrew

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּשֶׁב הָעָם וְנָשִׂיהֶם גְּדוּלָּה אֶל אֲחֵיהֶם הַיְּהוּדִים
1	
2	וַיֵּשֶׁב אֲשֶׁר אָמְרִים בְּנֵינוּ וּבָנֵינוּ אֲנַחְנוּ רַבִּים וְנִקְחָה דָגָן וְנֹאכְלָה וְנִחְיָה
3	וַיֵּשֶׁב אֲשֶׁר אָמְרִים שְׂדֵתֵינוּ וּכְרָמֵינוּ וּבְתֵינוּ אֲנַחְנוּ עֲרָבִים וְנִקְחָה דָגָן בְּרָעַב
4	וַיֵּשֶׁב אֲשֶׁר אָמְרִים לָנוּ כֶּסֶף לְמִדַּת הַמֶּלֶךְ שְׂדֵתֵינוּ וּכְרָמֵינוּ
5	אֲתָּא plugin-autotooltip__default plugin-autotooltip_big אֲתָּא hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 וַאֲתָּא בְּנֵינוּ וְנָשֵׁינוּ hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 וַאֲתָּא בְּנֵינוּ וְנָשֵׁינוּ נִבְכְּשׁוּת וְאֵין לָאֵל יָדָנוּ וּשְׂדֵתֵינוּ וּכְרָמֵינוּ לְאַחֲרִים

6	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וַתֵּבֶרֶת אֱלֹהִים hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַדְּבָרִים הָאֵלֶּה
7	לִבָּי plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:5 1 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... וְלִבִּי בְּאֵשׁ אִישׁ בְּאֵחָיו אַתֶּם נְשָׂאִים נָשִׁים וְאַתֶּן עָלֵיהֶם קֶהֱלָה גְדֻלָּה
8	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֲחֵינוּ הֵיחָדִים הַנִּמְכָּרִים אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וַיַּחֲרִישׁוּ לָנוּ וְנִמְכְּרוּ אֶחָיֶכֶם וְנִמְכְּרוּ דָבָר

9	plugin-autotooltip__default plugin-autotooltip_bigאלהיםאלהיכם אלהיכם hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine תלכו מחרפת הגוים אויבינו
10	plugin-autotooltip__default plugin-autotooltip_bigאתאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 המשא הזה
11	השיבו לא להם כהיום שדתיהם כרמייהם זיתיהם ובתייהם ומאת הכסף והדגל התינוש והיצהר אשר אתם נשים בהם
12	plugin-autotooltip__default plugin-autotooltip_bigאתאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 הכהלים ואשביעם לעשות כדבר הזה

אלהים plugin-autotooltip__default plugin-autotooltip_big יֵשׁוּעַ הָאֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 כָּל הָאֵשׁ אֲשֶׁר לֹא יָקִים אֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיָּגִיעוֹ הָיָה אֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

13 The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 וַיֵּהְיוּ אֲמֹר וַיֵּהְיוּ אֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָיָה אֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיֵּשֶׁב הָעָם כְּדָבָר יְהוָה

את־גַּם מִיּוֹם אֲשֶׁר צִנָּה אֶת־י

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה־.Genesis 1:1 לֵהֱיוֹת־

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

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* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּאָרֶץ־

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

וְהַיְוָדָה מִשְׁנֵת עֲשָׂרִים וְעַד שְׁנֵת שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתָּחְשֶׁסְתָּא הַמֶּלֶךְ שְׁנַיִם שָׁנִים עָשָׂה אֲנִי וְאֶחָי לֶחֶם הַפָּחָה לֹא אָכַלְתִּי

	פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הַכְּבִידוֹ עַל הָעַם וַיִּקְחוּ מֵהֶם בָּלָחִם וַיֵּינְן אַחֵר כֶּסֶף שְׂקָלִים הַכְּבִידוֹ עַל הָעַם וַיִּקְחוּ מֵהֶם בָּלָחִם וַיֵּינְן אַחֵר כֶּסֶף שְׂקָלִים פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew
15	Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְרֵאָת אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big יְרֵאָת אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
16	וְגַם בַּמְּלֹאכֶת הַחוּמָה הַזֹּאת הִחֲזִקְתִּי וְשָׂדֶה לֹא קִנִּינוּ וְכָל נְעָרֵי קְבוּצִים שָׁם עַל הַמְּלֹאכֶה
17	וְהַיְהוּדִים וְהַסְּגָנִים מֵאָה וְחֲמִשִּׁים אִישׁ וְהַבָּאִים אֵלֵינוּ מִן הַגּוֹיִם אֲשֶׁר סְבִיבֹתֵינוּ עַל שְׁלֹחָנִי
18	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 נַעֲשֶׂה לַיּוֹם אֶחָד שׁוּר אֶחָד צֹאן שֵׁשׁ בָּרָדוֹת וְצִפְרִים נַעֲשׂוּ לִי וַיְבִין עֲשֶׂרֶת יָמִים בָּכָל יוֹן לַהֲרִבָּה וְעַם זֶה לָחֶם הַפֶּחֶחַ לֹא בִקְשָׁתִי כִּי כִבְדָּה הָעֶבְדָּה עַל הָעַם הַזֶּה

	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big לִי אֱלֹהִי hebrew 19 Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְטוֹבָה כָּל אֲשֶׁר עָשִׂיתִי עַל הָעָם הַזֶּה
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ESV

1	Now there arose a great outcry of the people and of their wives against their Jewish brothers.
2	For there were those who said, "With our sons and our daughters, we are many. So let us get grain, that we may eat and keep alive."
3	There were also those who said, "We are mortgaging our fields, our vineyards, and our houses to get grain because of the famine."
4	And there were those who said, "We have borrowed money for the king's tax on our fields and our vineyards.
5	Now our flesh is as the flesh of our brothers, our children are as their children. Yet we are forcing our sons and our daughters to be slaves, and some of our daughters have already been enslaved, but it is not in our power to help it, for other men have our fields and our vineyards."
6	I was very angry when I heard their outcry and these words.
7	I took counsel with myself, and I brought charges against the nobles and the officials. I said to them, "You are exacting interest, each from his brother." And I held a great assembly against them
8	and said to them, "We, as far as we are able, have bought back our Jewish brothers who have been sold to the nations, but you even sell your brothers that they may be sold to us!" They were silent and could not find a word to say.
9	So I said, "The thing that you are doing is not good. Ought you not to walk in the fear of our God to prevent the taunts of the nations our enemies?"
10	Moreover, I and my brothers and my servants are lending them money and grain. Let us abandon this exacting of interest.
11	Return to them this very day their fields, their vineyards, their olive orchards, and their houses, and the percentage of money, grain, wine, and oil that you have been exacting from them."
12	Then they said, "We will restore these and require nothing from them. We will do as you say." And I called the priests and made them swear to do as they had promised.
13	I also shook out the fold of my garment and said, "So may God shake out every man from his house and from his labor who does not keep this promise. So may he be shaken out and emptied." And all the assembly said "Amen" and praised the LORD. And the people did as they had promised.
14	Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of Artaxerxes the king, twelve years, neither I nor my brothers ate the food allowance of the governor.
15	The former governors who were before me laid heavy burdens on the people and took from them for their daily ration forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of God.
16	I also persevered in the work on this wall, and we acquired no land, and all my servants were gathered there for the work.
17	Moreover, there were at my table 150 men, Jews and officials, besides those who came to us from the nations that were around us.

18	Now what was prepared at my expense for each day was one ox and six choice sheep and birds, and every ten days all kinds of wine in abundance. Yet for all this I did not demand the food allowance of the governor, because the service was too heavy on this people.
19	Remember for my good, O my God, all that I have done for this people.

NIV

1	Now the men and their wives raised a great outcry against their Jewish brothers.
2	Some were saying, "We and our sons and daughters are numerous; in order for us to eat and stay alive, we must get grain."
3	Others were saying, "We are mortgaging our fields, our vineyards and our homes to get grain during the famine."
4	Still others were saying, "We have had to borrow money to pay the king's tax on our fields and vineyards."
5	Although we are of the same flesh and blood as our countrymen and though our sons are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others."
6	When I heard their outcry and these charges, I was very angry.
7	I pondered them in my mind and then accused the nobles and officials. I told them, "You are exacting usury from your own countrymen!" So I called together a large meeting to deal with them
8	and said: "As far as possible, we have bought back our Jewish brothers who were sold to the Gentiles. Now you are selling your brothers, only for them to be sold back to us!" They kept quiet, because they could find nothing to say.
9	So I continued, "What you are doing is not right. Shouldn't you walk in the fear of our God to avoid the reproach of our Gentile enemies?"
10	I and my brothers and my men are also lending the people money and grain. But let the exacting of usury stop!
11	Give back to them immediately their fields, vineyards, olive groves and houses, and also the usury you are charging them-the hundredth part of the money, grain, new wine and oil."
12	"We will give it back," they said. "And we will not demand anything more from them. We will do as you say." Then I summoned the priests and made the nobles and officials take an oath to do what they had promised.
13	I also shook out the folds of my robe and said, "In this way may God shake out of his house and possessions every man who does not keep this promise. So may such a man be shaken out and emptied!" At this the whole assembly said, "Amen," and praised the LORD. And the people did as they had promised.
14	Moreover, from the twentieth year of King Artaxerxes, when I was appointed to be their governor in the land of Judah, until his thirty-second year-twelve years-neither I nor my brothers ate the food allotted to the governor.
15	But the earlier governors-those preceding me-placed a heavy burden on the people and took forty shekels of silver from them in addition to food and wine. Their assistants also lorded it over the people. But out of reverence for God I did not act like that.
16	Instead, I devoted myself to the work on this wall. All my men were assembled there for the work; we did not acquire any land.
17	Furthermore, a hundred and fifty Jews and officials ate at my table, as well as those who came to us from the surrounding nations.
18	Each day one ox, six choice sheep and some poultry were prepared for me, and every ten days an abundant supply of wine of all kinds. In spite of all this, I never demanded the food allotted to the governor, because the demands were heavy on these people.
19	Remember me with favor, O my God, for all I have done for these people.

NLT

1	About this time some of the men and their wives raised a cry of protest against their fellow Jews.
2	They were saying, "We have such large families. We need more food to survive."
3	Others said, "We have mortgaged our fields, vineyards, and homes to get food during the famine."
4	And others said, "We have had to borrow money on our fields and vineyards to pay our taxes.
5	We belong to the same family as those who are wealthy, and our children are just like theirs. Yet we must sell our children into slavery just to get enough money to live. We have already sold some of our daughters, and we are helpless to do anything about it, for our fields and vineyards are already mortgaged to others."
6	When I heard their complaints, I was very angry.
7	After thinking it over, I spoke out against these nobles and officials. I told them, "You are hurting your own relatives by charging interest when they borrow money!" Then I called a public meeting to deal with the problem.
8	At the meeting I said to them, "We are doing all we can to redeem our Jewish relatives who have had to sell themselves to pagan foreigners, but you are selling them back into slavery again. How often must we redeem them?" And they had nothing to say in their defense.
9	Then I pressed further, "What you are doing is not right! Should you not walk in the fear of our God in order to avoid being mocked by enemy nations?"
10	I myself, as well as my brothers and my workers, have been lending the people money and grain, but now let us stop this business of charging interest.
11	You must restore their fields, vineyards, olive groves, and homes to them this very day. And repay the interest you charged when you lent them money, grain, new wine, and olive oil."
12	They replied, "We will give back everything and demand nothing more from the people. We will do as you say." Then I called the priests and made the nobles and officials swear to do what they had promised.
13	I shook out the folds of my robe and said, "If you fail to keep your promise, may God shake you like this from your homes and from your property!" The whole assembly responded, "Amen," and they praised the LORD. And the people did as they had promised.
14	For the entire twelve years that I was governor of Judah- from the twentieth year to the thirty-second year of the reign of King Artaxerxes- neither I nor my officials drew on our official food allowance.
15	The former governors, in contrast, had laid heavy burdens on the people, demanding a daily ration of food and wine, besides forty pieces of silver. Even their assistants took advantage of the people. But because I feared God, I did not act that way.
16	I also devoted myself to working on the wall and refused to acquire any land. And I required all my servants to spend time working on the wall.
17	I asked for nothing, even though I regularly fed 150 Jewish officials at my table, besides all the visitors from other lands!
18	The provisions I paid for each day included one ox, six choice sheep or goats, and a large number of poultry. And every ten days we needed a large supply of all kinds of wine. Yet I refused to claim the governor's food allowance because the people already carried a heavy burden.
19	Remember, O my God, all that I have done for these people, and bless me for it.

LXX

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	greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" greek-autotooltip__default plugin-autotooltip__big4, 6 greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η $\tau\omicron$ Genitive $\tau\omicron$ $\nu\eta$ $\tau\omicron$ Dative $\tau\omicron$ $\nu\eta$ $\tau\omicron$ greek-autotooltip__default plugin-autotooltip__big4greek Meaning * A word or words * Statement * Message * Speech * Account * Used in john to mean God the Son Masculine noun. Related to the verb $\lambda\eta\gamma\omega$. $\lambda\omicron\gamma\iota\varsigma$ = Greek Thought Before the New Testament, $\lambda\omicron\gamma\iota\varsigma$ already had deep philosophical use. In Greek philosophy, $\lambda\omicron\gamma\iota\varsigma$ was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, $\lambda\omicron\gamma\iota\varsigma$ referred to the unifying rational principle behind the constant change in the world... greek-autotooltip__default plugin-autotooltip__big4c, 6 greek Meaning * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from $\hbar\omega\tau\omicron\varsigma$, introducing indirect speech) and from $\hbar$, as an interrogative in older Greek (meaning greek-autotooltip__default plugin-autotooltip__big4d) greek Meaning * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form $\omega\lambda\epsilon\gamma\omicron$ greek-autotooltip__default plugin-autotooltip__big4e greek Preposition meaning "in" $\epsilon\pi\iota$ greek-autotooltip__default plugin-autotooltip__big4f greek Masculine noun meaning: * A god or goddess * God $\hbar\gamma\iota\omega\varsigma$ $\hbar\eta\varsigma/\kappa\omicron\iota\varsigma/\theta\epsilon\omicron$ $\hbar\eta\varsigma$ greek-autotooltip__default plugin-autotooltip__big4, 6, 16 greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η $\tau\omicron$ Genitive $\tau\omicron$ $\nu\eta$ $\tau\omicron$ Dative $\tau\omicron$ $\nu\eta$ $\tau\omicron$ greek-autotooltip__default plugin-autotooltip__big4g, 6, 16 greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η $\tau\omicron$ Genitive $\tau\omicron$ $\nu\eta$ $\tau\omicron$ Dative $\tau\omicron$ $\nu\eta$ $\tau\omicron$ greek-autotooltip__default plugin-autotooltip__big4h
	greek-autotooltip__default plugin-autotooltip__big4i greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" greek-autotooltip__default plugin-autotooltip__big4j, 6, 16 greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η $\tau\omicron$ Genitive $\tau\omicron$ $\nu\eta$ $\tau\omicron$ Dative $\tau\omicron$ $\nu\eta$ $\tau\omicron$ greek-autotooltip__default plugin-autotooltip__big4k greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" greek-autotooltip__default plugin-autotooltip__big4l, 6, 16 greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η $\tau\omicron$ Genitive $\tau\omicron$ $\nu\eta$ $\tau\omicron$ Dative $\tau\omicron$ $\nu\eta$ $\tau\omicron$ greek-autotooltip__default plugin-autotooltip__big4m greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" greek-autotooltip__default plugin-autotooltip__big4n, 6, 16 greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η $\tau\omicron$ Genitive $\tau\omicron$ $\nu\eta$ $\tau\omicron$ Dative $\tau\omicron$ $\nu\eta$ $\tau\omicron$ greek-autotooltip__default plugin-autotooltip__big4o greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Care uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek-autotooltip__default plugin-autotooltip__big4p greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" greek-autotooltip__default plugin-autotooltip__big4q, 6, 16 greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η $\tau\omicron$ Genitive $\tau\omicron$ $\nu\eta$ $\tau\omicron$ Dative $\tau\omicron$ $\nu\eta$ $\tau\omicron$ greek-autotooltip__default plugin-autotooltip__big4r $\hbar\epsilon\mu\iota\varsigma$ / $\hbar\epsilon\mu\iota\varsigma$ / $\hbar\epsilon\mu\iota\varsigma$ greek Meaning * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun $\hbar\epsilon\mu\iota\varsigma$ usually refers to something close to the speaker - "this" as opposed to $\hbar\epsilon\mu\iota\varsigma$ (John 8:14) John 5:111 Corinthians 15:50 John 4:9John 5:1Matthew 3:7John 7:26Luke 22:19

	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτὸς enplug-autototip__default-plugin-autototip_bignotc
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀυτοῦ enplug-autototip__default-plugin-autototip_bignotc
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖνος enplug-autototip__default-plugin-autototip_bignotc
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	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ enplug-autototip__default-plugin-autototip_bignotc
	greek
	Meaning
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	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ enplug-autototip__default-plugin-autototip_bignotc
	greek
	Meaning
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ 10 Genitive τοῦ 10 , τοῦ Dative τῷ 10 τῷ ἀνδρὶ enplug-autototip__default-plugin-autototip_bignotc
	greek
	Meaning
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ 10 Genitive τοῦ 10 , τοῦ Dative τῷ 10 τῷ ἀνδρὶ enplug-autototip__default-plugin-autototip_bignotc
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	Meaning
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ποιῶ , ποιᾷς enplug-autototip__default-plugin-autototip_bignotc
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ enplug-autototip__default-plugin-autototip_bignotc
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	Singular Case Masculine Feminine Neuter Nominative ὁ 10 Genitive τοῦ 10 , τοῦ Dative τῷ 10 τῷ ἀνδρὶ enplug-autototip__default-plugin-autototip_bignotc
	greek
	Meaning
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun
	Other - usually refers to someone close in the speaker - "this" as opposed to "that" (John 9:14) John 5:11, 12 Corinthians 15:50, 1 John 4:19 Matthew 3:17 Luke 2:26 Luke 22:18

greek
Meaning:
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [v0plugin-autotooltip__default plugin-autotooltip_big_6_10](#)
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 0 1 10 Genitive 10 15, 100 Dative 10 15 [v0plugin-autotooltip__default plugin-autotooltip_big1](#)
greek
Meaning
* And * Also * Both * Even * Too * So
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greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 0 1 10 Genitive 10 15, 100 Dative 10 15 [v0plugin-autotooltip__default plugin-autotooltip_big10c](#)
greek
Masculine noun meaning:
* A god or goddess * God [v0plugin-autotooltip__default plugin-autotooltip_big10c](#)
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of [v0plugin-autotooltip__default plugin-autotooltip_big10c](#) depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns -> "every" John 1:10John 3:10Romans 5:12Matthew 20:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 [v0plugin-autotooltip__default plugin-autotooltip_big10c_6_8](#)
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from [v0plugin-autotooltip__default plugin-autotooltip_big_6_10](#) ("that" introducing indirect speech) and from [v0plugin-autotooltip__default plugin-autotooltip_big_6_10](#) as an interrogative in older Greek (meaning [v0plugin-autotooltip__default plugin-autotooltip_big_6_10](#))
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 0 1 10 Genitive 10 15, 100 Dative 10 15 [v0plugin-autotooltip__default plugin-autotooltip_big10c](#)
Meaning
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
A word or words related to the verb [v0plugin-autotooltip__default plugin-autotooltip_big10c](#).
Below the New Testament, [v0plugin-autotooltip__default plugin-autotooltip_big10c](#) was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, [v0plugin-autotooltip__default plugin-autotooltip_big10c](#) referred to the unifying rational principle behind the constant change in the world... [v0plugin-autotooltip__default plugin-autotooltip_big10c](#) / [v0plugin-autotooltip__default plugin-autotooltip_big10c](#)
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
[v0plugin-autotooltip__default plugin-autotooltip_big10c](#) usually refers to something close to the speaker -> "this" as opposed to [v0plugin-autotooltip__default plugin-autotooltip_big10c](#) (John 9:143 John 9:111 Corinthians 15:50 John 4:10John 5:2Matthew 3:17John 7:26Luke 22:19 [v0plugin-autotooltip__default plugin-autotooltip_big10c_6_10](#))
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 0 1 10 Genitive 10 15, 100 Dative 10 15 [v0plugin-autotooltip__default plugin-autotooltip_big10c10c](#)
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [v0plugin-autotooltip__default plugin-autotooltip_big10c](#)
greek
Meaning
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [v0plugin-autotooltip__default plugin-autotooltip_big10c10c](#)
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [v0plugin-autotooltip__default plugin-autotooltip_big10c10c](#)
greek
Meaning
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
[v0plugin-autotooltip__default plugin-autotooltip_big10c10c](#) usually refers to something close to the speaker -> "this" as opposed to [v0plugin-autotooltip__default plugin-autotooltip_big10c10c](#) (John 9:143 John 9:111 Corinthians 15:50 John 4:10John 5:2Matthew 3:17John 7:26Luke 22:19 [v0plugin-autotooltip__default plugin-autotooltip_big10c10c_6_10](#))
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 0 1 10 Genitive 10 15, 100 Dative 10 15 [v0plugin-autotooltip__default plugin-autotooltip_big10c10c10c](#)
greek
Meaning
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Singular Case Masculine Feminine Neuter Nominative 0 1 10 Genitive 10 15, 100 Dative 10 15 [v0plugin-autotooltip__default plugin-autotooltip_big10c10c10c10c](#)
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Singular Case Masculine Feminine Neuter Nominative 0 1 10 Genitive 10 15, 100 Dative 10 15 [v0plugin-autotooltip__default plugin-autotooltip_big10c10c10c10c10c](#)
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KJV

1	And there was a great cry of the people and of their wives against their brethren the Jews.
2	For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.
3	Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.
4	There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

5	Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.
6	And I was very angry when I heard their cry and these words.
7	Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.
8	And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.
9	Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?
10	I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
11	Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.
12	Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.
13	Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.
14	Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.
15	But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.
16	Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.
17	Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.
18	Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.
19	Think upon me, my God, for good, according to all that I have done for this people.

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