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## Nehemiah 5:5

אַת plugin-autotooltip\_default plugin-autotooltip\_bigאָתּה כִּבְשֵּׂר אַחֵּינוּ בָּנְיֵהֶם בָּנֵינוּ וְהַנֵּה אֲנָחָנוּ בֹׁבְשִׁים אֶת

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction Hebrew with nouns associated with the definite article הַ.Genesis 1:1 אַתּפּוֹם ווּשִׁם ווּשִׁם וּשִׁם וּשִׁם וּשִּׁם ווּשִׁם וּשִּׁם וּשִׁם וּשִּׁם וּשִׁם וּשִׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִׁם וּשִּׁם וּשִׁם וּשִּׁם וּשִׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִׁם וּשִׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִׁם וּשִׁם וּשִּׁם וּשִׁם וּשִּׁם וּשִׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִׁם וּשִּׁם וּשִׁם וּשִׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִׁם וּשִׁם וּשִּׁם וּשִׁם וּשִׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּׁם וּשִּם וּשִּׁם וּשִּים וּשִּׁם וּשִׁם וּשִּׁם וּשִּׁם

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis בּנּתִינוּ לַעְבָּדִים וְשֶׁ מְבַּנְתִינוּ יִנְבְּשִׁיוֹת וְשִׁ מְבַּנְתִינוּ יִּבְבְשִׁיוֹת וְשֶׁ מְבַּנְתִינוּ יִּבְבְשִׁיוֹת וְשִׁ מְבַּנְתִינוּ יִבְבְּשִׁיוֹת וְשִׁי מְבִּנִתְינוּ יִבְבְּשִׁיוֹת וְשִׁי מְבִּעִתְינוּ יִבְבְּשִׁיוֹת וְשִׁ מְבַּנְתִינוּ יִבְבְּשִׁיוֹת וְשִׁ מְבַּנְתִינוּ יִבְבְשִׁיוֹת וְשִׁ מְבַּנְתִינוּ יִבְבְּשִׁיוֹת וְשִׁי מִבְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁי מִבְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁי מִבְּעִינוּ יִבְּבְּשִׁיוֹת וְשִׁי מְבִּעִינוּ יִבְבְּשִׁיוֹת וְשִׁי מִבְּנִתְינוּ יִבְבְּשִׁיוֹת וְשִׁי מְבַּנְתִינוּ יִבְבְּשִׁיוֹת וְשִייִּבְּעִים וּשְׁ מְבְּבְּעִייִּם יִיבְּשִׁיוֹת וְשִׁי מְבְּעִים וּיִשְׁ מִבְּנִתְיִנוּ יִבְּשִׁיוֹת וְשִׁי מִבְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁי מִבְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁי מִבְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁי מִבְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁ מְבְּעִינוּ יִבְבְּשִׁיוֹת וְעִייִים יִבְּבְּשִׁיוֹת וְשִׁבְּשִׁית וְשִׁי בְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁי בְּעִבְּיִים וְשִׁי מִּשְׁים בּּבְּים וְשִׁי מִבְּיבְּישׁוֹת וְשִׁי בְּעִבְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁים בְּבְּיִים מִּיִּים בְּשִׁים בּּיִבְּבְּעִינוּ יִבְבְּשִׁיוֹת וְשִׁים בְּבְּעִינוּ בְּבְבְּשׁוֹת וְּעִייִים בְּיִים בְּיִים בְּשִׁים בּּיִים בְּיִים בְּיִים בּּעִיים בְּיִים בְּיִים בְּיִים בְּבְּשִׁית וְיִים בְּבְעִינוּ בְּבְבְּעִינוּ בְּבְבְעִינוּים בְּיִים בְּבְּעִים בְּיִים בְּבְּעִינוּ בְּבְבְעִינוּ בְּיִים בְּעִייִים בְּבְּבְיִים בְּיִים בְּיִים בְּיִים בְּיִבְּיִים בְּיִים בְּעִייִים בְּבְּיִים בְּעִים בְּבְּיִים בְּיִים בְּיִבְּבְּיוֹם בְּבְּיִים בְּיִים בְּיִבְּעִים בְּיִים בְּבְּעִים בְּבְּיוֹם בְּיִים בְּיִים בְּיִים בְּבְּיוֹם בְּיוֹם בְּבְּיבְייִים בְּבְּיוֹים בְּיִים בְּיִּים בְּיִים בְּיִים בְּיוֹים בְּיִים בְּב

Now our flesh is as the flesh of our brothers, our children are as their children. Yet we are forcing our sons and our daughters to be slaves, and some of our daughters have already been enslaved, but it is not in our power to help it, for other men have our fields and our vineyards."

not in our power to neip it, for other men have our heids and our vineyards."

Although we are of the same flesh and blood as our countrymen and though our sons are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others."

We belong to the same family as those who are wealthy, and our children are just like theirs. Yet we must sell our children into slavery just to get enough money to live. We have already sold some of our daughters, and we are helpless to do anything about it, for our fields and vineyards are already mortgaged to others."

NLT

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν ὡς σὰρξ ἀδελφῶν ἡμῶν σὰρξ ἡμῶν ὡς υἰοὶ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigaῦτός
        areek
         * He, she, it * Himself, herself, itself * Same
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νἱοὶ ἡμῶν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἱδοὺ ἡμεῖς καταδυναστεύομεν τοὺς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning
         The
        The definite article
        Forms
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὺς ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
         * And * Also * Both * Even * Too * So
         ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰς plugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
        greek
        Meaning:
         * The
         The definite article.
         Forms
LXX
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυγατέρας ἡμῶν εἰς δούλους καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
         Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰοἰνρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
        είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπὸ θυγατέρων ἡμῶν καταδυναστευόμεναι καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί
        greek
         Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔστινplugin-autotooltip_default plugin-autotooltip_bigεlμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δύναμις χειρῶν ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
         Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγροὶ ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀμπελῶνες ἡμῶν τοῖcplugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
         Meaning:
         * The
        The definite article
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐντίμοις
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KJV

Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

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