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Nehemiah 7

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Text

Hebrew

ָהָיָplugin-autotooltip_default plugin-autotooltip_bigוְיָהִי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פַּאַשֵׁר נְבָנָתָה הַחוֹמֶה וַאַצֶמֶיד הַדָּלָתִוֹת וַיָּפֶּקְדֵּוּ הַשּׁוֹעֲרִים וְהַמְשֹׁרְרֵים וְהַלְוַיָּם Last update: 2025/08/14 06:15

אֱת plugin-autotooltip__default plugin-autotooltip bigאֱצַיּ֖ה אֱת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְבָּנִי אָחָׁי וְאֶת plugin-autotooltip default plugin-autotooltip big אתפו

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַנּנְיֶה שַׂר הַבִּירֶה עַל יְרוּשָׁלֶם Cenesis 1:1 הַנּנְיֶה שַׂר הַבּּירֶה עַל יְרוּשָׁלֶם אַת וירא אַת plugin-autotooltip default plugin-autotooltip bight

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָּלְהָים plugin-autotooltip_default plugin-autotooltip_big.

hebrew

Meanings:

* God * god * goddess * divine ones * angels

מרבים Noun, masculine

- ויאמר וָאֹמֵר לָהֶׁם לָאֹ יִפְּתְחוֹּ שַׁצְגֵרֶי יְרוּשָׁלֶּם עַד חַם הַשֶּׁמֶשׁ וְעַׁד הֵם עֹמְדֵּים יָגֵיפוּ הַדְּלָתְוֹת וֶאֶחֶזוּ וְהַצְמֵיד מִשְּׁמְרוֹת יֹשְׁבֵי י ירוּשׁלֵּם אישׁ בּמשׁמרוֹ ואישׁ נֵגד בּיתוֹן
- וָהָעִّיר רַחֲבָת יָדַיִם וּגִדוֹלָה וָהָעֶם מִעֵט בִּתוֹכֶהּ וְאֵין בָּתֵּים בִּנוּיֵם 4

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אֱלֹהִיםplugin-autotooltip_default plugin-autotooltip_bigוַיָּתֵּן אֱלֹהַיּ

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶל לָבֵּי plugin-autotooltip_default plugin-autotooltip_bigבֶל

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אַתפּצֶּׁה אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָּם חַבֶּים וְאֶת plugin-autotooltip default plugin-autotooltip big אתפו

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָּעֶם לְהַתְּיַחֵשׁ וַאֶּמְצָּׁא סֵפֶּר

- ַאַלֶּה בְּנֵי הַמְּדִינָּה הָעֹלִים מִשְּׁבֵי הַגּוֹלֶה אֲשֶׁר הֶגְלָה נְבוּכַדְנָצִר מֱלֶדְ בָּבֶל וַיָּשָׁוּבוּ לֵירוּשָׁלֵה וְלִיהוּדָה אֵישׁ לְעִירְוֹ 6
- ָחָבָּאִים עם זרבַבַּל ישוּע נחמיה עוּיַריה רַעמיה נחמני מרדכי בּלשׁן מספרת בגוי נחוּם בענה מספר אנשי עם ישראל
- פַנִי פַרְעשׁ אַלְפַּיִם מֵאָה וְשִׁבְעֵים וּשְׁנַיִם | 8
- פַנִי שָׁפַּטְיָּה שָׁלְשׁ מֵאָוֹת שָׁבְעֵים וּשְׁנַיִם 9
- בני ארח שש מאות חמשים ושנים 10
- בָּנֵי פַחֲת מוֹאֶב לִבְנֵי יֵשִׁוּעַ וִיוֹאֶב אַלְפַּיִם וּשִׁמֹנֵה מֵאְוֹת שִׁמֹנֵה עָשֶׂר 11
- בני עִילֶם אֶלֶף מַאתָיִם חַמְשֵׁים וָאַרְבַּעָה 12
- בָּנֵי זַתֹּוּא שִׁמֹנֵה מֵאְוֹת אַרְבָּעִים וַחֲמִשֵּׁה 13

- בְּנֵי זַבָּי שְׁבַע מֵאָוֹת וְשִׁשִּׁים 14
- בָּנֵי בִנוּי שֵׁשׁ מֵאְוֹת אַרְבָּעִים וּשִׁמֹנֵה 15
- בָּנֵי בַבָּי שֵׁשׁ מֵאָוֹת עֶשְׂרֵים וּשְׁמֹנֵה 16
- דָּנֵי עַזְגָּד אַלְפַּיִם שְׁלְשׁ מֵאְוֹת עֶשְׂרֵים וּשְׁנֵיִם 17
- בָּנֵל אֲדָנִילָּם שֵׁשׁ מֵאְוֹת שִׁשִּׁים וְשִׁבְעֵה 18
- בָּנֵי בִגְּוָי אַלְפַּיִם שִׁשִּׁים וְשִׁבְעֵה |19
- בָּנֵי עָדִּין שֵׁשׁ מֵאְוֹת חֲמִשֵּׁים וַחֲמִשֵּׁה 20
- בָּגֵי אָטֵר לְחִזְקִיָּה תִּשְׁעֵים וּשְׁמֹנֵה 21
- בְּנֵי חָשָּׁם שְׁלְשׁ מֵאָוֹת עֶשְׂרֵים וּשְׁמֹנֵה 22
- בָּנֵי בֵצָּי שְׁלְשׁ מֵאָוֹת עֶשְׂרֵים וְאַרְבָּעָה 23
- בָּנֵי חָלִיף מֵאָה שְׁנֵים עָשֵׂר 24
- בָּגֵי גִבְעוֹן תִּשְׁעִים וַחֲמִשָּׁה|25
- אַנִשֵּׁי בֵית לֶחֱם וּנָטֹפָּה מֵאָה שָׁמֹנֵים וּשִׁמֹנֵה |26
- אַנְשֵׁי עֲנָתֹוֹת מֵאָה עֶשְׂרֵים וּשְׁמֹנֵה 27
- אַנְשֵׁי בֵית עַזְמֶוֶת אַרְבָּעֵים וּשְׁנְיִם 28
- אַנְשֵּׁי קָרְיַת יְעָרִים כְּפִירֶה וּבְאֵרֹוֹת שְׁבַע מֵאְוֹת אַרְבָּעִים וּשְׁלֹשֶׁה 29
- אַנְשֵׁי הֶרָמָה וָגָָבַע שֵׁשׁ מֵאוֹת עֶשְׂרֵים וְאֶחֶד 30
- אַנְשֵׁי מִכְמָּס מֵאָה וְעֶשְׂרֵים וּשְׁנֵיִם 31
- אַנְשֵׁי בֵית אֵל וְהָעָי מֵאָה עֶשְׂרֵים וּשְׁלֹשָּׁה |32
- אַנְשֵׁי נְבֶּוֹ אַחֱר חֲמִשִּׁים וּשְׁנֵיִם 33
- וּבָניֹ עֵילֶם אַחֶּר אֶّלֶף מָאתַיִם חֲמִשִּׁים וְאַרְבָּעָה|34
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- בָּנֵי בַצְלֵית בְּנֵי מְחִידֵא בְּנֵי חַרְשֵׁא 54

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בָּנֵי בַרְקוֹס בָּנֵי סֵיסָרֵא בְּנֵי תֵמַח 55 בני נציח בני חטיפא 56 בָּנֵי עַבְדֵי שִׁלֹמָה בָּנֵי סוֹטֵי בִּנֵי סוֹפֵרת בָּנֵי פְרִידֵא 57 בּנֵי יַעלֵא בְנֵי דַרְקוֹן בְּנֵי גְדֵּל 58 בּגֵי שִׁפַטְיֵה בָגַי חַשִּׁיל בָּגֵי פֹּכֵרֶת הַאָּבַיֵים בְּגַי אַמְוֹן 59 כַּל הַּנָתִינְים וּבָנֵי עַבְדֵי שִׁלֹמָה שִׁלְשׁ מֵאָוֹת תִּשְׁעֵים וּשְׁנֵיִם 60 וֹאַלָּה הַעוֹלִים מתַּל מַלָּח תַּל חַרשָּׁא כַּרוּב אַדּוֹן וַאמֵר ולֹא יַכְלוּ לְהַגִּיד בִּית אַבוֹתַם ווַרעָם אם מישראַל הם 61 בָּנִי דָלָיָה בָנֵי טוֹבִיָּה בָּנֵי נִקוֹדֶא שֵׁשׁ מֵאְוֹת וְאַרְבָּעִים וּשְׁנֵיִם 62 וּמִן הַכְּהַנִּים בָּגֵי חֶבַיֶּה בָּגֵי הַקּוֹץ בָּגִי בַרְזְלֵּי אֲשֵׁר לֶקַח מִבְּנוֹת בַּרְזְלֵי הַגָּלְעָדִי אָשָּׁה וַיִּקָרֵא עַל שִׁמְם 63 אַלֶּה בָּקשִׁוּ כָתַבֶם הַמְּתַיַחְשֵּׁים וַלָּא נִמְצֵא וַיִגְאֵלִוּ מִן הַכָּהַנַּה 64 וַיָּאמֵר הַתִּרְשָּׁתָא לָהֶם אֲשֵׁר לֹא יֹאכִלְוּ מִקְּדֵשׁ הַקָּדְשִׁים עֲד עַמְד הַכֹּהֵן לְאוּרֵים וְתוּמֵים |65 בָּל הַקָּהֵל כָּאָחָד אַרָבֶּע רָבּוֹא אַלְפֵּיִם שָׁלֹשׁ מֵאָוֹת וְשְּׁשֵּׁים 66 מלבד עבדיהם ואמהתיהם אלה שבעת אלפים שלש מאות שלשים ושבעה <mark>ולהם</mark> משררים ומשררות מאתים וארבעים וחמשה ּגִּמַלְּים אַרְבַּע מֵאָוֹת שָׁלֹשֵׁים וַחֲמְשֵּׁה חֲמֹלִּים שֵׁשֵּׁת אַלָּכִּים שָׁבַע מֵאָוֹת וְעֵשְּׁרֵים 88 וּמִקצָת רָאשֵׁי הַאָבוֹת נָתָנוּ לַמָּלָאכָה הַתַּרְשַּׁתָא נָתָן לַאוֹצָר זַהָּב דַּרְכָּמנִים אֶלֶךְ מְזַרְקוֹת חֶמְשִּׁים כַּתַנוֹת כִּהַנִים שִׁלשִׁים וַחַמֵשׁ מֵאִוֹת וּמֶרָאשֵׁי הָאָבוֹת נֶתנוּ לָאוֹצֵר הַמִּלָאלֶה זָהָב דַּרִכְּמוֹנֵים שְׁתֵּי רְבָּוֹת וָכֶּסֵף מָנֵים אַלְפַּיִם וּמָאתֵיִם|70 וָאַשֶּׁר נַתָנוּ שָׁאָרֵית הַעַם זָהָב דַּרָכְּמוֹנִים שָׁתֵּי רָבּוֹא וְכֵסֶף מַנִים אַלְפֵּיָם וְכַתְנָת כְּהַנִים שָׁשִּׁים וְשָׁבַעָה|71 וַיָּשָׁבָוּ הַכּּהָנִים וָהַלָּוֹיָם וָהַשּׁוֹעֲרִים וָהָשְׁרַרִים וּמָן הָעֶם וְהַנָּתִינִים וְכָל יִשְּׁרָאֵל בְּעֲרִיהֵם וַיִּגְּע הַחְדָשׁ הַשְּׁבִיעִי וּבְנֵי יִשְּׁרָאֵל בעריהם 73

ESV

- Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed, I gave my brother Hanani and Hananiah the governor of the castle charge over Jerusalem, for he was a more faithful and God-fearing man than many. And I said to them, "Let not the gates of Jerusalem be opened until the sun is hot. And while they are still standing guard, let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, some at their guard posts and some in front of their own homes." The city was wide and large, but the people within it were few, and no houses had been rebuilt. Then my God put it into my heart to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it: These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile. They returned to Jerusalem and Judah, each to his town. They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:
- 8 the sons of Parosh, 2,172.
- 9 The sons of Shephatiah, 372.
- 10 The sons of Arah, 652.
- 11 The sons of Pahath-moab, namely the sons of Jeshua and Joab, 2,818.
- 12 The sons of Elam, 1,254.
- 13 The sons of Zattu, 845.

- 14 The sons of Zaccai. 760.
- 15 The sons of Binnui, 648.
- 16 The sons of Bebai, 628.
- 17 The sons of Azgad, 2,322.
- 18 The sons of Adonikam, 667.
- 19 The sons of Bigvai, 2,067.
- 20 The sons of Adin, 655.
- 21 The sons of Ater, namely of Hezekiah, 98.
- 22 The sons of Hashum, 328.
- 23 The sons of Bezai, 324.
- 24 The sons of Hariph, 112.
- 25 The sons of Gibeon, 95.
- 26 The men of Bethlehem and Netophah, 188.
- 27 The men of Anathoth, 128.
- 28 The men of Beth-azmaveth, 42.
- 29 The men of Kiriath-jearim, Chephirah, and Beeroth, 743.
- 30 The men of Ramah and Geba, 621.
- 31 The men of Michmas, 122.
- 32 The men of Bethel and Ai, 123.
- 33 The men of the other Nebo, 52.
- 34 The sons of the other Elam, 1,254.
- 35 The sons of Harim, 320.
- 36 The sons of Jericho, 345.
- 37 The sons of Lod, Hadid, and Ono, 721.
- 38 The sons of Senaah, 3,930.
- 39 The priests: the sons of Jedaiah, namely the house of Jeshua, 973.
- 40 The sons of Immer, 1,052.
- 41 The sons of Pashhur, 1,247.
- 42 The sons of Harim, 1,017.
- 43 The Levites: the sons of Jeshua, namely of Kadmiel of the sons of Hodevah, 74.
- 44 The singers: the sons of Asaph, 148.
- The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, 138.
- 46 The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,
- 47 the sons of Keros, the sons of Sia, the sons of Padon,
- 48 the sons of Lebana, the sons of Hagaba, the sons of Shalmai,
- 49 the sons of Hanan, the sons of Giddel, the sons of Gahar,
- 50 the sons of Reaiah, the sons of Rezin, the sons of Nekoda,
- 51 the sons of Gazzam, the sons of Uzza, the sons of Paseah,
- 52 the sons of Besai, the sons of Meunim, the sons of Nephushesim,
- 53 the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,
- 54 the sons of Bazlith, the sons of Mehida, the sons of Harsha,
- 55 the sons of Barkos, the sons of Sisera, the sons of Temah,
- 56 the sons of Neziah, the sons of Hatipha.
- 57 The sons of Solomon's servants: the sons of Sotai, the sons of Sophereth, the sons of Perida,
- 58 the sons of Jaala, the sons of Darkon, the sons of Giddel,

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- 59 the sons of Shephatiah, the sons of Hattil, the sons of Pochereth-hazzebaim, the sons of Amon.
- 60 All the temple servants and the sons of Solomon's servants were 392.
- The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer, but they could not prove their fathers' houses nor their descent, whether they belonged to Israel:
- 62 the sons of Delaiah, the sons of Tobiah, the sons of Nekoda, 642.
- Also, of the priests: the sons of Hobaiah, the sons of Hakkoz, the sons of Barzillai (who had taken a wife of the daughters of Barzillai the Gileadite and was called by their name).
- These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean.
- The governor told them that they were not to partake of the most holy food until a priest with Urim and Thummim should arise.
- 66 The whole assembly together was 42,360,
- besides their male and female servants, of whom there were 7,337. And they had 245 singers, male and female.
- 68 Their horses were 736, their mules 245,
- 69 their camels 435, and their donkeys 6,720.
- Now some of the heads of fathers' houses gave to the work. The governor gave to the treasury 1,000 darics of gold, 50 basins, 30 priests' garments and 500 minas of silver.
- And some of the heads of fathers' houses gave into the treasury of the work 20,000 darics of gold and 2,200 minas of silver.
- And what the rest of the people gave was 20,000 darics of gold, 2,000 minas of silver, and 67 priests' garments.
- So the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all Israel, lived in their towns. And when the seventh month had come, the people of Israel were in their towns.

NIV

- After the wall had been rebuilt and I had set the doors in place, the gatekeepers and the singers and the Levites were appointed.
- 2 | I put in charge of Jerusalem my brother Hanani, along with Hananiah the commander of the citadel, because he was a man of integrity and feared God more than most men do.
- I said to them, "The gates of Jerusalem are not to be opened until the sun is hot. While the gatekeepers are still on duty, have them shut the doors and bar them. Also appoint residents of Jerusalem as guards, some at their posts and some near their own houses."
- Now the city was large and spacious, but there were few people in it, and the houses had not yet been rebuilt.
- So my God put it into my heart to assemble the nobles, the officials and the common people for registration by families. I found the genealogical record of those who had been the first to return. This is what I found written there:
- These are the people of the province who came up from the captivity of the exiles whom
- Nebuchadnezzar king of Babylon had taken captive (they returned to Jerusalem and Judah, each to his own town,
- 7 in company with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum and Baanah): The list of the men of Israel:
- 8 the descendants of Parosh 2,172
- 9 of Shephatiah 372
- 10 of Arah 652
- 11 of Pahath-Moab (through the line of Jeshua and Joab) 2,818
- 12 of Elam 1,254

- 13 of Zattu 845
- 14 of Zaccai 760
- 15 of Binnui 648
- 16 of Bebai 628
- 17 of Azgad 2,322
- 18 of Adonikam 667
- 19 of Bigvai 2,067
- 20 of Adin 655
- 21 of Ater (through Hezekiah) 98
- 22 of Hashum 328
- 23 of Bezai 324
- 24 of Hariph 112
- 25 of Gibeon 95
- 26 the men of Bethlehem and Netophah 188
- 27 of Anathoth 128
- 28 of Beth Azmaveth 42
- 29 of Kiriath Jearim, Kephirah and Beeroth 743
- 30 of Ramah and Geba 621
- 31 of Micmash 122
- 32 of Bethel and Ai 123
- 33 of the other Nebo 52
- 34 of the other Elam 1.254
- 35 of Harim 320
- 36 of Jericho 345
- 37 of Lod, Hadid and Ono 721
- 38 of Senaah 3.930
- 39 The priests: the descendants of Jedaiah (through the family of Jeshua) 973
- 40 of Immer 1,052
- 41 of Pashhur 1.247
- 42 of Harim 1.017
- 43 The Levites: the descendants of Jeshua (through Kadmiel through the line of Hodaviah) 74
- 44 The singers: the descendants of Asaph 148
- 45 The gatekeepers: the descendants of Shallum, Ater, Talmon, Akkub, Hatita and Shobai 138
- 46 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth,
- 47 Keros, Sia, Padon,
- 48 Lebana, Hagaba, Shalmai,
- 49 Hanan, Giddel, Gahar,
- 50 Reaiah, Rezin, Nekoda,
- 51 Gazzam, Uzza, Paseah,
- 52 Besai, Meunim, Nephussim,
- 53 Bakbuk, Hakupha, Harhur,
- 54 Bazluth, Mehida, Harsha,
- 55 Barkos, Sisera, Temah,
- 56 Neziah and Hatipha
- 57 The descendants of the servants of Solomon: the descendants of Sotai, Sophereth, Perida,
- 58 Jaala, Darkon, Giddel,

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- 59 Shephatiah, Hattil, Pokereth-Hazzebaim and Amon
- 60 The temple servants and the descendants of the servants of Solomon 392
- The following came up from the towns of Tel Melah, Tel Harsha, Kerub, Addon and Immer, but they could not show that their families were descended from Israel:
- 62 the descendants of Delajah, Tobiah and Nekoda 642
- And from among the priests: the descendants of Hobaiah, Hakkoz and Barzillai (a man who had married a daughter of Barzillai the Gileadite and was called by that name).
- These searched for their family records, but they could not find them and so were excluded from the priesthood as unclean.
- The governor, therefore, ordered them not to eat any of the most sacred food until there should be a priest ministering with the Urim and Thummim.
- 66 The whole company numbered 42,360,
- besides their 7,337 menservants and maidservants; and they also had 245 men and women singers.
- 68 There were 736 horses, 245 mules,
- 69 435 camels and 6,720 donkeys.
- Some of the heads of the families contributed to the work. The governor gave to the treasury 1,000 drachmas of gold, 50 bowls and 530 garments for priests.
- Some of the heads of the families gave to the treasury for the work 20,000 drachmas of gold and 2.200 minas of silver.
- The total given by the rest of the people was 20,000 drachmas of gold, 2,000 minas of silver and 67 garments for priests.
- The priests, the Levites, the gatekeepers, the singers and the temple servants, along with certain 73 of the people and the rest of the Israelites, settled in their own towns. When the seventh month came and the Israelites had settled in their towns,

NLT

- After the wall was finished and I had set up the doors in the gates, the gatekeepers, singers, and Levites were appointed.
- I gave the responsibility of governing Jerusalem to my brother Hanani, along with Hananiah, the commander of the fortress, for he was a faithful man who feared God more than most.
- I said to them, "Do not leave the gates open during the hottest part of the day. And even while the gatekeepers are on duty, have them shut and bar the doors. Appoint the residents of lerusalem to act as guards, everyone on a regular watch. Some will serve at sentry posts and some in front of their own homes."
- At that time the city was large and spacious, but the population was small, and none of the houses had been rebuilt.
- So my God gave me the idea to call together all the nobles and leaders of the city, along with the ordinary citizens, for registration. I had found the genealogical record of those who had first returned to Judah. This is what was written there:
- Here is the list of the Jewish exiles of the provinces who returned from their captivity. King Nebuchadnezzar had deported them to Babylon, but now they returned to Jerusalem and the other towns in Judah where they originally lived.
- Their leaders were Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Nahamani, Mordecai,
- Bilshan, Mispar, Bigyai, Rehum, and Baanah. This is the number of the men of Israel who returned from exile:
- 8 The family of Parosh 2,172
- The family of Shephatiah 372
- 10 The family of Arah 652
- 11 The family of Pahath-moab (descendants of Jeshua and Joab) 2,818

- 12 The family of Elam 1,254
- 13 The family of Zattu 845
- 14 The family of Zaccai 760
- 15 The family of Bani 648
- 16 The family of Bebai 628
- 17 The family of Azgad 2,322
- 18 The family of Adonikam 667
- 19 The family of Bigvai 2,067
- 20 The family of Adin 655
- 21 The family of Ater (descendants of Hezekiah) 98
- 22 The family of Hashum 328
- 23 The family of Bezai 324
- 24 The family of Jorah 112
- 25 The family of Gibbar 95
- 26 The people of Bethlehem and Netophah 188
- 27 The people of Anathoth 128
- 28 The people of Beth-azmaveth 42
- 29 The people of Kiriath-jearim, Kephirah, and Beeroth 743
- 30 The people of Ramah and Geba 621
- 31 The people of Micmash 122
- 32 The people of Bethel and Ai 123
- 33 The people of Nebo 52
- 34 The citizens of Elam 1,254
- 35 The citizens of Harim 320
- 36 The citizens of Jericho 345
- 37 The citizens of Lod, Hadid, and Ono 721
- 38 The citizens of Senaah 3,930
- These are the priests who returned from exile: The family of Jedaiah (through the line of Jeshua) 973
- 40 The family of Immer 1,052
- 41 The family of Pashhur 1,247
- 42 The family of Harim 1,017
- These are the Levites who returned from exile: The families of Jeshua and Kadmiel (descendants of Hodaviah) 74
- 44 The singers of the family of Asaph 148
- 45 The gatekeepers of the families of Shallum, Ater, Talmon, Akkub, Hatita, and Shobai 138
- 46 The descendants of the following Temple servants returned from exile: Ziha, Hasupha, Tabbaoth,
- 47 Keros, Siaha, Padon,
- 48 Lebanah, Hagabah, Shalmai,
- 49 Hanan, Giddel, Gahar,
- 50 Reaiah, Rezin, Nekoda,
- 51 Gazzam, Uzza, Paseah,
- 52 Besai, Meunim, Nephusim,
- 53 Bakbuk, Hakupha, Harhur,
- 54 Bazluth, Mehida, Harsha,
- 55 Barkos, Sisera, Temah,

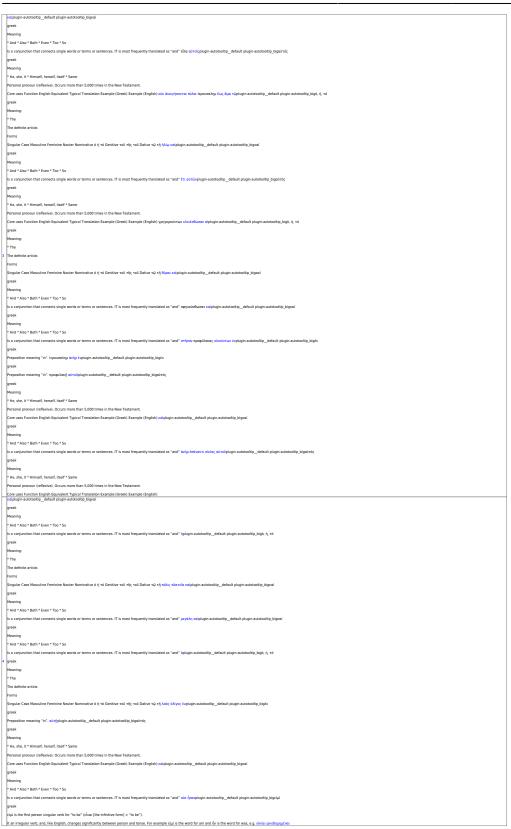
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- 56 Neziah, and Hatipha.
- The descendants of these servants of King Solomon returned from exile: Sotai, Hassophereth, Peruda,
- 58 Jaalah, Darkon, Giddel,
- 59 Shephatiah, Hattil, Pokereth-hazzebaim, and Ami.
- 60 In all, the Temple servants and the descendants of Solomon's servants numbered 392.
- Another group returned at this time from the towns of Tel-melah, Tel-harsha, Kerub, Addan, and Immer. However, they could not prove that they or their families were descendants of Israel.
- 62 This group included the families of Delaiah, Tobiah, and Nekoda- a total of 642 people.
- Three families of priests- Hobaiah, Hakkoz, and Barzillai- also returned. (This Barzillai had married a woman who was a descendant of Barzillai of Gilead, and he had taken her family name.)
- They searched for their names in the genealogical records, but they were not found, so they were disqualified from serving as priests.
- The governor told them not to eat the priests' share of food from the sacrifices until a priest could consult the LORD about the matter by using the Urim and Thummim- the sacred lots.
- 66 So a total of 42,360 people returned to Judah,
- 67 in addition to 7,337 servants and 245 singers, both men and women.
- 68 They took with them 736 horses, 245 mules,
- 69 435 camels, and 6,720 donkeys.
- Some of the family leaders gave gifts for the work. The governor gave to the treasury 1,000 gold coins, 50 gold basins, and 530 robes for the priests.
- The other leaders gave to the treasury a total of 20,000 gold coins and some 2,750 pounds of silver for the work.
- The rest of the people gave 20,000 gold coins, about 2,500 pounds of silver, and 67 robes for the priests.
- So the priests, the Levites, the gatekeepers, the singers, the Temple servants, and some of the common people settled near Jerusalem. The rest of the people returned to their own towns throughout Israel. In October, when the Israelites had settled in their towns,

 LXX

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ı	Greek
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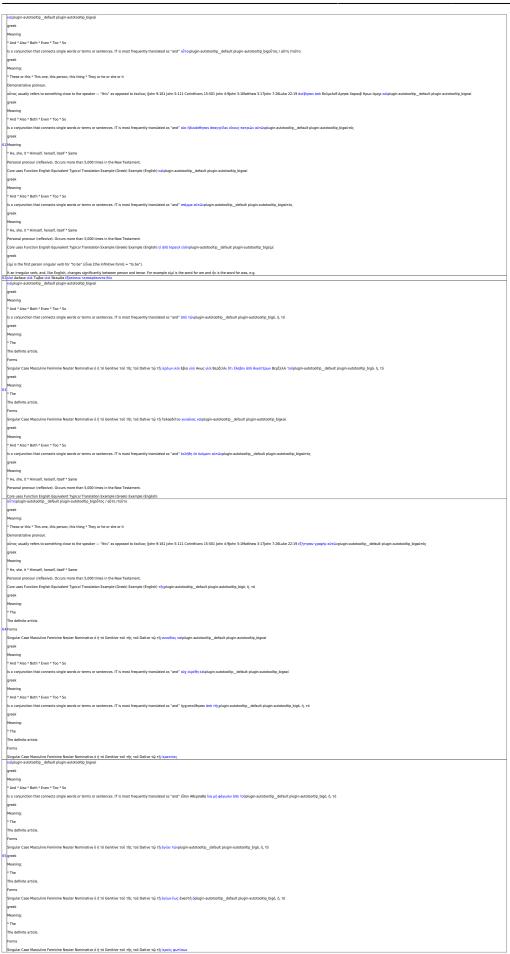
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And "Afor "Both" Even" "Too "So Is a conjection that connects single words or terms or sentences. IT is most frequently translated as "and" "hisplayin-autocoticy_default plugin-autocoticy_light, ή, 10 greek Meaning The The definite article. Forms Singular Case Meacuine Fermione Number Nominative 6 ή 10 Gentive 100 this, 100 Dative 100 11 habe six ownedles; ediplogin-autocoticy_default plugin-autocoticy_biged preek And "Afor" Both" Even "Too "So Is a conjunction that connects saing words or terms or sentences. IT is most frequently translated as "and" rispon βalkinoplogin-autocoticy_default plugin-autocoticy_biged low Received And "Afor" Both" Even "Too "So Is a conjunction that connects saing words or terms or sentences. IT is most frequently translated as "and" rispon βalkinoplogin-autocoticy_default plugin-autocoticy_biged low Received Accessions and a forecoments. Noon, mater Decisions of βalkino Case Singular Plural Nominative βalkino βalkino βalkino βalkino Dative βalkino this tripsingin-autocoticy_default plugin-autocoticy_bige, ή, 11 greek Meaning **Noon "The The definite article. Forms Singular Case Meacuine Ferninene Heuter Nominative ή 110 Gentive 101 11%, 100 Dative 10) 11% room Gentive procurs that connects a relative clause to a main clause, referring back to a noun or procosus (called the antecodent). The returne personal that connects a relative clause to a main clause, referring back to a noun or procosus (called the antecodent). The returne personal that connects a relative clause to a main clause, referring back to a noun or procosus (called the antecodent). The returne personal that connects a relative clause to a main clause, referring back to a noun or procosus (called the antecodent). The returne personal that connects single words or terms or sentences. IT is most frequently translated as "and" rispon synapsions Epilogin-autocoticy_default plugin-autocoticy_biges Personal Received Case of the rispon autocoticy_biges autocoticy_default plugin-autocoticy_biges pre	
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Act **Also Both** Even** "Too *50 **La conjection that connects single words or terms or sentences. IT is most frequently translated as "and" "hisphagin-autotootip_default plugin-autotootitp_laght, ή, 10 great Manaring **The **The definite article. **Form **The definite article. **Form **Singular Case Massauline Feminine Neuter Nominative 6 ή 10 Gentive 100 11%; 100 Dative 100 1	
* And * Also* Both * Even * Too * So * to conjunction that connects single words or forms or sentences. IT is most frequently translated as "and" "hophgin autotooticp_default plugin-autotooticp_lapid, ή, 10 greek Meaning * The The definite acticle. Forms * And * Also * Resculine Fernine Neuter Nominative ό ή to Gentive τού τής τού Dative τό τή ξιλον εξό αναθίας ediplogin-autotooticp_default plugin-autotooticp_bigest preck * And * Also * Both * Even * Too * So * a conjunction that connects single words or ferms or sentences. IT is most frequently translated as "and" elgon βρίλιου plugin-autotooticp_default plugin-autotooticp_bigest son, render * Dative τό της βρίλιου Case Singular Paral Rominative βρίλιου βρίλιου βρίλιου Dative τό της plugin-autotooticp_default plugin-autotooticp_bight, ή, το greek * Reaming * The * The definite acticle. * Roms * Singular Case Meaculine Ferninee Neuter Nominative ό ή το Gentive τού τής τού Dative τό τής πουοδείας elgipsign-autotooticp_default plugin-autotooticp_bight, ή, το greek * Meaning * The * The teathing cannoun that connects a relative closure to a main classe, referring back to a norun or pronount (called the anticocdent). * In defaults acticle. * Nor * Which* * What * The teathing connoun that connects a relative closure to a main classe, referring back to a norun or pronount called the anticocdent. * In default from this ("that," introducing indirect speech) and from ξi as an interrogative in older Greek (meaning artiflepses Explagin-autotooticp_default plugin-autotooticp_bight purpose * And * Also* * Both * Even * Too * So * as conjunction that connects and words or forms or sentences. IT is most frequently translated as "and" figors yeppassurkers explagin-autotoolicp_default plugin-autotoolicp_bight purpose * And * Also* * Both * Even * Too * So * as conjunction that connects and words or forms or sentences. IT is most frequency to propose (called the anticocdent). * And * Also* * Both * Even * Too * So * as conjunction that connects and words	
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join And Add railplugin-autotoolity_default plugin-autotoolity bigxal
greek
Meaning
* And * Also * Both * Even * Too * So
33 is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" DNA stratadoux (sloop algoligham-autotootle), default plugin-autotootle), blight,
Tree
Meaning:
One * First * One thing * Alone * Individual * One ma * Someone
of, a the cardinal number ("ove"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain ove"). It agrees in gender, number and case with the roun it modifies. Occurs a little under 350 times in the New Testament Matthew 8:19phn 10:30 18 host saves trapplies between the productions of the New Testament Matthew 8:19phn 10:30 18 phigms automosty. It desting large automosty light (b), 1td
ciplugin-autotocitip_default plugin-autotocitip bigó, ń, ró
greek
Meaning:
39° The
The definite article.
Forms
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41 βρίο Φρασουρ χίλειο διακόσιο τι αυσφάκοντα έπτά Ελίολο Τουργά το Κατά πολο Τουργάκοντα έπτά Ελίολο Τουργάκοντα Επτά Επτά Ελίολο Τουργάκοντα Επτά Επτά Ελίολο Τουργάκοντα Επτά Επτά Ελίολο Τουργάκο
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greek
Meaning:
"The
The definite article.
Forms
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*The
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43 Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τψ τή Καδμιγή τοίζεβυgin-autotoolity_ default plugin-autotoolity_bigó, ή, τό
greck
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The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τοῦ Dative τῷ τῆ μίοῖς τοῦρισμία-autotootitp_ pigó, ή, τό
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*The
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Singular Case Manacular Feminion Macher Mominative d in discrible verial vity, real Deliver vity 15 (Adonous (Stingularium s rancepar;
olplugin-autotooltip_default plugin-autotooltip, bigΔ, ή, τό
greek
Meaning:
44° The
The definite article.
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Singuise Case Macruline Ferminine Neutre Nominative & 6 to 6 Septitus roll 176 to 170 Dative to 17 file and August 176 Septitus 170 days (August 176 Septitus 170 August 170 Aug
Singular Care Masculine Fermine Nature Hoster Kominative 6 n) or Genetive roll vift, voli Dative vib vift, 860-rate, side Asage Fearbot recomplisors denti
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Meaning:
45° The
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Singular Case Manuslar Feminine Notice Monitoria de qui di Gemble redi thi; redi Dative nju 1 ff. milupoli ulci Zalioqui ulci Zalioqui ulci Arang ulci Talquar ulci Arang di Arang ulci Talquar ulci Arang di Salioqui Case de
greek
Meaning:
Add The
the definite article.
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paraguant uses resocuring resument resource mammatives on it to benefitive from trip, thou believe by it is operated into a logical window.
48 Join Лефана utol: Аучфа utol: Талари
4-yilipidi yadari bishi tadayi kilipidi na tadayi kilipidi na tadayi kilipidi yadari bishi Tadayi kilipidi yada da tada yada y
25 julio 17/0gu ulio QQ vido tecm
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S 4 lois Brooks AV viola McDara viola Aborav
35 (Inci teapano), was zarapa was espan Seption Name with Artipae
Format Case Macculine Fermione Neutrier Mominative of it of Genther rold rift, rold Dative right of Makey uloi Type side Asspect dos Typesud Biging Lance Macculine Fermione Neutrier Mominative of it of Genther rold rift, rold Dative right of Makey uloi Type side Asspect dos Typesud Biging Lance Washington (Case Macculine M
წმების Σαρατια uloi. Ετηλ vloi. Φαγαροφ vloi. Σαραίμ vloi. Μμμ
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of mits depends on whether it modifies a singular or plural noun, and whether that noun is countable.
With singular countable nouns = "every" john 1:9 john 3:168 omans 5:12 Matthew 28:19 Colossians 1:168 omans 3:23 john 3:16 Colossians 1:17 olipuign-autotoolity_default plugin-autotoolity_bigó, ñ, ró
greek
60 Meaning: Meaning:
- The
The definite article.
In center article. Forms
Singular Case Masculine Feminine Neuter Mominative 6 ή το Gentive τού τής τού Dative τού τής πού Dative τού τής πού Dative τού τής πού Dative τού τής πού Dative του την επίσμε συστοσούτες Daysed
greek
Meaning
* And * Also * Both * Even * Too * So

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greek Metaning	
vecams; *Add *Aso *Both *Even *Too *So	
Figure 1962 - 19	
is a copulation that connects single mores or terms or sentences. If a most requestry consistence as any expect to managing resolutions, under progressionating	
guess. Meaning	
* AU * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of mbc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 rjplugin-autotooltip_default plugin-autotooltip_bigó, rj. ró	
greek	
Meaning:	
- The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἐκκλησία ὡς εἰςρίωρin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_default plugin-autotoolip_bigsic,	
gree	
Meaning:	
** One * First * One thing * Aboe * Individual * One ma * Someone	
tic; is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10: https://doi.org/10.1001/john.1001/john.2001/john	so rendape, populate, diagoniai epiakodiai egipiavii
greek	
Meaning	
He, she, it "Himself, herself, itself "Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xiliplugin-autotooltip default plugin-autotooltip blgxci	
areek	
Meaning	
- Madr * Aso * Both * Even * Too * So	
and approximate the connects single words or terms or sentences. It is most frequently translated as "and" mallurably similary supplies autotooticy default plugin-autotooticy bipoints;	
is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" malibration sortrophygin-autotootte_default plugin-autotootte_begarror. greek	
Meaning	
* He, she, R * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 67	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) obtraplagin-autotooltip_default plugin-autotooltip_default plugi	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὖτος usually refers to something close to the speaker — "this" as opposed to έκτίνος (John 9:161 John 9:161	gin-autotooltip_bigkaí
greek	
Meaning	
*And *Also *Both *Even * Too *So	
is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" (borrer, valiplugin-autotoolity_default plugin-autotoolity_bigned	
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Meaning	
* And * Also * Both * Even * Too * So	
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* And * Also * Both * Even * Too * So	
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o a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" this julgoc, dignerally unsupplied autotoolity_default plugin-autotoolity_bigh, ft, τd jersek Meaning: - The - The - The - Singular Case Masculine Ferninine Neuter Nominative 6 ή τd Genètive τοῦ τῆς τοῦ Dative τῷ τῆ ποτριῶν έδωκαν εἰς τiplugin-autotoolity_default plugin-autotoolity_bigh, ft, τό - greek - Meaning: - The - The	
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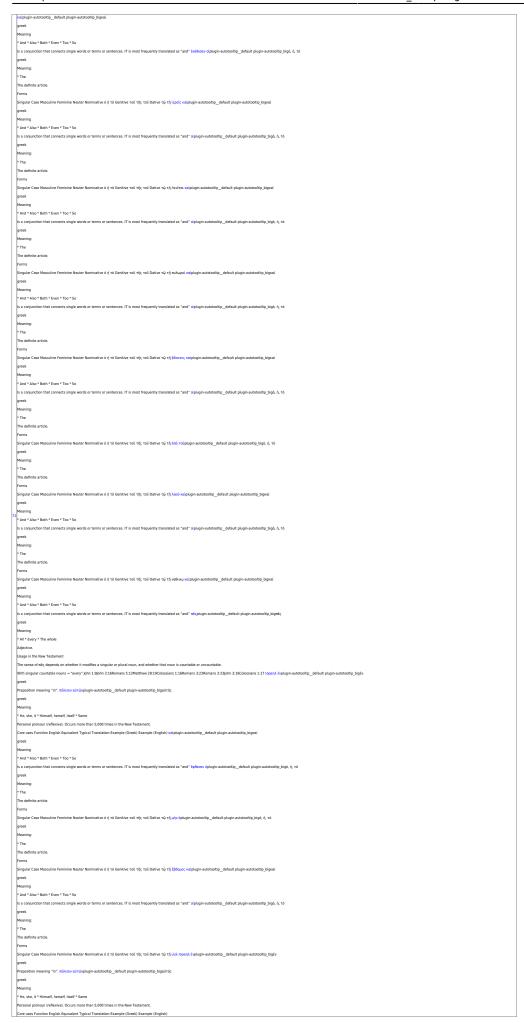
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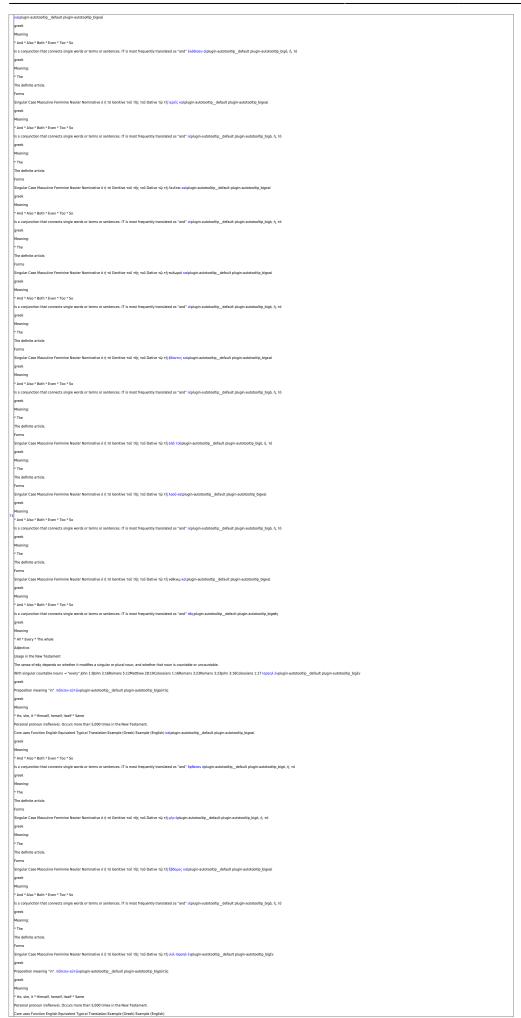
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- Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,
- That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.
- And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.
- Now the city was large and great: but the people were few therein, and the houses were not builded.
- And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,
- These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;
- Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;
- 8 The children of Parosh, two thousand an hundred seventy and two.
- 9 The children of Shephatiah, three hundred seventy and two.
- 10 The children of Arah, six hundred fifty and two.
- The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen.
- 12 The children of Elam, a thousand two hundred fifty and four.
- 13 The children of Zattu, eight hundred forty and five.
- 14 The children of Zaccai, seven hundred and threescore.
- 15 The children of Binnui, six hundred forty and eight.
- 16 The children of Bebai, six hundred twenty and eight.
- 17 The children of Azgad, two thousand three hundred twenty and two.
- 18 The children of Adonikam, six hundred threescore and seven.
- 19 The children of Bigvai, two thousand threescore and seven.
- 20 The children of Adin, six hundred fifty and five.
- 21 The children of Ater of Hezekiah, ninety and eight.
- 22 The children of Hashum, three hundred twenty and eight.
- 23 The children of Bezai, three hundred twenty and four.
- 24 The children of Hariph, an hundred and twelve.
- 25 The children of Gibeon, ninety and five.
- 26 The men of Bethlehem and Netophah, an hundred fourscore and eight.
- 27 The men of Anathoth, an hundred twenty and eight.
- 28 The men of Bethazmaveth, forty and two.
- 29 The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.
- 30 The men of Ramah and Geba, six hundred twenty and one.
- 31 The men of Michmas, an hundred and twenty and two.
- 32 The men of Bethel and Ai, an hundred twenty and three.
- 33 The men of the other Nebo, fifty and two.
- 34 The children of the other Elam, a thousand two hundred fifty and four.
- 35 The children of Harim, three hundred and twenty.

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- 36 The children of Jericho, three hundred forty and five.
- 37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.
- 38 The children of Senaah, three thousand nine hundred and thirty.
- 39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
- 40 The children of Immer, a thousand fifty and two.
- 41 The children of Pashur, a thousand two hundred forty and seven.
- 42 The children of Harim, a thousand and seventeen.
- 43 The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four.
- 44 The singers: the children of Asaph, an hundred forty and eight.
- The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.
- 46 The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,
- 47 The children of Keros, the children of Sia, the children of Padon,
- 48 The children of Lebana, the children of Hagaba, the children of Shalmai,
- 49 The children of Hanan, the children of Giddel, the children of Gahar,
- 50 The children of Reaiah, the children of Rezin, the children of Nekoda,
- 51 The children of Gazzam, the children of Uzza, the children of Phaseah,
- 52 The children of Besai, the children of Meunim, the children of Nephishesim,
- 53 The children of Bakbuk, the children of Hakupha, the children of Harhur,
- 54 The children of Bazlith, the children of Mehida, the children of Harsha,
- 55 The children of Barkos, the children of Sisera, the children of Tamah,
- 56 The children of Neziah, the children of Hatipha.
- The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,
- 58 The children of Jaala, the children of Darkon, the children of Giddel,
- The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.
- 60 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.
- And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel.
- 62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.
- And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.
- These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.
- And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.
- 66 The whole congregation together was forty and two thousand three hundred and threescore,
- Beside their manservants and their maidservants, of whom there were seven thousand three
- 67 hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
- 68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:
- 69 Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.
- And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.
- And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

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- And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.
- So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities.

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