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## Nehemiah 7:6

Hebrev	אַלֶּה בְּנֵי הַמִּדִינָּה הָעלִיםׂ מִשְׁבֵי הַגּוֹלֶה אֲשֵׁר הָגִלֶּה וְבִוּכִדְנָצֵר מֵלֶדְ בְּבֵל וַיְשְׁובוּ לֵירוּשָׁלֵם וְלִיהוּדֶה אִישׁ לְעִירוֹ
ESV	These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile. They returned to Jerusalem and Judah, each to his town.
NIV	These are the people of the province who came up from the captivity of the exiles whom Nebuchadnezzar king of Babylon had taken captive (they returned to Jerusalem and Judah, each to his own town,
NLT	Here is the list of the Jewish exiles of the provinces who returned from their captivity. King Nebuchadnezzar had deported them to Babylon, but now they returned to Jerusalem and the other towns in Judah where they originally lived.

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὖτοιρlugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο areek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 υἰοὶ τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χώρας olplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀναβάντες ἀπὸ αἰχμαλωσίας τῆςplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article LXX Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποικίας ἦςplugin-autotooltip\_default plugin-autotooltip\_bigὄς, ἤ, ὅ greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἀπώκισεν Ναβουχοδονοσορ βασιλεὺς Βαβυλῶνος καὶpluginautotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέστρεψαν εἰς Ιερουσαλημ καὶρlugin-autotooltip\_default pluginautotooltip bigκαί greek Meaning And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς Ιουδα ἀνὴρ εἰς τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigó, ἡ, τό areek Meaning: k The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλιν αὐτοῦplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

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