2025/10/30 12:54 1/26 Nehemiah 8

Nehemiah 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

וַיֵּאָסְפָּוּ כָל הָעָםْ בְּאֵישׁ אֶחָׁד אֶל הָרְחוֹב אֲשֶׁר לִפְגַי שַׁעַר הַפֵּיִם וַיְאֹמְרוּ לְעָזְרֵא הַפּבּׁר לְהָבִּיא אֶתplugin-autotooltip_default pluginautotooltip bigאָמ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by פָּרֶא אֱלֹהֵים (סֵׂפֶּר' תּוֹרַת מֹשֶּׁה אֲשֶׁר צִּנָּה יְהוֶה plugin-autotooltip default plugin-autotooltip bigm;יהוֹת מִשֶּׁה אָשֶׁר צִנָּה יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָרָסָּוֹם default plugin-autotooltip big אַרָּסָּ

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֶא אֱלֹהֶים (יִשִּׂרָאֱל

אָת אֶזְרֵא הַׁכֹּהֵן אֶת plugin-autotooltip_default plugin-autotooltip_bigאַת

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֶא אֱלֹהֶים (הַתּוֹרֶּה לִפְגֵי הַקָּהָל מֵאֵישׁ וְעַד אִשֶּׁה וְכָל מֵבֶין לִשְּׁמֵעַ בְּּיִוֹם אֱלֹהֵים (הַתּוֹרֶה לִפְגֵי הַקָּהָל מֵאֵישׁ וְעַד אִשֶּׁה וְכָל מֵבֶין לִשְּׁמֵעַ בְּיִוֹם אֱלֹהֵים (הַתּוֹרֶה לִפְגֵי הַקּהָל מֵאֵישׁ וְעַד אִשֶּׁה וְכָל מֵבֶין לִשְּׁמֵעַ בְּיוֹם

- וַיִּקָרָא בוֹ לפְנֵי הָרְחוֹב אֲשֶׁר לפְנֵי שֵׁעַר הַפַּּיִם מִן הָאוֹר עַד מַחֲצֵית הַיּּוֹם נֵגֶד הָאֲנָשִׁים וְהַנָּשִׁים וְהַפְּבִינִים וְאָזְגֵי כָל הָעֶם אֶל סֵפֶר הַתּוֹרֶה| 3
- ַנִיּעֲמִّד עֶזְרֵא הַפּוֹבֶּר עֵל מִגְדַּל עֵץ אֲשֶׁר עָשָׂוּ לַדָּבָר נַיִּעֲמָּד אֶצְלוֹ מַתּּתְיָָה וְשֶׁמַע וַעְנָיָה וְאוּרְיֶּה וְחַלְקִיֶּה וּמַעֲשֵׂיָה עַל יִמִינֶוֹ וּמִשְּׁמֹאלוֹ וְּפְדָּיְה וְשַׁבְּדֵּיָה מְשֻׁלֵּם וְחַשְׁבָּדֵּיָה וְמַשְׁלֵּם וּמִישְׁאֵל וּמַלְכִּיֶּה וְחַשָּׁבְּדֵּיָה וְכַרְיֵה מְשֻׁלֵּם וּמִישְׁאֵל וּמַלְכִּיֶּה וְחַשְׁבְּדֵּיָה מְשֻׁלֵּם

הָיָה plugin-autotooltip_default plugin-autotooltip_bigויִפְּתַּח עֵזְרֵא הַפֶּׁפֵר לְעֵינֵי כָּל הָעָּׁם כִּי מֵעֵל כָּל הָעָם הָיֵה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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2025/10/30 12:54 3/26 Nehemiah 8

בָרַדּplugin-autotooltip default plugin-autotooltip bigיַבֵּרֶדְ

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַדּ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֵת plugin-autotooltip_default plugin-autotooltip_big אֵת

hebrew

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For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֵים (יְהוֶה plugin-autotooltip_default plugin-autotooltip_big-יָהוָה

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הָּנְדֵוֹל וַיִּשְׁנוּ כָּל הָעָׁם אָמֵן אָמֵן בְּמִעַל יְדֵיהֶּם וַיִּפְּדָוּ וַיִּשְׁתַּ, ַלִּיהוֶת plugin-autotooltip_default plugin-autotooltip_bigהנָּדְוֹל וַיִּשְנוּ כָּל הָעָׁם אָמֵן אָמֵן בְּמִעַל יְדֵיהֶּם וַיִּפְּדְוּ וַיִּשְׁתַּן בְּיהוָת מּ

hebrew

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אַרַץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שׁמִים), the phrase indicates the entire created order.Genesis 12:1

Last update: 2025/08/14 06:15

אָר פְּלָאיָה וְהַלְוִיִּם אֶת וְהַלְוִיִּם מְבִינִים אֶת plugin-autotooltip_default plugin-autotooltip bigאָג וּבָּנִי וְשֵׁרֵבְיָה יָמִין עַקּוּב שַּׁבְּתֵי הְוֹדִיּיָה מַעֲשֵׂיָה קְלִיטֵא עֲזַרְיָה יוֹזָבָּד חָגֶן פְּלָאיָה וְהַלְוִיִּם אֶת plugin-autotooltip bigאָר

hebrew

7

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אלהים plugin-autotooltip default plugin-autotooltip big אלהים

hebrew

8 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine מְפֹרֵשׁ וְשָׁרֶל וַיָּבֶינוּ בַּמְקָרֵא

אַת plugin-autotooltip_default plugin-autotooltip_bigאַג נְחֶמְיֶה הָוּא הַתִּרְשָּׁתָא וְעָזֶרֵא הַכֹּהֵן הַסֹּבַּר וְהַלְוִיָם הַמְבִינִּים אֶת

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּל הָעָׁם לְּכָל הָעָּׁם הַיָּוֹם קָדְשׁ הוּאֹ לַיִהוֶה plugin-autotooltip default plugin-autotooltip bigm; יְהוֹרָםוֹ

hebrew

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hebrew

Meanings:

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Noun, masculine אַל תְּתָאַבְּלוּ וְאַל תִּבְכֵּוּ כֵּי בוֹכִיםׂ כָּל הָעָׁם כְּשִׁמְעֵם אֶת plugin-autotooltip_default plugin-autotooltip_bigאַל תְּתְאַבְּלוּ וְאַל תִּבְכֵּוּ כֵּי בוֹכִיםׂ כָּל הָעָׁם כְּשִׁמְעֵם אֶת

hebrew

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2025/10/30 12:54 5/26 Nehemiah 8

פּרּוּplugin-autotooltip default plugin-autotooltip bigןיאמר לַהָּם לכוּ אַכלוּ מֵשׁמַנִּים וּשׁתוּ מִמתַקִּים ושׁלחוּ מֵנוֹת לאִין נְכוֹן

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לֹוֹ כֶּי קְדְוֹשׁ 103:4 פִּי חֶדְנֵת יְחֵנָה

hebrew

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- וַהַלְוָיָּם מַחְשֵׁים לְכַל הַעָם לֵאמָר הַּסוּ כֵּי הַיִּוֹם קַדְשׁ וָאַל תַּעָצֵבוּ 11
- וַיֵּלְכֹּוּ כָל הָעָׁם לֵאֵכָל וִלְשָׁתּוֹת וּלְשַׁלֵּח מָנֹוֹת וְלַעֲשְּוֹת שִׁמְחֶה גִּדוֹלֶה כֵּי הֵבִּינוּ בַּדְּבַּרְים אֲשֵׁר הוֹדֵיעוּ לָהֶם 12
- וּבַיִּוֹם הַשְּׁנִי נַאָסְפוּ רָאשַׁי הָאָבׁוֹת לָכָל הַעָּם הַכְּּהַנִים וְהַלְוֹלָם אֵל עָזָרָא הַפּפֵר וּלְהַשְּׁכֵּיל אַל דְּבָרֵי הַתּוֹרָה|13|

יָהוָה בָּתּוֹרֶה אֲשֶׁר צְּנָה יְהוָה plugin-autotooltip default plugin-autotooltip bigיָמָצְאוּ כָּתִּוֹב בָּתּוֹרֶה אֲשֶׁר צְּנָה יְהוָה

hebrew

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וַאֲשֶׁר יַשְׁמִיעוּ וְיַעֲבִּירוּ קּוֹל בְּכָל עָרֵיהֶם וּבִירוּשָׁלָם לֵאמֹר צְאָוּ הָהָר וְהָבִּיאוּ עֲלֵי זַיִּתְ וַשְׁלֵי עֵץ שֶׁמֶן וַעֲלֵי הְדָסׁ וַעֲלֵי תְמְרִים וַעֲלֵי עֵץ עָבְיֹת לעשת סכּת כּכּתוּב

ניֵּצְאָוּ הָעָם וַיָּבִיאוּ נַיִּצְשׁוּ לָהֶׁם סְכּּוֹת אֵישׁ עַל גַּגוֹ וּבְחַצְרְוֹת הַיְבְיקוֹת בֵּית הָאֱלֹהֵים|plugin-autotooltip_default plugin|ניֵּצְאָוּ הָעָם וַיָּבִיאוּ וַיִּצְשׁוּ לָהֶם סְכּּוֹת אֵישׁ עַל גַּגוֹ וּבְחַצְרְוֹת הַבְּית הָאֱלֹהֵים|autotooltip_big|

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine וּבָרָחוֹב שֵׁעַר אֵפְרֵיִם

Last update: 2025/08/14 06:15

ווּבָעֵשִׂוּ כֵל הַפָּהָל הַשָּׁבִּים מִן הַשִּׁבִּי סֻכּוֹת ֿנִיֵּשְׁבָוּ בַסָּכּוֹת ֹנִיִּשְׁבָוּ בַסָּכּוֹת נִיִּשְׁבָוּ בַסָּכּוֹת נִיִּשְׁבָוּ בַסָּכּוֹת נִיִּשְׁבָוּ בַסָּכּוֹת נִיִּשְׁבָוּ בַסָּכּוֹת נִיִּשְׁבָוּ בִסְכּוֹת נִיִּשְׁבָוּ בִּסְּכּוֹת נִיִּשְׁבָּוּ בִסְכּוֹת נִיִּשְׁבָוּ בִּסְכּוֹת נִיִּשְׁבָּוּ בִּסְכּוֹת נִיִּשְׁבָּוּ בִּסְּכּוֹת נִיִּשְׁבָּוּ בִּיּיִּשְׁבָּוּ בִּיִּיִּים מִּן הַשְּבָּים מִן הַשְּּבְּי סָכּּוֹת נִיּשְׁבְּוּ בָסְכּּוֹת נְיִּשְׁבְּוּ בִּסְכּּוֹת נְיִישְׁבְּוּ בִּיּכְּוֹת נְיִיּוֹ בְּיִיּוֹם מִּוְ הַשְּבָּים מִן הַשְּבְּים מָן הַשְּבְּוּ בַסְּכּוֹת נִיּשְׁבְּוּ בִּסְּכּוֹת נִיּיִים מְּוֹים הַּנְּיוֹת נְּיִים מְּיִם מְּוֹ הַשְּבְּים מִּן הַשְּבְּיוֹ בִּיִּיִים מְּיִים מְּיִם בְּיִים מְּיִם מְּיִם בְּיִּיִּישְׁבְּיוֹם מִּין

hebrew

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אֱלֹהִים plugin-autotooltip_default plugin-autotooltip_bigוַיָּקְרָא בְּּטֵׁפֶּר תּוֹרַת הָאֱלֹהִים

hebrew

18 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine פָּמִשְׁלוֹ עֶד הָיִּוֹם הָאָחָרוֹן וַיַּעֲשֹׁי חָגֹ שַׁבְעָת יָמִים הָבִּיֹם הָשָׁמִינֵי עֲצֵר הָיִּוֹם הָאָחָרוֹן וַיַּעֲשֹׁי חָגֹ שַׁבְעָת יָמִים הָבִּיוֹם הָשָׁמִינֵי עֲצֵר הָיִּוֹם הָאָחָרוֹן

ESV

- And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel.
- So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month.
- And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.
- And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand.
- And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood.
- And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground.
- Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah,
- 7 Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places.
- They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.
- And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law.
- Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."
- 11 So the Levites calmed all the people, saying, "Be quiet, for this day is holy; do not be grieved."
- And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.
- On the second day the heads of fathers' houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of the Law.

2025/10/30 12:54 7/26 Nehemiah 8

- And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month,
- and that they should proclaim it and publish it in all their towns and in Jerusalem, "Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written."
- So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim.
- And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing.
- And day by day, from the first day to the last day, he read from the Book of the Law of God. They kept the feast seven days, and on the eighth day there was a solemn assembly, according to the rule.

NIV

- all the people assembled as one man in the square before the Water Gate. They told Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had commanded for Israel.
- So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand.
- He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.
- Ezra the scribe stood on a high wooden platform built for the occasion. Beside him on his right stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah and Maaseiah; and on his left were Pedaiah, Mishael, Malkijah, Hashum, Hashbaddanah, Zechariah and Meshullam.
- Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up.
- Ezra praised the LORD, the great God; and all the people lifted their hands and responded, "Amen! Amen!" Then they bowed down and worshiped the LORD with their faces to the ground.
- The Levites-Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan and Pelaiah-instructed the people in the Law while the people were standing there.
- They read from the Book of the Law of God, making it clear and giving the meaning so that the people could understand what was being read.
- Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were instructing the people said to them all, "This day is sacred to the LORD your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law.
- Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is sacred to our Lord. Do not grieve, for the joy of the LORD is your strength."
- 11 The Levites calmed all the people, saying, "Be still, for this is a sacred day. Do not grieve."
- Then all the people went away to eat and drink, to send portions of food and to celebrate with great joy, because they now understood the words that had been made known to them.
- On the second day of the month, the heads of all the families, along with the priests and the Levites, gathered around Ezra the scribe to give attention to the words of the Law.
- They found written in the Law, which the LORD had commanded through Moses, that the Israelites were to live in booths during the feast of the seventh month
- and that they should proclaim this word and spread it throughout their towns and in Jerusalem:

 "Go out into the hill country and bring back branches from olive and wild olive trees, and from myrtles, palms and shade trees, to make booths"-as it is written.

- Last update: 2025/08/14 06:15
- So the people went out and brought back branches and built themselves booths on their own
- roofs, in their courtyards, in the courts of the house of God and in the square by the Water Gate and the one by the Gate of Ephraim.
- The whole company that had returned from exile built booths and lived in them. From the days of
- 17 Joshua son of Nun until that day, the Israelites had not celebrated it like this. And their joy was very great.
- Day after day, from the first day to the last, Ezra read from the Book of the Law of God. They
- 18 celebrated the feast for seven days, and on the eighth day, in accordance with the regulation, there was an assembly.

NLT

- all the people assembled with a unified purpose at the square just inside the Water Gate. They asked Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had given for Israel to obey.
- So on October 8 Ezra the priest brought the Book of the Law before the assembly, which included the men and women and all the children old enough to understand.
- He faced the square just inside the Water Gate from early morning until noon and read aloud to everyone who could understand. All the people listened closely to the Book of the Law.
- Ezra the scribe stood on a high wooden platform that had been made for the occasion. To his right stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah. To his left stood Pedaiah, Mishael, Malkijah, Hashum, Hashbaddanah, Zechariah, and Meshullam.
- Ezra stood on the platform in full view of all the people. When they saw him open the book, they all rose to their feet.
- Then Ezra praised the LORD, the great God, and all the people chanted, "Amen! Amen!" as they lifted their hands. Then they bowed down and worshiped the LORD with their faces to the ground.
- The Levites- Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, and Pelaiah- then instructed the people in the Law while everyone remained in their places.
- They read from the Book of the Law of God and clearly explained the meaning of what was being read, helping the people understand each passage.
- Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were interpreting for the people said to them, "Don't mourn or weep on such a day as this! For today is a sacred day before the LORD your God." For the people had all been weeping as they listened to the words of the Law.
- And Nehemiah continued, "Go and celebrate with a feast of rich foods and sweet drinks, and share gifts of food with people who have nothing prepared. This is a sacred day before our Lord. Don't be dejected and sad, for the joy of the LORD is your strength!"
- And the Levites, too, quieted the people, telling them, "Hush! Don't weep! For this is a sacred day."
- So the people went away to eat and drink at a festive meal, to share gifts of food, and to celebrate with great joy because they had heard God's words and understood them.
- On October 9 the family leaders of all the people, together with the priests and Levites, met with Ezra the scribe to go over the Law in greater detail.
- As they studied the Law, they discovered that the LORD had commanded through Moses that the Israelites should live in shelters during the festival to be held that month.
- He had said that a proclamation should be made throughout their towns and in Jerusalem, telling the people to go to the hills to get branches from olive, wild olive, myrtle, palm, and other leafy trees. They were to use these branches to make shelters in which they would live during the festival, as prescribed in the Law.

2025/10/30 12:54 9/26 Nehemiah 8

- So the people went out and cut branches and used them to build shelters on the roofs of their houses, in their courtyards, in the courtyards of God's Temple, or in the squares just inside the Water Gate and the Ephraim Gate.
- So everyone who had returned from captivity lived in these shelters during the festival, and they were all filled with great joy! The Israelites had not celebrated like this since the days of Joshua son of Nun.
- Ezra read from the Book of the Law of God on each of the seven days of the festival. Then on the eighth day they held a solemn assembly, as was required by law.

LXX

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καλριμgin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνήχθησαν πᾶς plugin-autotooltip_default plugin-autotooltip_bigπᾶς
Meaning
* All * Every * The whole
Adiective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oplugin-autotooltip default plugin-autotooltip bigó
The definite article λαὸς ὡς ἀνὴρ εἶς εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigó
The definite article πλάτος τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἔμπροσθεν πύλης τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article ὕδατος καὶplugin-autotooltip_default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
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The definite article Εσδρα τῷplugin-autotooltip_default plugin-autotooltip_bigò
The definite article γραμματεῖ ἐνέγκαι τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article βιβλίονplugin-autotooltip_default plugin-autotooltip_bigβιβλίον
Means book, scroll or document.
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλίαν βιβλίαν Βιβλίου βιβλίων Dative βιβλίων Μουσῆ ὂν ἐνετείλατο κύριος τῷριυgin-autotooltip_default plugin-autotooltip_bigŏ
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καlplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤνεγκεν Εσδρας ὁρlugin-autotooltip_default plugin-autotooltip_bigὁ The definite article ἰερεὺς τὸνplugin-autotooltip_default plugin-autotooltip_bigó The definite article νόμον ἐνώπιον τῆςplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article ἐκκλησίας ἀπὸ ἀνδρὸς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔως γυναικὸς καἰρΙυgin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παςplugin-autotooltip_default plugin-autotooltip_bigπας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigö The definite article συνίων ἀκούειν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἡμέρα μιᾶ τοῦplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article μηνὸς τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ greek The definite article ἑβδόμου

2025/10/30 12:54 11/26 Nehemiah 8

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καλριμgin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
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Preposition meaning "in". αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó
The definite article ὤρας τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article διαφωτίσαι τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἥλιον ἕως ἡμίσους τῆςplugin-autotooltip_default plugin-autotooltip_bigò
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The definite article ἡμέρας ἀπέναντι τῶνplugin-autotooltip_default plugin-autotooltip_bigò
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The definite article ἀνδρῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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The definite article γυναικῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συνέντες καιρισμία-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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greek
Meaning
* All * Every * The whole
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article λαοῦ εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article βιβλίονplugin-autotooltip default plugin-autotooltip bigβιβλίον
Means book, scroll or document.
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλίαν Genitive βιβλίου βιβλίων Dative βιβλίω τοῦplugin-autotooltip_default plugin-autotooltip_bigó
The definite article νόμου
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καλριμgin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
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The definite article γραμματεὺς ἐπὶ βήματος ξυλίνου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
|s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστησαν ἔχόμενα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ματταθιας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
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Meaning
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Meaning
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Meaning
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 Meaning
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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μαασαια ἐκ δεξιῶν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He. she. it * Himself. herself. itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριμαίη-autotooltip default plugin-autotooltip biqκαί
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Meaning
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greek
Meaning
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greek
Meaning
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 Meaning
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Meaning
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ασαβδανα καιρμαία-autotooltip default plugin-autotooltip bigκαι
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Meaning
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greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μοσολλαμ
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2025/10/30 12:54 13/26 Nehemiah 8

καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤνοιξεν Εσδρας τὸρlugin-autotooltip_default plugin-autotooltip_bigò The definite article βιβλίονplugin-autotooltip_default plugin-autotooltip_bigβιβλίον Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίω ἐνώπιον παντὸςρlugin-autotooltip_default plugin-autotooltip_bigmäς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns 🗕 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 topplugin-autotooltip_default plugin-autotooltip_bigó The definite article λαοῦ ὅτι αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) որսիսցու-autotooltip_default plugin-autotooltip_bigɛկևն ειμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐπάνω τοῦρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article λαοῦ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἡνίκα ἥνοιξεν αὐτόρlugin-autotoolitj_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔστη πἄςplugin-autotooltip_default plugin-autotooltip_bigπᾶς areek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öplugin-autotooltip_default plugin-autotooltip_bigö The definite article λαός

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ηὐλόγησεν Εσδρας κύριον τὸνρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article θεὸνplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
* A god or goddess * God τὸνρlugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article μέγαν καλplugin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη παςplugin-autotooltip_default plugin-autotooltip_bignας
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
L
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns \rightarrow "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oʻplugin-autotooltip_default plugin-autotooltip_bigo
The definite article λαὸς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν αμην ἐπάραντες χεῖρας αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἔκυψαν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
areek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεκύνησαν τῷρlugin-autotooltip default plugin-autotooltip bigó
The definite article κυρίω ἐπὶ πρόσωπον ἐπὶ τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
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It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

2025/10/30 12:54 15/26 Nehemiah 8

καlplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰησοῦς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βαναιας καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαραβια ἦσανρlugin-autotooltip_default plugin-autotooltip_bigεlμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦv is the word for was, e.g. συνετίζοντες τὸνρίυgin-autotooltip_default plugin-autotooltip_bigò The definite article λαὸν εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article νόμον κα\plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo The definite article λαὸς ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article στάσει αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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καlplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέγνωσαν ἐνρlugin-autotooltip_default plugin-autotooltip_bigèv
Preposition meaning "in". βιβλίωplugin-autotooltip_default plugin-autotooltip_bigβιβλίον
Means book, scroll or document.
Noun, neuter.
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίων νόμου τοῦplugin-autotooltip_default plugin-autotooltip_bigò
The definite article θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
 Masculine noun meaning:
 * A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑδίδασκεν Εσδρας καὶριμαία-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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Preposition meaning "in". ἐπιστήμη κυρίου κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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The definite article λαὸς ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
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Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigó
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The definite article ἀναγνώσει
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2025/10/30 12:54 17/26 Nehemiah 8

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 Meaning
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The definite article lερεὺς καlplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
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 ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" γραμματεὺς καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
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 * And * Also * Both * Even * Too * So
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The definite article Λευῖται olplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article συνετίζοντες τὸνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article λαὸν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν παντιρlugin-autotooltip default plugin-autotooltip bigπᾶς
greek
Meaning
 * All * Every * The whole
Adjective
 Usage in the New Testament
 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns 🗕 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:10Colossians 1:17 tiplugin-autotooltip_default plugin-autotooltip_bigó
The definite article λαῷ ήplugin-autotooltip_default plugin-autotooltip_bigò
areek
The definite article ἡμέρα ἀγία ἐστὶνplugin-autotooltip_default plugin-autotooltip_bigεἰμί
greek
 είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τῷρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article κυρίω θεῷplugin-autotooltip_default plugin-autotooltip_bigθεὸς
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Masculine noun meaning:
* A god or goddess * God ἡμῶν μὴ πενθεῖτε μηδὲ κλαίετε ὅτι ἔκλαιεν πᾶςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
 * All * Every * The whole
Adjective.
 Usage in the New Testament
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 With singular countable nouns 
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The definite article λαός ὡς ἤκουσαν τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article λόγουςplugin-autotooltip_default plugin-autotooltip_bigλόγος
Meaning
 * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
 Masculine noun. Related to the verb λέγω.
 λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦρlugin-autotooltip_default plugin-autotooltip_bigό
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The definite article νόμου
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Meaning
* And * Also * Both * Even * Too * So
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Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πορεύεσθε φάγετε λιπάσματα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
* And * Also * Both * Even * Too * So
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The definite article μὴ ἔχουσιν ὅτι ἀγία ἐστινplugin-autotooltip_default plugin-autotooltip_bigɛlμί
greek
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article ἡμέρα τῷplugin-autotooltip_default plugin-autotooltip_bigò
The definite article κυρίφ ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ διαπέσητε ὅτι ἐστὶνρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
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\epsilonlμί is the first person singular verb for "to be" (\epsilonlναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἰσχὺς ὑμὧν
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigò
The definite article Λευῖται κατεσιώπων πάνταplugin-autotooltip_default plugin-autotooltip_bignᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of παζ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article λαὸν λέγοντες σιωπᾶτε ὅτι ἡplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἡμέρα ἀγία καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ καταπίπτετε

2025/10/30 12:54 19/26 Nehemiah 8

καλριμgin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπῆλθεν πᾶςplugin-autotooltip_default plugin-autotooltip_bigπᾶς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öplugin-autotooltip_default plugin-autotooltip_bigö The definite article λαὸς φαγεῖν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πιεῖν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστέλλειν μερίδας καιρlugin-autotooltip default plugin-autotooltip bigκαί greek * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιῆσαιρΙυgin-autotooltip_default plugin-autotooltip_bigποιέω * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form εὐφροσύνην μεγάλην ὅτι συνῆκαν ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article λόγοιςplugin-autotooltip_default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οἰς ἐγνώρισεν αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament

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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καλριμgin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article ἡμέρα τῆplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article δευτέρα συνήχθησαν olplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article ἄρχοντες τῶνplugin-autotooltip_default plugin-autotooltip_bigò The definite article πατριῶν τῷplugin-autotooltip_default plugin-autotooltip_bigò The definite article παντιρlugin-autotooltip_default plugin-autotooltip_bigπᾶς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 λαῷ olplugin-autotooltip_default plugin-autotooltip_bigŏ The definite article lερεῖς καlplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article Λευῖται πρὸςplugin-autotooltip default plugin-autotooltip bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Εσδραν τὸνρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article γραμματέα ἐπιστῆσαι πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πάνταςplugin-autotooltip_default plugin-autotooltip_bigmāς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τους plugin-autotooltip default plugin-autotooltip bigó greek The definite article λόγουςplugin-autotooltip_default plugin-autotooltip_bigλόγος A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦρlugin-autotooltip_default plugin-autotooltip_bigo areek The definite article vóμου

2025/10/30 12:54 21/26 Nehemiah 8

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Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὕροσαν γεγραμμένον ένρlugin-autotoolitp_default plugin-autotoolitp_bigév

greek

Preposition meaning "in". τύρlugin-autotoolitp_default plugin-autotoolitp_bigó

greek

The definite article νόμω ὧ ἐνετείλατο κύριος τῷρlugin-autotoolitp_default plugin-autotoolitp_bigó

greek

The definite article υἰοὶ lopan/ ἐνρlugin-autotoolitp_default plugin-autotoolitp_bigó

greek

Preposition meaning "in". οκηναίς ἐνρlugin-autotoolitp_default plugin-autotoolitp_bigó

greek

Preposition meaning "in". ἐρτη ἐνρlugin-autotoolitp_default plugin-autotoolitp_bigó

greek

The definite article ἐβδόμω
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καλριμgin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅπως σημάνωσιν σάλπιγξιν ἐνρlugin-autotooltip_default plugin-autotooltip_bigėν
Preposition meaning "in". \pi \acute{\alpha}\sigma \alpha \iota \varsigma plugin-autotooltip_default plugin-autotooltip_big\pi \~{\alpha}\varsigma
greek
Meaning
 * All * Every * The whole
Adjective.
Usage in the New Testament
 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖcplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigŏ
 The definite article πόλεσιν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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Preposition meaning "in". Ιερουσαλημ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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The definite article ὄρος καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψύλλα μυροίνης καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
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Meaning
 * And * Also * Both * Even * Too * So
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 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Present tense Person Greek Form σκηνὰς κατὰ τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
areek
The definite article γεγραμμένον
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2025/10/30 12:54 23/26 Nehemiah 8

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καlplugin-autotooltip_default plugin-autotooltip_bigκαί
  greek
  Meaning
   * And * Also * Both * Even * Too * So
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  The definite article \lambda\alpha\delta\varsigma \kappa\alpha plugin-autotooltip_default plugin-autotooltip_big\kappa\alpha
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  Meaning
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  This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
  Verb forms
  Present tense Person Greek Form ἐαυτοῖς σκηνὰς ἀνὴρ ἐπὶ τοῦplugin-autotooltip_default plugin-autotooltip_bigó
  greek
  |
|The definite article δώματος αὐτοῦplugin-autotooltip | default plugin-autotooltip | bigαὐτός
  greek
  Meaning
  * He, she, it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
  greek
  Meaning
  * And * Also * Both * Even * Too * So
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  greek
.6 Preposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigò
  greek
  The definite article αὐλαῖς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
  greek
  Meaning
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  greek
  Meaning
   * And * Also * Both * Even * Too * So
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  The definite article αὐλαῖς οἴκου τοῦplugin-autotooltip_default plugin-autotooltip_bigò
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2025/10/30 12:54 25/26 Nehemiah 8

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KJV

- And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
- And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.
- And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.
- And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.
- And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

Last update: 2025/08/14 06:15

- And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.
- Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita,
- 7 Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.
- 8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.
- And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.
- Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.
- So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.
- And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.
- And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
- And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:
- And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.
- So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
- And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.
- Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

Nehemiah 7 ← Nehemiah 8 → Nehemiah 9

Return to: Home Page → Christianity → Bible → Old Testament → Nehemiah

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Last update: 2025/08/14 06:15

