

Nehemiah 8:2

	אֶתְּ plugin-autotooltip__default plugin-autotooltip_big
Hebrew	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (הַתּוֹרָה לִפְנֵי הַקֹּהֶל מֵאִישׁ וְעַד אִשָּׁה וְכָל מִבְּנוֹ לִשְׁמֹעַ בַּיּוֹם אֶחָד לַחֹדֶשׁ הַשְּׁבִיעִי
ESV	So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month.
NIV	So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand.
NLT	So on October 8 Ezra the priest brought the Book of the Law before the assembly, which included the men and women and all the children old enough to understand.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦνεγκεν Εσδρας ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἱερεὺς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article νόμον ἐνώπιον τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἐκκλησίας ἀπὸ ἀνδρὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕως γυναικὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article συνῶν ἀκούειν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. ἡμέρᾳ μὲνplugin-autotooltip__default plugin-autotooltip_bigεἰς
	gree
	Meaning:
	* One * First * One thing * Alone * Individual * One ma * Someone
	εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μηνὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἐβδόμου

KJV	And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.
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