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## Nehemiah 8:9

אַת plugin-autotooltip\_default plugin-autotooltip\_bigוְאָמֶר נְּמְמֶיֵה הָוּא הַתּּרְשְּׁתָא וְעָזְרֵא הַפֹּבַּן הַפּפַֿר וְהַלְּוִיִם הָקּפִינִּים אָר

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָיָם בְּרֶשׁ הוּאֹ לֵיהוֶם ( הָשָׁם לְּכָל הָעָּם הַיְלִם בְּדֶשׁ הוּאֹ לֵיהוֶם, plugin-autotooltip\_default plugin-autotooltip\_bigni,

hebrew

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

hebrew

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אַ בּיְבִים בְּל הָעָּם בְּיִּשְׁמְעֵם אָת plugin-autotooltip\_default plugin-autotooltip\_big אַ

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים ( דָּבְרֵי הַתּוֹרָה

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law

Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were instructing the people said to them all, "This day is sacred to the LORD your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law.

Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were interpreting for the people said to them, "Don't mourn or weep on such a day as this! For today is a sacred day before the LORD your God." For the people had all been weeping as they listened to the words of the Law

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
 greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Νεεμιας καὶplugin-autotooltip default plugin-autotooltip bigκαί
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Εσδρας oplugin-autotooltip_default plugin-autotooltip_bigo
The definite article ἰερεὺς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
  4eaning
   And * Also * Both * Even * Too * So
  is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γραμματεὺς καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
  Meaning
  And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip default plugin-autotooltip bigo
 The definite article Λευῖται olplugin-autotooltip default plugin-autotooltip bigó
greek
The definite article συνετίζοντες τὸνρlugin-autotooltip_default plugin-autotooltip_bigò
greek
The definite article λαὸν καὶplugin-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν παντὶρlugin-autotooltip_default plugin-autotooltip_bignᾶς
greek
 Meaning
 * All * Every * The whole
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns -- *every* John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 tiplugin-autotooltip_default plugin-autotooltip_bigo
The definite article λαῷ ἡplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ἡμέρα ἀγία ἐστὶνρlugin-autotooltip default plugin-autotooltip bigεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τῷρlugin-autotooltip default plugin-autotooltip bigò
The definite article κυρίω θεῷplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 Masculine noun meaning:
  * A god or goddess * God ἡμῶν μὴ πενθεῖτε μηδὲ κλαίετε ὅτι ἔκλαιεν πᾶςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
 Meaning
 * All * Every * The whole
  The sense of \pi \tilde{\alpha} \varsigma depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns 
ightarrow "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öplugin-autotooltip_default plugin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-autotooltip_digin-aut
 The definite article λαός ὡς ἤκουσαν τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ
 The definite article λόγους plugin-autotooltip default plugin-autotooltip bigλόγος
  Meaning
  A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
 Masculine noun. Related to the verb λένω.
 λόνος in Greek Thought
 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦρΙυgin-autotooltip_default plugin-autotooltip_bigò
 areek
The definite article νόμου
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And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

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