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Numbers 1:53

הַיָּה טָבְיבֹּ לְמֵשְׁכֵּן הַעֵּדֶּת וְלָא יָהְיֵה plugin-autotooltip default plugin-autotooltip big הַיָּה סָבִיבֹּ לְמֵשְׁכֵּן הַעֵּדֶּת וְלָא יָהְיֵה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיֵּ יְשִׂרָאֵל וְשְׁמֵרוּ autotooltip_default plugin-autotooltip_bigExamples

ַצמר

Hebrew Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אַת פּוּם אַת default plugin-autotooltip_default plugin-autotooltip

hehrew

NIV

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהֵים (מִשְׁמֵרֶת מִשְׁכֵּן הָעֵדְוּת

But the Levites shall camp around the tabernacle of the testimony, so that there may be no wrath on the congregation of the people of Israel. And the Levites shall keep guard over the tabernacle of the testimony."

The Levites, however, are to set up their tents around the tabernacle of the Testimony so that wrath will not fall on the Israelite community. The Levites are to be responsible for the care of the tabernacle of the Testimony."

NLT
But the Levites will camp around the Tabernacle of the Covenant to protect the community of Israel from the LORD's anger.
The Levites are responsible to stand guard around the Tabernacle."

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olplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Λευῖται παρεμβαλέτωσαν ἐναντίον κυρίου κύκλω τῆςplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article σκηνῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article μαρτυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιρluginautotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀμάρτημα ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

greek

LXX

Preposition meaning "in". υἰοῖς Ισραηλ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλάξουσιν οἱplugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article Λευῖται <mark>αὐτο</mark>ὶplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴνplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article φυλακὴν τῆςplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article σκηνής τοῦplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article μαρτυρίου

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ΚJV

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

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