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Numbers 10:31

	אַתְנּוּ plugin-autotooltip_default plugin-autotooltip_big. אַת אַל גָא תַּעְלָב אֹתֶנוּ
Hebrew	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (כֵּי עַל כֵּן יָדַעְתָּ חֲנֹתֵּנוּ בַּמִּדְבָּּר זְסְיָהְיֵיתְ
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֵנוּ לְעֵינֵיִם
ESV	And he said, "Please do not leave us, for you know where we should camp in the wilderness, and you will serve as eyes for us.
NIV	But Moses said, "Please do not leave us. You know where we should camp in the desert, and you can be our eyes.
NLT	"Please don't leave us," Moses pleaded. "You know the places in the wilderness where we should camp. Come, be our guide.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν μὴ ἐγκαταλίπης ἡμᾶς οὖ εἵνεκεν ἦσθαρlugin-autotooltip__default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μεθ ἡμῶν ἐνρluginautotooltip default plugin-autotooltip bigἐν

greek

Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò

LXX

greek

The definite article ἐρήμω καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

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greek

Preposition meaning "in". ἡμῖν πρεσβύτης

KJV

And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

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