## Numbers 12:3

Hebrew	פָנִיםplugin-autotooltip_default plugin-autotooltip_bigוְהָאָישׁ מֹשֶׁה ענו עָגֵיו מְאָד מִכּלֹ הֶאָדְּם אָשֶׁר עַל פְּנֵי
	hebrew
	Meaning:
	* Face * Presence * Front or surface
	Noun. Masculine. Although it looks plural in form (ending in -סי), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.
ESV	Now the man Moses was very meek, more than all people who were on the face of the earth.
NIV	(Now Moses was a very humble man, more humble than anyone else on the face of the earth.)
NLT	(Now Moses was very humble- more humble than any other person on earth.)

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

areek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip\_default plugin-autotooltip\_bigo, ή, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθρωπος Μωυσῆς πραῢς σφόδρα παρὰ πάνταςplugin-autotooltip\_default plugin-autotooltip\_bignᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi\alpha\zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

LXX The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπους τοὺςplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνταςplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip\_default plugin-autotooltip\_bigyῆ

Meaning:

\* Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

KJV (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

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