## **Numbers 13:26**

אַת plugin-autotooltip\_default plugin-autotooltip\_bigוַילָכֿוּ ווַיִּבֹאוּ אֶל מֹשֶּׁה וְאֵל אַהָרֹן וְאָל כָּל עֲדֵת בְּנֵי יִשְׂרָאַל אֶל מִדְבֵּר פָּארֶן קָדֶלֶּה וַיִּשִּׁיבּוּ אוֹתֵנ

The Hebrew no word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַלהַים ( דָּבֶּר וְאָת אֱלֹהֵים ( דָּבֶר וְאָת

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אַת ( כָּל הַעֵּדָה וַיַרָאִוּם אָת plugin-autotooltip\_default plugin-autotooltip\_big אַת plugin-autotooltip\_default plugin-autotooltip\_big אַת מיי

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אָבֶי הָאָבֶץ plugin-autotooltip\_default plugin-autotooltip\_bigy אָבָי הָאָבֶץ

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אָבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh. They brought back word to them and to all the congregation, and showed them the fruit of the land.

They came back to Moses and Aaron and the whole Israelite community at Kadesh in the Desert of Paran. There they reported to them and to the whole assembly and showed them the fruit of the land.

NLT They came back to Moses and Aaron and the whole Israelite community at Kadesh in the Desert of Paran. There they reported to them and to the whole assenting and showed them the fruit they had taken from the land.

NLT to Moses, Aaron, and the whole community of Israel at Kadesh in the wilderness of Paran. They reported to the whole community what they had seen and showed them the fruit they had taken from the land.

Last update: 2025/10/23 00:29

καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορευθέντες ἤλθον πρὸςplugin-autotooltip default plugin-autotooltip bigπρός greek Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσῖν καἰρlugin-autotooltip\_default plugin-autotooltip\_bigκαί greek And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ααρων καὶplugin-autotooltip default plugin-autotooltip bigκαί greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός greek \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πασαγριμαίη-autotooltip\_default plugin-autotooltip\_bignαζ greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi \tilde{\alpha} c$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συναγωγήν υἰῶν Ισραηλ εἰς τὴνplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article ἔρημον Φαραν Καδης καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί LXX greek And \* Also \* Both \* Even \* Too \* So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθησαν αὐτοῖς plugin-autotooltip\_default plugin-autotooltip\_bigaὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ῥῆμα καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάσηρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆplugin-autotooltip\_default plugin-autotooltip\_dejo greek The definite article συναγωγῆ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδειξαν τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigó greek The definite article καρπὸν τῆςplugin-autotooltip\_default plugin-autotooltip\_bigó greek The definite article γῆςplugin-autotooltip\_default plugin-autotooltip\_bigyῆ Meaning: Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5)

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

KĮV

And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

Numbers 13:25 ← Numbers 13:26 → Numbers 13:27

Return to: Home Page → Christianity → Bible → Old Testament → Numbers → Numbers 13

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