## **Numbers 13:32**

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The definite article.
   ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
  Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
     ninine noun. Connected to the English words "ground", "geometry" and "geology
  occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1:1Genesis 2:7Genesis 1:11 hyplugin-autotooltip_default plugin-autotooltip_bigöc, ñ, ő
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning κατεσκέψαντο αὐτήγρlugin-autotooltip_default plugin-autotooltip_bigaὐτό:
  He, she, it * Himself, herself, itself * Same
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
    eposition. Occurs 703 times in the New Testament.
npic is a common proposition in Kinne Greek that Carnies different meanings. It most frequently takes the accusalive case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physicals, 1. Tokical times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physicals, 1. Tokical times it is a support of the common proposition in the common proposition in the common proposition in the core is a support of the common proposition in the common proposition in the core is a support of the common proposition in the core is a support of the common proposition in the common p
 The definite article.
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  Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
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The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
  is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning παρή)λ
                                                                                                                                                                            ομεν αὐτὴνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατασκέψασθαι γήρlugin-autotooltip_default plugin-autotooltip_bigyῆ
  Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
  occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1:1Genesis 2:7Genesis 12:1 κατίσθουσα τοἰς plugin-autotoltip_default plugin-autotoltip_bigh, ñ, τό
 The definite article.
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστινρlugin-autotooltip_default plugin-autotooltip_bigείμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. πἄςρlugin-autotooltip_default plugin-autotooltip_bignᾶι
 All * Every * The whole
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαός ὂvplugin-autotooltip_default plugin-autotooltip_bigὄς, ῆ, ὄ
 Who * Which * What
it is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐωράκαμεν ἐνρίυgin-autotooltip_default plugin-autot
   eposition meaning "in". αὐτἤplugin-autotooltip_default plugin-autotooltip_bigαὐτός
  He, she, it * Himself, herself, itself * Same
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄνδρες ὑπερμήκεις
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IKIV And they brought up an evil report of the land which they had searched unto the children of Israel, saving. The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the geople that we saw in it are men of a great status

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