Numbers 14:33

| Hebrew | ָּבְיֵיכֶם יִהְיֹּנְ plugin-autotooltip_default plugin-autotooltip_bigהְבַיֵיכֶם יִהְיֹּנְ |
|--------|--|
| | hebrew |
| | The word הָהָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. |
| | This is the foundational verb of existence, identity, becoming and occurrence. |
| | * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 רֹעֵים בַּמִּדְבָּר' אַרְבָּעִים שְׁלָּה וְנִשְׂאָהּ אַת glugin-autotooltip_default plugin-autotooltip_bigאָת |
| | hebrew |
| | The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָּ.Genesis 1:1 זְּנִּתְיַכֶּם עָד הָּם פָּגָּרְיַכֶּם בָּמִּדְבֶּר |
| ESV | And your children shall be shepherds in the wilderness forty years and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. |
| NIV | Your children will be shepherds here for forty years, suffering for your unfaithfulness, until the last of your bodies lies in the desert. |
| NLT | And your children will be like shepherds, wandering in the wilderness for forty years. In this way, they will pay for your faithlessness, until the last of you lies dead in the wilderness. |

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olplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ areek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. νἱοὶ ὑμῶν ἔσονταιplugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. νεμόμενοι ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐρήμῳ τεσσαράκοντα ἔτη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning LXX * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνοίσουσιν τὴνplugin-autotooltip__default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πορνείαν ὑμῶν ἔως ἂν ἀναλωθῆ τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κῶλα ὑμῶν ἐvplugin-autotooltip default pluginautotooltip_bigév greek Preposition meaning "in". $\tau \tilde{\eta}$ plugin-autotooltip_default plugin-autotooltip_bigò, $\dot{\eta}$, $\tau \acute{o}$ areek Meaning: * The The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐρήμῳ

KJV And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

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