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Numbers 14:42

	אָל פֵּי אֵין יְהוֶהplugin-autotooltip_default plugin-autotooltip_bigאָל פַּי אֵין יְהוֶה
Hebrew	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קֶּרֶבְּקֶרְבְּּכֶּם
	hebrew
	Meaning
	* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial
	Masculine noun. Occurs over 250 times in the Old Testament.
	From the root קרב, meaning "to come near, approach." So קֶּרֶב is a noun form built from the verb Exodus 17:7Psalm 103:1 וְלֹאֹ תִּנְּנְפֹׁוּ לִפְנֵי אֹיְבִיכֶם
ESV	Do not go up, for the Lord is not among you, lest you be struck down before your enemies.
NIV	Do not go up, because the LORD is not with you. You will be defeated by your enemies,
NLT	Do not go up into the land now. You will only be crushed by your enemies because the LORD is not with you.

μὴ ἀναβαίνετε οὐ γάρ ἐστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος μεθ ὑμῶν καὶpluginautotooltip default plugin-autotooltip bigκαί

greek

LXX

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" $\pi\epsilon\sigma\epsilon\tilde{\iota}\sigma\theta\epsilon$ $\pi\rho\delta$ $\pi\rho\sigma\sigma\omega$ $\tau\omega\nu$ plugin-autotooltip_default plugin-autotooltip_big δ

greek

The definite article ἐχθρῶν ὑμῶν

KJV Go not up, for the LORD is not among you; that ye be not smitten before your enemies.

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