

# Numbers 15:22

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|        | <div>אֶת־תְּשׁוּבוֹתָם וְלֹא תַעֲשׂוּ אֵת</div> <div>plugin-autotooltip__default plugin-autotooltip_bignתְּשׁוּבוֹתָם</div> <div>hebrew</div> <div>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 כָּל הַמִּצְוֹת הָאֵלֶּה אֲשֶׁר דִּבֶּר יְהוָה</div> <div>plugin-autotooltip__default plugin-autotooltip_bignיהוָה</div> |
| Hebrew | <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל מֹשֶׁה</div>                                           |
| ESV    | “But if you sin unintentionally, and do not observe all these commandments that the LORD has spoken to Moses,                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NIV    | “Now if you unintentionally fail to keep any of these commands the LORD gave Moses-                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NLT    | “But suppose you unintentionally fail to carry out all these commands that the LORD has given you through Moses.                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| LXX | <div>ὅταν δέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. διαμάρτητε καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ποιήσητε</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form πάσας</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰς</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐντολὰς ταύτας</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅς</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐλάλησεν κύριος πρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσήν</div> |
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|-----|-------------------------------------------------------------------------------------------------------|
| KJV | And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses, |
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