Numbers 15:24

הָיָהplugin-autotooltip_default plugin-autotooltip_big

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

autotooltip bigain

hebrew

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament

then if it was done unintentionally without the knowledge of the congregation, all the congregation shall offer one bull from the herd for a burnt offering, a pleasing aroma to the LORD, with its grain offering and its drink offering, according to the rule, and if this is done unintentionally without the community being aware of it, then the whole community is to offer a young bull for a burnt offering as an aroma pleasing to the LORD, along with its prescribed grain offering and drink offering, and a male goat for a sin offering.

If the mistake was made unintentionally, and the community was unaware of it, the whole community must present a young bull for a burnt offering as a pleasing aroma to the LORD. It must be offered along with its prescribed grain offering and liquid offering and with one male goat for a sin offering.

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καὶplugin-autotooltip default plugin-autotooltip bigκαι
        Meaning
         * And * Also * Both * Even * Too * So
         ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεiμί
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐὰν ἔξ ἡθῶλμῶν τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        Meaning:
         The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συναγωγῆς γενηθῆ ἀκουσίως καὶpluqin-autotooltip default pluqin-autotooltip bigκαί
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσειρlugin-autotooltip_default plugin-autotooltip_bigποιέω
        Meaning:
         * To do * To make
        This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
        Verb forms
        Present tense Person Greek Form πἄσαρlugin-autotooltip default plugin-autotooltip bigπᾶς
        greek
        Meaning
         * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πᾶc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
         With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡplugin-autotooltip_default plugin-autotooltip_default
        Meaning:
         * The
        The definite article.
         Forms
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συναγωγὴ μόσχον ἔναρlugin-autotooltip _default plugin-autotooltip _bigεἶς
LXX
        Meaning:
         One * First * One thing * Alone * Individual * One ma * Someone
        εξε (is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἐκ βοῶν ἄμωμον εἰς ὀὸοκαύτωμα εἰς ὀσμὴν εὐωδίας κυρίω καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίαν τούτουplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
        greek
         * These or this * This one, this person, this thing * They or he or she or it
        Demonstrative pronoun.
         οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰρlugin-autotooltip_default plugin-autotooltip_dignαί
         greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σπονδὴν αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
        areek
        Meaning
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning:
         * The
         The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύνταξιν καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χίμαρον έξ αίγῶν ἔναρlugin-autotooltip_default plugin-autotooltip_bigεἶς
        Meaning:
         One * First * One thing * Alone * Individual * One ma * Someone
        είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19)ohn 10:30 περί ἀμαρτίας
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Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, according to the manner, and one kid of the goats for a sin offering.

Numbers 15:23 ← Numbers 15:24 → Numbers 15:25

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