Numbers 15:33

אַתplugin-autotooltip_default plugin-autotooltip_bigאַתְיבּוּ אֹתֹוֹ

The Hebrew wit does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction Hebrew with nouns associated with the definite article הַפּאָמִים אַנוֹ בּוֹלָם פּרוּשׁבּיִים אַנוֹ בּוֹלַם בּיִים בּיִים בּיִּים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיים בּיי

The Hebrew, אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַפּר הַעְדֶּה 1:1 genesis הַקּשֶׁשׁ עַצֵּים אָל מֹשֶׁה וְאֵל כְּל הָעֶדֶה 1:1 מִקֹשֶׁשׁ עַצִּים אָל מֹשֶׁה וְאֵל כְּל הָעֶדֶה 1:1 genesis היי אָל מֹשֶׁה וֹאָל אָהָרֹין וְאֵל כְּל הְעָדֶה 1:1 genesis היי אָל מֹשֶׁה וֹאָל אָהָרֹין וְאֵל כְּל הְעָדֶה 1:1 genesis היי אָל מֹשֶׁה וֹאָל אָה הַיֹּרְן הַאָּל הָעְדָה 1:1 genesis היי אָל מֹשֶׁה וֹאָל אָר הָעְדָה 1:1 genesis היי אָל מֹשֶׁה וֹאָל אָר הָעְדָה 1:1 genesis היי אָל מֹשֶׁה וֹאָל אָר הָעְדָה 1:1 genesis היי אָל מֹשֶׁה וֹאָל הַעְּרָה 1:1 genesis היי אָל מֹשְׁה וֹאָל הַעְּלְיוֹ הַעְּלָה הַעְּדָה 1:1 genesis היי אָל מֹשֶׁה וֹאָל הַיְלְיוֹ הַעְּלָה הַעְּדָה 1:1 genesis היי אָל מִשְׁה וּעָב הּיִי אָל מִשְׁה וֹאָל הַיְרְיִי הְעָבְיה 1:1 genesis היי אָל הַעְּלֵי הַעְּלָבְיּל הְעָדָה 1:1 genesis היי אָל מִשְׁה וּיִבְּיִי הְעָבְיה 1:1 genesis היי אָל מִשְׁה וּיִבְּיִי הְעָבְיִי הַיּיִי הְעָל הְעָבָיה 1:1 genesis היי אָל מִשְׁה 1:1 genesis היי אָל הִעְּל הְעָדָה 1:1 genesis היי אָל הִעְרָה מִינְהְיִי הְעָבְיה 1:1 genesis היי אָל הִעְּל הְעָבְיה 1:1 genesis היי אָל הִעְלָייִי הְעָבְיה 1:1 genesis היי אָל הְעָל הְעָבָיה 1:1 genesis היי אָל הְעָל הְעָרָה 1:1 genesis היי אָל הְעָל הְעָבְיה 1:1 genesis היי אָבְיּי הְעָבְיה 1:1 genesis היי אָל הְעָל הְעָבָּיה 1:1 genesis היי אָבְיּי הְיִי הְעָל הְעָבְיה 1:1 genesis היי אָבְיי הְעָבְיה 1:1 genesis היי אָבְיי הְיִי הְעָבְיה 1:1 genesis היי אָבְיי הְיִי הְעָבְיה הַיְיִי הְיִי הְעָבְיה 1:1 genesis הוֹי הְעָבְיה 1:1 genesis הוֹי הְעָבְיה 1:1 genesis הוֹי הְיִי הְיִי הְיִי הְעָבְיה הַיְבְיה 1:1 genesis הוֹי הְעָבְיה 1:1 genesis הוֹי הְעָבְיה 1:1 genesis הוֹי הְעָבְיה 1:1 genesis הוֹי הְבְּיה 1:1 genesis הוֹי הְבְיה 1:1 genesis הוֹי הְבְיה 1:1 genesis הוֹי הְבְיה 1:1 genesis הוֹי הְעָבְיה 1:1 genesis הוֹי הְבְיה 1:1 genesis הוֹי הְבְיה 1:1 genesis הוֹי הְבְיה 1:1 genesis הוֹי הְבְיה 1

- And those who found him gathering sticks brought him to Moses and Aaron and to all the congregation. Those who found him gathering wood brought him to Moses and Aaron and the whole assembly,
- The people who found him doing this took him before Moses, Aaron, and the rest of the community

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greek

Meaning

* And * Also * Both * Even * Too * So

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσήγαγον αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) olplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό

greek

Meaning:

* The

The definite article

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐρόντες αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός

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greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα τῷνρμαίη-autotooltip default plugin-autotooltip bịgỏ. ἡ, τό

greek

Meaning:

LXX

* The

The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σαββάτων πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Forms

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσῆν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

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greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συναγωγὴν υἰῶν Ισραηλ

KJV And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

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