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οὕτως σὺ καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"  $\pi\tilde{\alpha}\sigma\alpha$ plugin-autotooltip\_default plugin-autotooltip\_big $\pi\tilde{\alpha}\varsigma$ 

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article συναγωγή σου ἡplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article συνηθροισμένη πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article  $\theta \epsilon \delta v$  plugin-autotooltip\_default plugin-autotooltip\_big $\theta \epsilon \delta \varsigma$ 

greek

Masculine noun meaning:

\* A god or goddess \* God καὶ plugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ααρων τίς ἐστινρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτι διαγογγύζετε κατ αὐτοῦρlugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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