

Numbers 16:29

	יְהוָה יִמְתֵּן אֶלֶּה וּפְקֻדַּת כָּל הָאָדָם יִפְקֹד עֲלֵיהֶם לֹא יִהְיֶה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6שְׁלַחְנִי
ESV	If these men die as all men die, or if they are visited by the fate of all mankind, then the LORD has not sent me.
NIV	If these men die a natural death and experience only what usually happens to men, then the LORD has not sent me.
NLT	If these men die a natural death, or if nothing unusual happens, then the LORD has not sent me.

LXX	εἰ κατὰ θάνατον πάντων plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 plugin-autotooltip__default plugin-autotooltip_bigἀνθρώπων ἀποθανοῦνται οὗτοι / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 plugin-autotooltip__default plugin-autotooltip_bigεἰ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" plugin-autotooltip__default plugin-autotooltip_bigκαὶ ἐπίσκεψιν πάντων greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 plugin-autotooltip__default plugin-autotooltip_bigἀνθρώπων ἐπισκοπὴ ἔσται greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) plugin-autotooltip__default plugin-autotooltip_bigοὐχὶ κύριος ἀπέσταλκέν με	
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KJV	If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.
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