## **Numbers 16:31**

	סוְיְהִיּלplugin-autotooltip_default plugin-autotooltip_bigחַיְהִיּ
Hebrew	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֵתplugin-autotooltip_default plugin-autotooltip_big אֵל לְדְבֵּּר אֵת
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֵים ( כָּל הַדְּבָרֶים הָאֵלֶה וַתִּבָּקֵע הָאָדָמֶה אֲשֶׁר תַּחְתֵּיהֶם
ESV	And as soon as he had finished speaking all these words, the ground under them split apart.
NIV	As soon as he finished saying all this, the ground under them split apart
NLT	He had hardly finished speaking the words when the ground suddenly split open beneath them.

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ώς δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπαύσατο λαλῶν πάνταςplugin-autotooltip\_\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} c$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article λόγους plugin-autotooltip\_default plugin-autotooltip\_bigλόγος

Meaning

\* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτουςplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο

greek

LXX

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐρράγη ἡplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article γῆplugin-autotooltip\_default plugin-autotooltip\_bigγῆ

Meaning:

\* Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὑποκάτω αὐτῶνρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

Numbers 16:30 ← Numbers 16:31 → Numbers 16:32

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