Numbers 16:5

Nebrew

Meaning

*Yahweh - God's personal name

It is not a genetic term for "god", but rather the word nyn (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2.4, it occurs over 6,000 times in the Old Testament Eroods 31.4Deuteronomy 6.4Psalm 23.1Romans 10.13/joel 2.32Exodus 20.7Psalm 18.1Exodus 15.3Psalm 8.1Genesis 2.4.1 Samuel 1.3Judges 6.24Genesis 22.14/jerenniah 23.6 nyplugin-autotooltip_default plugin-autotooltip_bigms

Hebrew

The Hebrew ns word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1.1 nys 1/myplugin-autotooltip_default plugin-autotooltip_bigms

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sition. Occurs 703 times in the New Testamen
mpdc is a common preposition in Kaine-Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Kope or autocomic defaults understand the core in the core, it usually describes movement or relationship toward someone or something, whether physical, s... Kope or autocomic default or a common proposition in Kaine-Greek that carries different meanings again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Kope or autocomic default or accordance to the core of the core of
        osition. Occurs 703 times in the New Testament.
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 Usage in the New Testament
 The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or unco
  With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colo
      rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Trivolugin-autotooltip default plugin-autotooltip bigó. ń. tó
 The definite article.
      ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τἢ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
  A god or goddess * God τοὺς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
The definite article.
   ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνταςplugin-autotooltip_default plugin-autotooltip_bigεἰμί
  είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
      rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Τγρίcal Translation Example (Greek) Example (English) καιριμοίη-autotooltip default plugin-autotooltip default plugin-autotooltip bi
  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς pluqin-autotooltip default pluqin-autotooltip bigò, ἡ, τό
  The
  The definite article.
        osition. Occurs 703 times in the New Testament
sock is a common preposition in Koine Greek that carries different meanings, it most frequently takes the accusable case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... towards to the common proposition in Koine Greek that carries different meanings, it most frequently takes the accusable case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... towards a common proposition in Koine Greek that carries different meanings, it most frequently takes the accusable case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... towards a common proposition in the carries different meanings.
  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oüçplugin-autotooltip_default plugin-autotooltip_bigöc, ñ, ö
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
  t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐξελέξατο ἐαυτῷ προσηγάγετο πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρόι
  *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
  ppóc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... (auron
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KIV. And he snake unto Krizh and unto all his company, saving. Even to morrow the LORD will show who are his, and who is holy, and will cause him to come near unto him; even him whom he hath chosen will he cause to come near unto him.

Numbers 16:4 ← Numbers 16:5 → Numbers 16:6

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