# Numbers 18:5

plugin-autotooltip\_default plugin-autotooltip\_bigExamples יְּיׁמֵרְתֶּׁם

## Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֶתplugin-autotooltip\_default plugin-autotooltip\_bigאָת

Hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article. הַ-Genesis 1:1 מֶּאָמֶרֶת הָפֹּדֶשׁ וְאֵת plugin-autotooltip\_digmautotooltip\_bigmay

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ, Genesis 1:1 מַשְּׁמֶרֶת הָמוֹּבֶּהָ וְלָא יְהָיֶה blugin-autotooltip\_default plugin-autotooltip\_bigm,

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָיד קָּבֶּיף עַל בְּגֵי יִשִּׂרְאֵל

ESV And you shall keep guard over the sanctuary and over the altar, that there may never again be wrath on the people of Israel

NIV "You are to be responsible for the care of the sanctuary and the altar, so that wrath will not fall on the Israelites again.

You yourselves must perform the sacred duties inside the sanctuary and at the altar. If you follow these instructions, the LORD's anger will never again blaze against the NLT

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλάξεσθε τὰςplugin-autotooltip_default plugin-
        autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλακὰς τὧvplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
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        Meaning
        * And * Also * Both * Even * Too * So
       Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
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        Meaning:
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LXX
        The definite article.
        Forms
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        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιplugin-autotooltip_default plugin-autotooltip_bigciμί
        greek
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θυμὸς ἐνρlugin-
        autotooltip__default plugin-autotooltip_big&v
        greek
        Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        areek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῖς Ισραηλ
KIV
       And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.
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2025/11/10 18:04 3/3 Numbers 18:5

Numbers 18:4 ← Numbers 18:5 → Numbers 18:6

Return to: Home Page → Christianity → Bible → Old Testament → Numbers → Numbers 18

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