

Numbers 19:10

	אֶת־כִּכְבֹּשׁ הָאֵשֶׁף אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶפְרָה הַפָּרָה אֶת (אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (בְּגִדָיו וְטָמֵא עַד הָעֶרֶב וְהִיָּתָה plugin-autotooltip__default plugin-autotooltip_big הִיָּתָה hebrew The word הִיָּתָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִבְנֵי יִשְׂרָאֵל וְלִגֵּר הַגֵּר בְּתוֹכָם לְחֻקֹּת עוֹלָם
ESV	And the one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening. And this shall be a perpetual statute for the people of Israel, and for the stranger who sojourns among them.
NIV	The man who gathers up the ashes of the heifer must also wash his clothes, and he too will be unclean till evening. This will be a lasting ordinance both for the Israelites and for the aliens living among them.
NLT	The man who gathers up the ashes of the heifer must also wash his clothes, and he will remain ceremonially unclean until evening. This is a permanent law for the people of Israel and any foreigners who live among them.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλυνεῖ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφθαλμοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article συνάγων τῆνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σποδὶν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δαμάλεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκάθαρτος ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἕως ἑσπέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱοῖς Ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσκειμένοις προσηλύτοις νόμιμον αἰώνιον
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KJV	And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.
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