

# Numbers 19:16

|        |                                                                                                                                                                                                                   |
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| Hebrew | וְכָל אֲשֶׁר יָגַע עַל פְּנֵי הַשָּׂדֶה בַּחֲלָל חֶרֶב א֥וּ בָמֹת א֥וּ בְעַצְמוֹ אָדָם א֥וּ בַקֶּבֶר יִטְמָא שִׁבְעַת יָמִים                                                                                      |
| ESV    | Whoever in the open field touches someone who was killed with a sword or who died naturally, or touches a human bone or a grave, shall be unclean seven days.                                                     |
| NIV    | “Anyone out in the open who touches someone who has been killed with a sword or someone who has died a natural death, or anyone who touches a human bone or a grave, will be unclean for seven days.              |
| NLT    | And if someone in an open field touches the corpse of someone who was killed with a sword or who died a natural death, or if someone touches a human bone or a grave, that person will be defiled for seven days. |

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|     | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅςplugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ</p> <p>greek</p> <p>Meaning:</p> <p>* Who * Which * What</p> <p>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</p> <p>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐὰν ᾗσῃται ἐπὶ προσώπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πεδίου τραυματίου ἢ νεκροῦ ἢ ὁστέου ἀνθρωπίνου ἢ μνήματος ἐπτὰ ἡμέρας ἀκάθαρτος ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.</p> |
| LXX |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| KJV | And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. |
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[Numbers 19:15](#) ← [Numbers 19:16](#) → [Numbers 19:17](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Numbers](#) → [Numbers 19](#)

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