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Numbers 22:12

	אַמֶּר אֱלֹהִים plugin-autotooltip_default plugin-autotooltip_bigיָאמֶר אֱלֹהִים
Hebrew	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine אֶל בּּלְּעָׁם לְאׁ תֵלֵךּ עִפְּתֵּם לְאׁ תָאֹר אֶת plugin-autotooltip_default plugin-autotooltip_big
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by אָלהֵים (הָּעָּׁם כִּי בָּרְוּדְּ plugin-autotooltip_big בְּרָא אֱלֹהֵים (הָּעָּׁם כִּי בְּרְוּדְּ
	Meaning
	* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse
	Verb, appearing approximately 330 times in the Old Testament.
	The word בָּרַדְּ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 הְּוֹא
ESV	God said to Balaam, "You shall not go with them. You shall not curse the people, for they are blessed."
NIV	But God said to Balaam, "Do not go with them. You must not put a curse on those people, because they are blessed."
NLT	But God told Balaam, "Do not go with them. You are not to curse these people, for they have been blessed!"

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ὁplugin-autotooltip default plugin-autotooltip bigὁ

greek

The definite article θ εὸςplugin-autotooltip_default plugin-autotooltip_big θ εὸς

greek

Masculine noun meaning:

* A god or goddess * God πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Βαλααμ οὐ πορεύση μετ αὐτῶνρlugin-autotooltip default plugin-autotooltip bigαὐτός

LXX

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲplugin-autotooltip default plugin-autotooltip bigoὐδέ

greek

Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 καταράση τὸνρlugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article λαόν ἔστινplugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ εὐλογημένος

KJV

And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

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