## Numbers 22:38

Last update: 2025/10/23 00:29 numbers 22:38 https://groveserver.com/bible/doku.php?id=numbers 22:38 καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Βαλααμ πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός greek Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Βαλακ ιδού ἤκω πρὸςplugin autotooltip\_default plugin-autotooltip\_bigπρός greek Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ νῦν δυνατὸς ἔσομαιρlugin autotooltip\_default plugin-autotooltip\_bigεἰμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λαλῆσαί τι τὸplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥῆμα ὂplugin-autotooltip\_default plugin-autotooltip\_bigὄς, ἤ, ὅ LXX areek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐὰν βάλη ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip\_\_default plugin-autotooltip\_bigθεὸς greek Masculine noun meaning: \* A god or goddess \* God  $\epsilon$ l $\varsigma$   $\tau$ òplugin-autotooltip\_default plugin-autotooltip\_bigò,  $\dot{\eta}$ ,  $\tau$ ó greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στόμα μου τοῦτοplugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

Demonstrative pronoun

KJV And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

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