Numbers 22:5

אָבֶרplugin-autotooltip_default plugin-autotooltip_bigy מַלְאָבִּׁים אָל בִּלְעֵם בָּן בְּעִוֹר בְּׁתוֹרָה אֲשֶׁר עַל הַנְּהֵר אָבֶץ Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶבֶע can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (אָמִים), the phrase indicates the entire created order.Genesis 12:1 אַרָּמָּה מִי בְּיָרָא לֶּוּ לְאַמֹּר אֶלִוּ לְאַמִּר אַ לָּיִרָּא לֶוְ לְאַמֹּר אָלִוּ לְאַמִּר אַ לֶּי לְאַמֹּר אַלְוִ לְאַמִּר אַ לֶּי לְאַמֹּר אַלְי לְאַמִּר אַלְי לְאַמִּר אַ לִי לְאַמִּר אַלִּי לְאַמִּר אַ לִי לְאַמִּר אַ לֵּי לְאַמִּר אַ לִי לְאַמִּר אַ לִי בְּאַמְיִם (אַבְּיִי מְשִׁנְיֹם בּוֹתְהָּר בְּיִם וְאָבְא מִמְצְרְיִם הְּנָה בְּיִם בְּיִבְּי בְּיִים בּיִּבְּי בְּיִבְּיִים בּיִּבְּי בְּיִבְּי בְּיִם בְּיִבְּי בְּיִבְּיִים בְּיִבְּיִים בּיוֹם בּיִּבְּייִם בּיוֹם בּיִּבְּייִם בּיוֹם בּיִבְּייִם בּיוֹם בּיִּבְּייִם בּיוֹם בְּיִבְּייִם בּיוֹם בּיִבְּייִם בְּיוֹבְייִם בְּיוֹבְּיִים בּיוֹם בּיוֹבְּייִים בּיוֹם בּיִים בּיוֹם בּיוֹבְייִים בּיוֹם בּיוִים בּיִים בּיוֹם בּיוֹבְייִים בּיוֹם בּיוֹם בּיוֹים בּיוֹם בּיוֹם בְּיִים בּיוֹם בּיוֹים בּיוֹבְיי בְּיוֹיִים בְּיִים בְּיוֹבְּישׁׁ בְּיבְּיִים בְּיוֹ בְּיבְּיִים בְּיוֹ בְּיִים בְּיוֹבְייִים בּיוֹים בּיוֹם בּיוֹבְיים בְּיוֹם בְּיוֹם בְּיִים בּיוֹם בּיִים בּיוֹם בּיוֹם בְּיוֹבְים בְּיוֹם בְּיוֹם בְּבְיִים בּיוֹם בּיוֹם בְּיִים בּיוֹם בּיוֹם בְּיוֹם בְּיוֹם בְּיִים בּיוֹם בּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיִים בּיוֹם בּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיִים בּיִים בּיוֹם בּיוֹם בְּיִים בּיִים בּיוֹם בּיוֹם בּיִים בּיִים בּיוֹבְיים בּיוֹם בּיוֹם בּיוֹם בּיִים בּיִים בּיוֹם בּיוֹם בּיוֹים בּיוֹים בּיוֹים בּיִים בּיוֹים בּיוֹים בּיוֹים בּיוֹם בְּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיִים בּיוֹים בּיוֹם בְּיוֹם בְיוֹים בּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיִים בּיוֹים בּיוֹים בּיוֹים בְּיוֹים בּיִים בּיִים בּיִים בּיִים בּיוֹים בּיִים בּיוֹים בּיוֹים בּיוֹים בּיִים בּיוֹים בּיוֹים בּייִים בּייִים בּיים בּיוֹים בּיוֹים בּיוֹים בּיוֹים בּיִים בּיים בּיִים בּיִים בּייִים בּיים בּיים בּיים בּיוֹים בּיוֹים בּיִים בּייִים בּיים בּייִים בּיים בּיוֹם בּיוֹים בּייִים בּייִים בּיים בּיִים בּייִים בּיים בּייִים בּיים בּייִים בּיים בּיים בּיים בּייִים בּיים בּיים בּיים בּיי The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עֵין הָאָרֶץ Genesis 1:1 אֶרֶץ plugin-autotooltip_default plugin-autotooltip_bigy אֶרֶ hebrew * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אַרֵץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

sent messengers to Balaam the son of Beor at Pethor, which is near the River in the land of the people of Amaw, to call him, saying, "Behold, a people has come out of Egypt. They cover the face of the earth, and they are dwelling opposite me.

NIV

sent messengers to summon Balaam son of Beor, who was at Pethor, near the River, in his native land. Balak said: "A people has come out of Egypt; they cover the face of the land and have settled next to me.

sent messengers to call Balaam son of Beor, who was living in his native land of Pethor near the Euphrates River. His message said: "Look, a vast horde of people has arrived from Egypt. They cover the face of the earth and are threatening me.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστειλεν πρέσβεις πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
        * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Βαλαμ υἰὸν Βεωρ Φαθουρα ὄρίμgin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
        greek
        Meaning:
         * Who * Which * What
        The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
        It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐστιγρίαgin-autotooltip default plugin-autotooltip bigεἰμί
        greek
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
        greek
         * The
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποταμοῦ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
        Meaning:
         * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
        Feminine noun, Connected to the English words "ground", "geometry" and "geology",
        lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 υἰῶν λαοῦ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαῦτός
        greek
        Meaning
         * He, she, it * Himself, herself, itself * Same
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
         Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καλέσαι αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
LXX
        Meaning
         * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων ίδοὺ λαὸς ἐξελήλυθεν ἐξ Αἰγύπτου καὶplugin-autotooltip default plugin-autotooltip bigκαί
        areek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ίδοὺ κατεκάλυψεν τηνρίμαίη-autotooltip default plugin-autotooltip default plugin-autotooltip bigó, ή, τό
        areek
        Meaning:
         * The
         The definite article.
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄψιν τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        Meaning:
         * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ γῆςplugin-autotooltip default plugin-autotooltip bigyῆ
        Meaning
         * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
        Feminine noun. Connected to the English words "ground", "geometry" and "geology"
       It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Kalplugin-autotooltip_default plugin-autotooltip_bigKal
        greek
         * And * Also * Both * Even * Too * So
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὖτοςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
         st These or this st This one, this person, this thing st They or he or she or it
        οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐγκάθηται ἐχόμενός μου
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KĮV

He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

Numbers 22:4 ← Numbers 22:5 → Numbers 22:6

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