

Numbers 24:1

	יהוה?plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְבָרֵךְ plugin-autotooltip__default plugin-autotooltip_big בָּרַךְ
Hebrew	Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (יִשְׂרָאֵל וְלֹא הָלַךְ כְּפָעַם בְּפָעַם לִקְרֹאת נְחֹשִׁים וַיִּשֶׁת אֶל הַמִּדְבָּר פָּנָיו
ESV	When Balaam saw that it pleased the LORD to bless Israel, he did not go, as at other times, to look for omens, but set his face toward the wilderness.
NIV	Now when Balaam saw that it pleased the LORD to bless Israel, he did not resort to sorcery as at other times, but turned his face toward the desert.
NLT	By now Balaam realized that the LORD was determined to bless Israel, so he did not resort to divination as before. Instead, he turned and looked out toward the wilderness,

LXX	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδὼν Βαλααμ ὅτι καλὸν ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔναντι κυρίου εὐλογεῖν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Ἰσραηλ οὐκ ἐπορεύθη κατὰ τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article εἰωθὸς εἰς συνάντησιν τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article οἰωνοῖς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστρεψεν τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πρόσωπον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἔρημον

KJV	And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
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