

Numbers 28:19

Hebrew	יְהוָה יְהוָה אֱשֶׁה עֲלֶיךָ לַיהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 פְּרִים בְּנֵי בָקָר יְהוָה יְהוָה אֱשֶׁה עֲלֶיךָ לַיהוָה hebrew The word יְהוָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לָקָם
	ESV but offer a food offering, a burnt offering to the LORD: two bulls from the herd, one ram, and seven male lambs a year old; see that they are without blemish;
	NIV Present to the LORD an offering made by fire, a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect.
	NLT As a special gift you must present a burnt offering to the LORD- two young bulls, one ram, and seven one-year-old male lambs, all with no defects.
	καὶ greek Meaning * And * Also * Both * Even * Too * So LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσάξετε ὀλοκαυτώματα καρπώματα κυρίῳ μόσχους ἐκ βοῶν δύο κριὸν ἓνα ἐπὶ ἀμνοὺς ἐνιαυσίους ἄμωμοι ἔσονται καὶ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὤμην

KJV	But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:
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