

Numbers 28:23

	את plugin-autotooltip__default plugin-autotooltip_big מלבד עלת הבקר אשר לעלת התמיד תעשו את
Hebrew	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אֱלֹהִים (אֵלֶּה
ESV	You shall offer these besides the burnt offering of the morning, which is for a regular burnt offering.
NIV	Prepare these in addition to the regular morning burnt offering.
NLT	Present these offerings in addition to your regular morning burnt offering.

	πλὴν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁλοκαυτώσεως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντὸςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρωινῆς ὃ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁλοκαύτωμα ἐνδελεχισμοῦ
KJV	Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

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