

ἐμοὶ γὰρ πάνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 πρωτότοκον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ἦplugin-autotooltip__default plugin-autotooltip_bigὅς, ἡ, ὃ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡμέρᾱ ἐπάταξα πάνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

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Preposition meaning “in”. γῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου ἡγίασα ἐμοὶ πᾶν

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greek

Preposition meaning “in”. Ἰσραὴλ ἀπὸ ἀνθρώπου ἕως κτῆνους ἐμοὶ ἔσονται

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It is an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ κύριος

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