Numbers 3:38

Hebrew	אָהֶל מוֹעֵׁד מִזְּרְׁחָה מֹשֶׁה וְאָהֲרָן וּבְּגִּיו שְׁמְרִים (בְּבְנֵי הַפִּשְׁבֶּן הֵדְּמָה לִפְנֵי אְהֶל מוֹעֵׁד מִזְּרְחָה מֹשֶׁה וְאָהֲרָן וּבְּגִּיו שְׁמְרִים (בְּנִי שְׁמְרִים plugin-autotooltip_default plugin-autotooltip_bigExamples
	יַּשְׁמֵר
	Meaning:
	* To guard * To protect * To keep * To observe * To attend
	The verb שמר occurs about 470 times in the Old Testament.
	Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מִּשְׁמֵּרֶת הַּמֵּקְדְּשׁ לְמִשְׁמֵּרֶת בְּנֵי יִשְׂרָאֵל וְהַגֵּר הִפֶּרֶב יִּמֶת
ESV	Those who were to camp before the tabernacle on the east, before the tent of meeting toward the sunrise, were Moses and Aaron and his sons, guarding the sanctuary itself, to protect the people of Israel. And any outsider who came near was to be put to death.
	Moses and Aaron and his sons were to camp to the east of the tabernacle, toward the sunrise, in front of the Tent of Meeting. They were responsible for the care of the sanctuary on behalf of the Israelites. Anyone else who approached the sanctuary was to be put to death.
NLT	The area in front of the Tabernacle, in the east toward the sunrise, was reserved for the tents of Moses and of Aaron and his sons, who had the final responsibility for the sanctuary on behalf of the people of Israel. Anyone other than a priest or Levite who went too near the sanctuary was to be put to death.

καlplugin-autotooltip_default plugin-autotooltip_bigκα(greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigo

greek

The definite article παρεμβάλλοντες κατὰ πρόσωπον τῆςplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article σκηνῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article μαρτυρίου ἀπ ἀνατολῆς Μωυσῆς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ααρων καὶplugin-autotooltip_default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigo

greek

LXX Ine do

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

The definite article νίοι αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φυλάσσοντες τὰςplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article φυλακὰς τοῦplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article ἀγίου είς τὰςplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article φυλακὰς τῶνplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article υἰῶν Ισραηλ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo

greek

The definite article ἀλλογενὴς oplugin-autotooltip_default plugin-autotooltip_bigo

greek

The definite article ἀπτόμενος ἀποθανεῖται

ΚJV

But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

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