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## **Numbers 30:14**

Hebrew איי יפֵרְיטֵ וְאַיי אִייָּיִים וְאִייִּשׁ אִייְּאַה יִפְּיִים וְאִייִּשְׁ אַיִּאָה יִפְּיִים וְאִייִּשְׁ אַיִּאָה יִפְּיִים וְאִישִּׁ אַיִּאָה יִפֶּיִים וְאִישִּׁ יַבְּיַבְּעַ אַשְׁ אִיִּאַה יִפְּיִם וְאִייִּשְׁ אַיִּאָה יִפְּיִם ווּאִישְׁ יַבְּיַבְּעַ אַיִּשְׁה יִפְּיִם ווּאִישְׁה יִפְּיִם וּאַישְׁה יִפְּיִם וּאַישְׁה יִפְּיִם וּאַישְׁה יִפְּיִם וּאַיִּשְׁה יִפְּיִם וּאַשְׁה יִפְּיִם וּאַשְׁה יִפְּיִם וּאַשְׁה יִפְיִם וּאַיּוּ אִישְׁה יִפְּיִם וּאַיּשְׁה יִפְּיִם וּאַיּשְׁה יִפְּיִם וּאַיּשְׁה יִפְּיִם וּאַיּשְׁה יִפְּיִם וּאַשְׁה יִבְּיִם וּאַשְׁה יִבְּיִם וּאַשְׁה יִבְּיִם וּאַשְׁה יִבְּיִם וּאַשְׁה יִבְּיִם וּאַשְׁה יִבְּיִם וּאַיִּים יְּאִים וּאִישְׁה יִבְּיִם וּאַשְׁה יִבְּיִם וּאַיִּשְׁה יִבְּים וּאָשְׁה יִבְּיִם וּאַיִּים יְבְּיִם וּאַיִּים יְבְּיִם וּאִישְׁה יִבְּים וּאִישְׁה יִבְּים וּאָשׁיִּם וּאִים יְבְּיִם בּיִּם אִייִּשְׁה יִבְּיבְּים וּאִישְׁה יְבְּיבְּים וּאִישְׁה יִיבְּים וּאִישְׁה יְבְּיבְּים וּאִישְׁה יְבְּים וּאָּישׁיְם יוּבּים וּאִישְׁה יְבְּיבְּים וּאִישְׁה יְבְּיבְּים וּאִים אַייִּים יְּים וּאִים אַיִּים יְּבְּים וּאִישְׁה יְבְּים וּאִישְׁה יְבְּים וּשְׁישְׁה יִבְּים וּאַי יִּשְׁה יִבְּים וּאִישְׁה יִבְּים וּאַי יְּבְּים הְּיִים וְּאִישְׁה יִּבְּים וְּעָּי יְבְּישׁה יִיבְּים יְבְּישׁים אוּיִים יְבְּים בְּיִים וּאִישְׁים וְּבְּישׁים וּאִישְׁה יִּבְּים בּיּים אָּיִים בּיוּשְּיִים בּיוּשְׁים בּיּים בּייִים בְּיִים וְבְּישִׁים וְּאִישְׁה יִּיְים בְּיִים וְּבְּישִׁים וּשְּיִים בּיְּיִים בְּיִים וּשְּיִים בְּיִים בְּיִים וְּיִים בְּישְׁיִים בְּיִים בְּיבְּים בְּיִים בְּיִים וְּבְישׁים וּיִישְׁים בְּיִים בְּישִׁים בְּיים בְּיבְּים בְּיבְּים בְּיִים בְּיִים בְּייִים בְּיִים בְּישִׁים וְּיִישְׁבְּים בְּיִּים בְּיִים בְּיִים בְּיבְּים בְּיבְּים בְּיבְּים בְּיבְּים בְּיִים בְּיבְּים בְּיבְּיבְּיבְּים בְּיבְּיבְּיבְּי

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ἐἀν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δό is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σιωπών παρασιωπήση αὐτῆρlugin-autotooltip_default plugin-autotooltip_bigaύτός
greek
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμέραν ἐξ ἡμέρας καὶplugin-autotooltip_ default plugin-autotooltip_ bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" στήσει αὐτῆρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
 * He. she. it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάσαςplugin-autotooltip_default plugin-autotooltip_bignᾶς
Meaning
* All * Every * The whole
Adjective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐχὰς αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
  1eaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁρισμοὺς τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπ αὐτῆς plugin-autotooltip default plugin-autotooltip bigαὐτός
 Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) στήσει αὐτῆρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐσιώπησεν αὐτῆplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He. she. it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆρluqin-autotooltip default pluqin-autotooltip biqó, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα ἤρlugin-autotooltip default plugin-autotooltip bigŏς, ἤ, ὄ
Meaning:
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent)
 lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἤκουσεν
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KIV But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them

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