2025/11/09 11:45 1/3 Numbers 31:21

Numbers 31:21

יָתוֹהplugin-autotooltip_default plugin-autotooltip_bigni, אָל אַנְשֵׁי הַצְּבָּא הַבְּאִים לַפִּלְחָמֵה וְאֹת חָקֶּת הַפּוֹלְה אֲשֶׁר צְּנֵה יְתְנֵה

Meaning

* Yahweh - God's personal name

Hebrew t is not a generic term for "god", but rather the word יְהְהֵּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 nxplugin-autotooltip_default plugin-autotooltip_bignx

The Hebrew nx word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1:1 nevio

1:1 nyo

ESV Then Eleazar the priest said to the men in the army who had gone to battle: "This is the statute of the law that the LORD has commanded Moses:

NIV Then Eleazar the priest said to the soldiers who had gone into battle, "This is the requirement of the law that the LORD gave Moses:

NLT Then Eleazar the priest said to the men who were in the battle, "The LORD has given Moses this legal requirement:

```
καὶplugin-autotooltip default plugin-autotooltip bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ελεαζαρ ὀplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεὺς πρὸς plugin-autotooltip _default plugin-autotooltip bigπρός
greek
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺςριυgin-autotooltip_default plugin-autotooltip_bigō, ή, τό
Meaning
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρας τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δυνάμεως τοὺςplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
Meaning
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐρχομένους ἐκ τῆς plugin-autotooltip_default plugin-autotooltip_default
Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παρατάξεως τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πολέμου τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
greek
* These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικαίωμα τοῦplugin-autotooltip default plugin-autotooltip bigō, ἡ, τό
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νόμου ὃplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
greek
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning συνέταξεν κύριος τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Μωυσῆ
```

KJV And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;

Numbers 31:20 ← Numbers 31:21 → Numbers 31:22

Return to: Home Page → Christianity → Bible → Old Testament → Numbers → Numbers 31

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=numbers_31:21

Last update: 2025/10/23 00:29

