

Numbers 33:14

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הֵיחַנוּ בְּרֶפְדִּים וְלֹא הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שָׁם מֵיִם לָעָם לְשָׁתוֹת
ESV	And they set out from Alush and camped at Rephidim, where there was no water for the people to drink.
NIV	They left Alush and camped at Rephidim, where there was no water for the people to drink.
NLT	They left Alush and camped at Rephidim, where there was no water for the people to drink.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπῆραν ἐξ Αἰλους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρενέβαλον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek
	Preposition meaning “in”. Ραφιδιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὕδωρ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek
	Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαῶ πιεῖν ἐκεῖ
KJV	And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

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