

Numbers 34

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Text

Hebrew

1	plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל מִשְׁחָה לְאִמֶּר
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אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בְּנִי יִשְׂרָאֵל וְאָמַרְתָּ אֱלֹהִים כִּי אֵתָּם אֶרֶץ)
אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
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כָּנַעַן לְגִבְלֹתֶיהָ

3	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה אָדָם וְהָיָה לָכֶםplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה אָדָם וְהָיָה לָכֶם גְּבוּל לְנֹכַח מְקֻצָּה יָם הַמֶּלַח קְדָמָה
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8	הִיְהִיָּה מְהֵרָה הָהָר תִּתְּאוּ לָכֶם חֲמַת וְהָיוּ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 תּוֹצֵאת הַגָּבֹל צִדְדָּהּ

9	הָיָה plugin-autotooltip__default plugin-autotooltip_big וַיֵּצֵא הַגִּבּוֹל לְפָרֶזָה וְהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה עֵינֶן זֶה יְהִיָּה plugin-autotooltip__default plugin-autotooltip_big וַיֵּצֵא תוֹצְאָתוֹ חֲצֵר עֵינֶן זֶה יְהִיָּה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָכֵם גִּבּוֹל צִפּוֹן
10	וְהִתְאַוִּיתֶם לָכֵם לַגִּבּוֹל קִדְמָה מִחֲצֵר עֵינֶן שְׂפָמָה
11	וַיֵּרֶד הַגִּבּוֹל מִשְׁפָּם הָרְבֵּלָה מִקֶּדֶם לַעֲיֹן וַיֵּרֶד הַגִּבּוֹל וּמִחָה עַל כְּתֹף יָם כְּנָעַן קִדְמָה

הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 לְגִבְלֵתֶּיָּהּ סָבִיב

	אתָּ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּנֵי יִשְׂרָאֵל לְאֶמֶר זֹאת הָאָרֶץ (plugin-autotooltip__default plugin-autotooltip_big
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	Meaning
	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
14	כִּי לִקְחֹו מִטָּה בְּנֵי הָרְאוּבֵנִי לְבַיִת אֲבֹתָם וּמִטָּה בְּנֵי הַגָּדִי לְבַיִת אֲבֹתָם וַחֲצִי מִטָּה מִנִּשָּׁה לִקְחֹו נָחֳלָתָם
15	שְׁנֵי הַמִּטּוֹת וַחֲצִי הַמִּטָּה לִקְחֹו נָחֳלָתָם מֵעֶבֶר לִירְדֹו יְרֵחוֹ קִדְמָה מִזְרָחָה

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵל מֹשֶׁה לְאֹמֶר
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19	וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים לְמִטָּה יְהוּדָה כָּלֵב בֶּן יִפְנֶה
20	וּלְמִטָּה בְּנֵי שִׁמְעוֹן שְׁמוּאֵל בֶּן עַמִּיהוּד
21	לְמִטָּה בְּנֵימֶן אֶלִיָּד בֶּן כָּסְלוֹן
22	וּלְמִטָּה בְּנֵי דָן נָשִׂיא בָקִי בֶן יִגְלִי
23	לְבִנְיָמִן יוֹסֵף לְמִטָּה בְּנֵי מְנַשֶּׁשֶׁה נָשִׂיא חֲנִיָּאל בֶּן אֶפַּד
24	וּלְמִטָּה בְּנֵי אֶפְרַיִם נָשִׂיא קִמּוֹאֵל בֶּן שַׁפְטָן
25	וּלְמִטָּה בְּנֵי זְבוּלֹן נָשִׂיא אֶלִיָּצָפָן בֶּן פֶּרֶגְדָּה
26	וּלְמִטָּה בְּנֵי יִשָּׁשְׁכָר נָשִׂיא פְּלִטְיָאל בֶּן עֶזֶן
27	וּלְמִטָּה בְּנֵי אֲשֶׁר נָשִׂיא אַחִיהוּד בֶּן שְׁלֹמִי
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	יהוה plugin-autotooltip__default plugin-autotooltip_big
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	Meaning
	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big
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ESV

1	The LORD spoke to Moses, saying,
2	“Command the people of Israel, and say to them, When you enter the land of Canaan (this is the land that shall fall to you for an inheritance, the land of Canaan as defined by its borders),
3	your south side shall be from the wilderness of Zin alongside Edom, and your southern border shall run from the end of the Salt Sea on the east.
4	And your border shall turn south of the ascent of Akrabbim, and cross to Zin, and its limit shall be south of Kadesh-barnea. Then it shall go on to Hazar-addar, and pass along to Azmon.
5	And the border shall turn from Azmon to the Brook of Egypt, and its limit shall be at the sea.
6	“For the western border, you shall have the Great Sea and its coast. This shall be your western border.
7	“This shall be your northern border: from the Great Sea you shall draw a line to Mount Hor.
8	From Mount Hor you shall draw a line to Lebo-hamath, and the limit of the border shall be at Zedad.
9	Then the border shall extend to Ziphron, and its limit shall be at Hazar-enan. This shall be your northern border.

10	"You shall draw a line for your eastern border from Hazar-enan to Shepham.
11	And the border shall go down from Shepham to Riblah on the east side of Ain. And the border shall go down and reach to the shoulder of the Sea of Chinnereth on the east.
12	And the border shall go down to the Jordan, and its limit shall be at the Salt Sea. This shall be your land as defined by its borders all around."
13	Moses commanded the people of Israel, saying, "This is the land that you shall inherit by lot, which the LORD has commanded to give to the nine tribes and to the half-tribe.
14	For the tribe of the people of Reuben by fathers' houses and the tribe of the people of Gad by their fathers' houses have received their inheritance, and also the half-tribe of Manasseh.
15	The two tribes and the half-tribe have received their inheritance beyond the Jordan east of Jericho, toward the sunrise."
16	The LORD spoke to Moses, saying,
17	"These are the names of the men who shall divide the land to you for inheritance: Eleazar the priest and Joshua the son of Nun.
18	You shall take one chief from every tribe to divide the land for inheritance.
19	These are the names of the men: Of the tribe of Judah, Caleb the son of Jephunneh.
20	Of the tribe of the people of Simeon, Shemuel the son of Ammihud.
21	Of the tribe of Benjamin, Elidad the son of Chislon.
22	Of the tribe of the people of Dan a chief, Bukki the son of Jogli.
23	Of the people of Joseph: of the tribe of the people of Manasseh a chief, Hanniel the son of Ephod.
24	And of the tribe of the people of Ephraim a chief, Kemuel the son of Shiphtan.
25	Of the tribe of the people of Zebulun a chief, Elizaphan the son of Parnach.
26	Of the tribe of the people of Issachar a chief, Paltiel the son of Azzan.
27	And of the tribe of the people of Asher a chief, Ahihud the son of Shelomi.
28	Of the tribe of the people of Naphtali a chief, Pedahel the son of Ammihud.
29	These are the men whom the LORD commanded to divide the inheritance for the people of Israel in the land of Canaan."

NIV

1	The LORD said to Moses,
2	"Command the Israelites and say to them: 'When you enter Canaan, the land that will be allotted to you as an inheritance will have these boundaries:
3	""Your southern side will include some of the Desert of Zin along the border of Edom. On the east, your southern boundary will start from the end of the Salt Sea,
4	cross south of Scorpion Pass, continue on to Zin and go south of Kadesh Barnea. Then it will go to Hazar Addar and over to Azmon,
5	where it will turn, join the Wadi of Egypt and end at the Sea.
6	""Your western boundary will be the coast of the Great Sea. This will be your boundary on the west.
7	""For your northern boundary, run a line from the Great Sea to Mount Hor
8	and from Mount Hor to Lebo Hamath. Then the boundary will go to Zedad,
9	continue to Ziphron and end at Hazar Enan. This will be your boundary on the north.
10	""For your eastern boundary, run a line from Hazar Enan to Shepham.
11	The boundary will go down from Shepham to Riblah on the east side of Ain and continue along the slopes east of the Sea of Kinnereth.
12	Then the boundary will go down along the Jordan and end at the Salt Sea. ""This will be your land, with its boundaries on every side.""

13	Moses commanded the Israelites: "Assign this land by lot as an inheritance. The LORD has ordered that it be given to the nine and a half tribes,
14	because the families of the tribe of Reuben, the tribe of Gad and the half-tribe of Manasseh have received their inheritance.
15	These two and a half tribes have received their inheritance on the east side of the Jordan of Jericho, toward the sunrise."
16	The LORD said to Moses,
17	"These are the names of the men who are to assign the land for you as an inheritance: Eleazar the priest and Joshua son of Nun.
18	And appoint one leader from each tribe to help assign the land.
19	These are their names: Caleb son of Jephunneh, from the tribe of Judah;
20	Shemuel son of Ammihud, from the tribe of Simeon;
21	Elidad son of Kislou, from the tribe of Benjamin;
22	Bukki son of Jogli, the leader from the tribe of Dan;
23	Hanniel son of Ephod, the leader from the tribe of Manasseh son of Joseph;
24	Kemuel son of Shiphtan, the leader from the tribe of Ephraim son of Joseph;
25	Elizaphan son of Parnach, the leader from the tribe of Zebulun;
26	Paltiel son of Azzan, the leader from the tribe of Issachar;
27	Ahihud son of Shelomi, the leader from the tribe of Asher;
28	Pedahel son of Ammihud, the leader from the tribe of Naphtali."
29	These are the men the LORD commanded to assign the inheritance to the Israelites in the land of Canaan.

NLT

1	Then the LORD said to Moses,
2	"Give these instructions to the Israelites: When you come into the land of Canaan, which I am giving you as your special possession, these will be the boundaries.
3	The southern portion of your country will extend from the wilderness of Zin, along the edge of Edom. The southern boundary will begin on the east at the Dead Sea.
4	It will then run south past Scorpion Pass in the direction of Zin. Its southernmost point will be Kadesh-barnea, from which it will go to Hazar-addar, and on to Azmon.
5	From Azmon the boundary will turn toward the Brook of Egypt and end at the Mediterranean Sea.
6	"Your western boundary will be the coastline of the Mediterranean Sea.
7	"Your northern boundary will begin at the Mediterranean Sea and run east to Mount Hor,
8	then to Lebo-hamath, and on through Zedad
9	and Ziphron to Hazar-enan. This will be your northern boundary.
10	"The eastern boundary will start at Hazar-enan and run south to Shepham,
11	then down to Riblah on the east side of Ain. From there the boundary will run down along the eastern edge of the Sea of Galilee,
12	and then along the Jordan River to the Dead Sea. These are the boundaries of your land."
13	Then Moses told the Israelites, "This territory is the homeland you are to divide among yourselves by sacred lot. The LORD has commanded that the land be divided among the nine and a half remaining tribes.
14	The families of the tribes of Reuben, Gad, and half the tribe of Manasseh have already received their grants of land
15	on the east side of the Jordan River, across from Jericho toward the sunrise."
16	And the LORD said to Moses,

17	“Eleazar the priest and Joshua son of Nun are the men designated to divide the grants of land among the people.
18	Enlist one leader from each tribe to help them with the task.
19	These are the tribes and the names of the leaders: Tribe Leader Judah Caleb son of Jephunneh
20	Simeon Shemuel son of Ammihud
21	Benjamin Elidad son of Kislou
22	Dan Bukki son of Jogli
23	Manasseh son of Joseph Hanniel son of Ephod
24	Ephraim son of Joseph Kemuel son of Shiphtan
25	Zebulun Elizaphan son of Parnach
26	Issachar Paltiel son of Azzan
27	Asher Ahihud son of Shelomi
28	Naphtali Pedahel son of Ammihud
29	These are the men the LORD has appointed to divide the grants of land in Canaan among the Israelites.”

LXX

1	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάλησεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
	πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσην λέγων

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	greek The definite article ἡ γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ
	Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χανααν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτῃ / τοῦτο
2	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁμῖν εἰς κληρονομίαν γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁμῖν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κλίτος τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λίβα ἀπὸ ἐρήμου Σιν ἔως ἐχόμενον Εδωμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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* He, she, it * Himself, herself, itself * Same
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	ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ταῦτα plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀνόματα τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνδρῶν οἱ κληρονομήσουσιν ὑμῖν τήν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: 17 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Ελεάζαρ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἱερεὺς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰησοῦς ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ναυη
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25	τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φυλῆς Ζαβουλων ἄρχων Ελισαφαν υἱὸς Φαρναχ
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27	τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φυλῆς υἱῶν Ασηρ ἄρχων Αχιωρ υἱὸς Σελεμι
28	τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φυλῆς Νεφθαλι ἄρχων Φαδαηλ υἱὸς Βεναμιουδ

οὗτοι	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱς ἐνετείλατο κύριος καταμερίσαι τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
29 The definite article οἱοῖς ἰσραηλ ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. γῆ	plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χανααν	

KJV

1	And the LORD spake unto Moses, saying,
2	Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)
3	Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:
4	And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:
5	And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.
6	And as for the western border, ye shall even have the great sea for a border: this shall be your west border.
7	And this shall be your north border: from the great sea ye shall point out for you mount Hor:
8	From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:
9	And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.
10	And ye shall point out your east border from Hazarenan to Shepham:
11	And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
12	And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.
13	And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:
14	For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:
15	The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.
16	And the LORD spake unto Moses, saying,

17	These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.
18	And ye shall take one prince of every tribe, to divide the land by inheritance.
19	And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.
20	And of the tribe of the children of Simeon, Shemuel the son of Ammihud.
21	Of the tribe of Benjamin, Elidad the son of Chislon.
22	And the prince of the tribe of the children of Dan, Bukki the son of Jogli.
23	The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.
24	And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.
25	And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.
26	And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.
27	And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.
28	And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.
29	These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

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