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Numbers 34:29

יְהוָה אֲשֶׁר צִּנָּה יְהנֵה plugin-autotooltip_default plugin-autotooltip_big אֱלֶּה אֲשֶׁר צִּנָּה יְהנֵה
hebrew
Meaning
* Yahweh - God's personal name
It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְנֵחֵל plugin-autotooltip_default plugin-autotooltip_big אֵת
hebrew
The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בֵּנִי יִשְׂרָאֵל [2]. Genesis 1:1 בְּנֵי יִשְׂרָאֵל
hebrew
Meaning:
* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 בְּגֵעַן
These are the men whom the LORD commanded to divide the inheritance for the people of Israel in the land of Canaan."
These are the men the LORD commanded to assign the inheritance to the Israelites in the land of Canaan.
These are the men the LORD has appointed to divide the grants of land in Canaan among the Israelites."

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οὖτοιplugin-autotooltip__default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἶςplugin-autotooltip default plugin-autotooltip bigὄς, ἤ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐνετείλατο κύριος καταμερίσαι τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

LXX

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῖς Ισραηλ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ynplugin-autotooltip default plugin-autotooltip bigyn

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 X α V α V α V

KJV

These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

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