Numbers 34:6

ָהָיָה plugin-autotooltip_default plugin-autotooltip_big-וְּבְבִּיל יֶּׁם וְהָיֶה

hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיֵה מָבֶּדוֹל וּנְבָּוֹל זֶה יָהְיֶה plugin-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan-autotooltip_bigan

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* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָבֶם נְבְּוּל יֵם

"For the western border, you shall have the Great Sea and its coast. This shall be your western border.

"'Your western boundary will be the coast of the Great Sea. This will be your boundary on the west.

"Your western boundary will be the coastline of the Mediterranean Sea.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄρια τῆς plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θαλάσσης ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εlμί is the word for am and ἦν is the word for was, e.g. ὑμῖν ἡpluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θάλασσα ἡplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό LXX greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μεγάλη ὁριεῖ τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσταιplugin-autotooltip_default plugin-autotooltip_bigείμί είμί is the first person singular verb for "to be" (είναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμῖν τὰpluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄρια τῆςplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θαλάσσης

KJV And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

Numbers 34:5 ← Numbers 34:6 → Numbers 34:7

Return to: Home Page → Christianity → Bible → Old Testament → Numbers → Numbers 34

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