Numbers 5:18

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	ESV	And the priest shall set the woman before the LORD and unbind the hair of the woman's head and place in her hands the grain offering of remembrance, which is the grain offering of jealousy. And in his hand the priest shall have the water of bitterness that brings the curse.
NLT When the priest has presented the woman before the LORD, he must unbind her hair and place in her hands the offering of proof- the jealousy offering to determine whether her husband's suspicions are justified. The priest will stand before her, holding the jar of bitter water that brings a curse to those who are quilty.	NIV	After the priest has had the woman stand before the LORD, he shall loosen her hair and place in her hands the reminder offering, the grain offering for jealousy, while he himself holds the bitter water that brings a curse.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τήνρlugin-autotooltip_default plugin-au
ziμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
The definite article.
The definite article.
  τος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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KIV and the priest shall set the woman before the LORD, and uncruser the woman's bend, and ruit the offering of memorisk in her hands, which is the jealures offering and the priest shall have in his hand the hitter water that causeth the curse-

Numbers 5:17 ← Numbers 5:18 → Numbers 5:19

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