

Numbers 5:18

	פָּה hebrew The Hebrew נָח word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַGenesis 1:1 hebrew Meaning: * Face * Presence * Front or surface. Noun, Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. hebrew Meaning * Yahweh - God's personal name
Hebrew	It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Palm 23:1Romans 10:13Joel 2:32Exodus 20:7Palm 18:1Exodus 15:3Palm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 hebrew The Hebrew נָח word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַGenesis 1:1 hebrew The Hebrew נָח word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַGenesis 1:1 hebrew The word נָח means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
ESV	And the priest shall set the woman before the LORD and unbind the hair of the woman's head and place in her hands the grain offering of remembrance, which is the grain offering of jealousy. And in his hand the priest shall have the water of bitterness that brings the curse.
NIV	After the priest has had the woman stand before the LORD, he shall loosen her hair and place in her hands the reminder offering, the grain offering for jealousy, while he himself holds the bitter water that brings a curse.
NLT	When the priest has presented the woman before the LORD, he must unbind her hair and place in her hands the offering of proof—the jealousy offering to determine whether her husband's suspicions are justified. The priest will stand before her, holding the jar of bitter water that brings a curse to those who are guilty.

KJV And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

[Numbers 5:17](#) ← [Numbers 5:18](#) → [Numbers 5:19](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Numbers](#) → [Numbers 5](#)

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