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Numbers 5:8

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	יהָהנוֹנֶה autotooltip_default plugin-autotooltip אָלְישׁ הַאָּשֶׁם הַמּמּשְׁב לִּיהוְנֵה ' הָאָשֶׁם אָלִי הָאָשֶׁם אָלִי הָאָשֶׁם הַמּמּשְׁב לִיהוְנֵה ligin-autotooltip
	hebrew
	Meaning
l	
Hebrew	* Yahweh - God's personal name
	lt is not a generic term for "god", but rather the word بطرة (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עליז 18:1Exodus 15:3Psalm 8:1Genesis 2:41
	* * * * * * * * * * * * * * * * * * *
ESV	But if the man has no next of kin to whom restitution may be made for the wrong, the restitution for wrong shall go to the LORD for the priest, in addition to the ram of atonement with which atonement is made for him.
	But if that person has no close relative to whom restitution can be made for the wrong, the restitution belongs to the LORD and must be given to the priest, along with the ram with which atonement is
NIV	but it that person has no close relative to whom restriction can be made for the wrong, the restriction belongs to the LORD and most be given to the priest, along with the rain with which attornment is made for him.
	But if the person who was wronged is dead, and there are no near relatives to whom restitution can be made, the payment belongs to the LORD and must be given to the priest. Those who are quilty
NLT	must also bring a ram as a sacrifice, and they will be purified and made right with the LORD.

Last update: 2025/10/23 00:29 numbers 5:8 https://groveserver.com/bible/doku.php?id=numbers 5:8 ἐὰν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ ἡρlugin-autotooltip_default plugin-autotooltip_bigείμί greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be") lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article $\dot{\alpha}\nu\theta\rho\dot{\omega}\pi\dot{\omega}$ óplugin-autotooltip_default plugin-autotooltip_bigó areek The definite article ἀγχιστεύων ὤστε ἀποδοῦναι αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) toplugin-autotooltip default plugin-autotooltip bigo greek The definite article πλημμέλημα πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip_default plugin-autotooltip_bigὁ greek LXX The definite article πλημμέλημα τὸρlugin-autotooltip default plugin-autotooltip bigò areek The definite article ἀποδιδόμενον κυρίφ τῷplugin-autotooltip_default plugin-autotooltip_bigὁ greek The definite article ἰερεῖ ἔσταιplugin-autotooltip default plugin-autotooltip bigεἰμί είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πλὴν τοῦρlugin-autotooltip_default plugin-autotooltip_bigó The definite article κριοῦ τοῦρlugin-autotooltip default plugin-autotooltip bigò greek The definite article ἰλασμοῦ διρlugin-autotooltip default plugin-autotooltip bigδιά areek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 οὖ ἑξιλάσεται ἐνρlugin-autotooltip_default plugin-autotooltip_bigὲν greek Preposition meaning "in". αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περὶ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός

Meaning

areek

He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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KJV

But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

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