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Numbers 7:89

Hebrew	אָת (אָרָל מוּעָל לַרְצֶּר אוּטְוֹיִשְׁפְּטֹעְ אַמּ (אַרְלָצֶרְ אוּטְוֹיִשְׁפֹעָע אַמּר (אַרָּב אַשִּׁי אַל אָרָל מוּעָל לַרְצֶּר אוּטוֹ ויִשְׁפֹע אָת (din-autotooltip_defaut plugin-autotooltip_bigmautotoo
	hebrew
	The Hebrew ne word does not have a corresponding word in English. In Hebrew, it is a marker of the accusaltive, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 12 איל יינעל הספלא אַשִּי עַ עַּקְיבֶּים בַּעְדְיַ אָרָ בְּעָרָ הַבְּעָרָ בַּעְרָ בַּרָּבְּיִ בַּעַרְ בַּרָּבְּיִ בַּרְ
ESV	And when Moses went into the tent of meeting to speak with the LORD, he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony, from between the two cherubim; and it spoke to him.
	When Moses entered the Tent of Meeting to speak with the LORD, he heard the voice speaking to him from between the two cherubim above the atonement cover on the ark of the Testimony. And he spoke with him.
NLT	Whenever Moses went into the Tabernacle to speak with the LORD, he heard the voice speaking to him from between the two cherubim above the Ark's cover- the place of atonement- that rests on the Ark of the Covenant. The LORD spoke to him from there.

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eposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
  Meaning:
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰσπορεύεσθαι Μωυσῆν εἰς τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
The definite article
  orms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνὴν τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 * He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἥκουσεν τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωνὴν κυρίου λαλοῦντος πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρόι
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
     position. Occurs 703 times in the New Testament.
ppός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s.. airtoplugin-autotooltip_default plugin-autotooltip_bigotróς
 * He. she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄνωθεν τοῦpluqin-autotooltip default pluqin-autotooltip bigó, ἡ, τό
  Meaning:
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_default
 είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
it an irregular verb, and, like English, changes significantly between person and tense. For example clut is the word for am and no is the word for was, e.g. till thisplain-autotootlip_default plugin-autotootlip_default
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κιβωτοῦ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου ἀνὰ μέσον τῶνplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
  The
The definite article
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλει ποὸς plugin-autotooltip default plugin-autotooltip bigπρός
greek
  To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
   eposition. Occurs 703 times in the New Testament.
npóc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whe puriously advised to the puriously advised
 greek
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV And when Moses was none into the tahernacle of the congregation to speak with him. Then be heard the voice of one speaking unto him from off the mercy seat that was unon the ark of testimony, from between the two chemisms; and he spake unto him

Numbers 7:88 ← Numbers 7:89 → Numbers 8:1

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