

Numbers 8

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Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning 1 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל מֹשֶׁה לְאֹמֶר
	אֵת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew 2 The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַיְרֵאת אֵל מוֹל'פְּנֵי הַמִּנוּחָה יֵאֱיִרוּ שְׁבַעַת הַיְרֵאת

3 יהוה autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה hebrew The Hebrew יהוה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (משה)	4 יהוה autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה hebrew The Hebrew יהוה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (משה כן עשה את) יהוה The Hebrew יהוה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (המנרה)
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7	וְכֵן תַּעֲשֶׂה לָהֶם לְטַהֲרָם הַזֶּה עָלֵיהֶם מִי חֲטָאת וְהַעֲבִירוּ תַעַר עַל כָּל בְּשָׂרָם וְכַבְּסוּ בַגְדֵיהֶם וְהִטְהֵרוּ
8	וְלִקְחוּ פֶרֶךְ בֶּן בָּקָר וּמִנְחָתוֹ סֵלֶת בָּלוּלָה בַשֶּׁמֶן וּפֶרֶךְ שְׁנֵי בָן בָּקָר תִּקַּח לְחֲטָאת
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אתָּ (YHWH) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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For example, in Genesis 1:1 the word is preceded by הָאֱלֹהִים (אלהים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

10 * Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּרַא אֱלֹהִים (יהוה) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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11	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת לַעֲבֹד plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיוּ אֱלֹהִים (עֲבַדַּת יְהוָה plugin-autotooltip__default plugin-autotooltip_big) hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

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	את plugin-autotooltip__default plugin-autotooltip_big העבד את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אלהים מועד וטהרת אתם) את plugin-autotooltip__default plugin-autotooltip_big העבד את hebrew 15 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (והנפת אתם) את plugin-autotooltip__default plugin-autotooltip_big העבד את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (תנופה) את plugin-autotooltip__default plugin-autotooltip_big
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	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ יִשְׂרָאֵל בְּיָדָם וּבְהִמָּה בְּיוֹם הַכֹּתִי כָּל בְּכוֹר בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶתְּךָ הַקִּדְשִׁי אֶתְּךָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (לִי
18	אֶתְּךָ הַקִּדְשִׁי אֶתְּךָ plugin-autotooltip__default plugin-autotooltip_big אֶתְּךָ הַקִּדְשִׁי אֶתְּךָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַלְלוּם תַּחַת כָּל בְּכוֹר בְּיָדָם יִשְׂרָאֵל

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19	הָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 20 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מֹשֶׁה לְלוֹאִים כֹּן עָשׂוּ לָהֶם בְּנֵי יִשְׂרָאֵל

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (תִּנוּכָהּ לַפָּנִי יְהוָה) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big יְהוָה
21	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּכְפֹּר עֲלֵיהֶם אֱלֹהֵם אֶת־יְהוָה לְטַהֲרֵם
22	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲבַדְתֶּם בְּאֵהָל מוֹעֵד לַפָּנִי אֶת־יְהוָה וְלַפָּנִי) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big יְהוָה בְּנִי כְאִשֶּׁר צִוָּה יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִשְׁחָה עַל הַלְוִיִּם כֹּהֵן עֹשֵׂי לָהֶם) בָּרָא אֱלֹהִים

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל מִשְׁחָה לְאִמָּר
23	
	זֹאת אֲשֶׁר לְלוּיִם מִבְּן חָמִשׁ וָעֶשְׂרִים שָׁנָה וְיָמָּה יָבֹא לְצִבְאָה צָבָא בַּעֲבֹדֶת אֹהֶל מוֹעֵד
24	
25	וּמִבְּן חָמִשִּׁים שָׁנָה יָשׁוּב מִצִּבְאָה הָעֲבֹדָה וְלֹא יַעֲבֹד עוֹד
	את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶתְּחִיל בְּאֵהָל מוֹעֵד לְשִׁמֹּר (אֶתְּחִיל בְּאֵהָל מוֹעֵד לְשִׁמֹּר) Examples
26	שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מִשְׁמֶרֶת וְעֹבְדָה לֹא יַעֲבֹד כִּכָּה תַּעֲשֶׂה לְלוּיִם בְּמִשְׁמֶרֶתָם

ESV

1	Now the LORD spoke to Moses, saying,
2	“Speak to Aaron and say to him, When you set up the lamps, the seven lamps shall give light in front of the lampstand.”
3	And Aaron did so: he set up its lamps in front of the lampstand, as the LORD commanded Moses.
4	And this was the workmanship of the lampstand, hammered work of gold. From its base to its flowers, it was hammered work; according to the pattern that the LORD had shown Moses, so he made the lampstand.
5	And the LORD spoke to Moses, saying,
6	“Take the Levites from among the people of Israel and cleanse them.
7	Thus you shall do to them to cleanse them: sprinkle the water of purification upon them, and let them go with a razor over all their body, and wash their clothes and cleanse themselves.

8	Then let them take a bull from the herd and its grain offering of fine flour mixed with oil, and you shall take another bull from the herd for a sin offering.
9	And you shall bring the Levites before the tent of meeting and assemble the whole congregation of the people of Israel.
10	When you bring the Levites before the LORD, the people of Israel shall lay their hands on the Levites,
11	and Aaron shall offer the Levites before the LORD as a wave offering from the people of Israel, that they may do the service of the LORD.
12	Then the Levites shall lay their hands on the heads of the bulls, and you shall offer the one for a sin offering and the other for a burnt offering to the LORD to make atonement for the Levites.
13	And you shall set the Levites before Aaron and his sons, and shall offer them as a wave offering to the LORD.
14	“Thus you shall separate the Levites from among the people of Israel, and the Levites shall be mine.
15	And after that the Levites shall go in to serve at the tent of meeting, when you have cleansed them and offered them as a wave offering.
16	For they are wholly given to me from among the people of Israel. Instead of all who open the womb, the firstborn of all the people of Israel, I have taken them for myself.
17	For all the firstborn among the people of Israel are mine, both of man and of beast. On the day that I struck down all the firstborn in the land of Egypt I consecrated them for myself,
18	and I have taken the Levites instead of all the firstborn among the people of Israel.
19	And I have given the Levites as a gift to Aaron and his sons from among the people of Israel, to do the service for the people of Israel at the tent of meeting and to make atonement for the people of Israel, that there may be no plague among the people of Israel when the people of Israel come near the sanctuary.”
20	Thus did Moses and Aaron and all the congregation of the people of Israel to the Levites. According to all that the LORD commanded Moses concerning the Levites, the people of Israel did to them.
21	And the Levites purified themselves from sin and washed their clothes, and Aaron offered them as a wave offering before the LORD, and Aaron made atonement for them to cleanse them.
22	And after that the Levites went in to do their service in the tent of meeting before Aaron and his sons; as the LORD had commanded Moses concerning the Levites, so they did to them.
23	And the LORD spoke to Moses, saying,
24	“This applies to the Levites: from twenty-five years old and upward they shall come to do duty in the service of the tent of meeting.
25	And from the age of fifty years they shall withdraw from the duty of the service and serve no more.
26	They minister to their brothers in the tent of meeting by keeping guard, but they shall do no service. Thus shall you do to the Levites in assigning their duties.”

NIV

1	The LORD said to Moses,
2	“Speak to Aaron and say to him, 'When you set up the seven lamps, they are to light the area in front of the lampstand.'”
3	Aaron did so; he set up the lamps so that they faced forward on the lampstand, just as the LORD commanded Moses.
4	This is how the lampstand was made: It was made of hammered gold—from its base to its blossoms. The lampstand was made exactly like the pattern the LORD had shown Moses.
5	The LORD said to Moses:
6	“Take the Levites from among the other Israelites and make them ceremonially clean.

7	To purify them, do this: Sprinkle the water of cleansing on them; then have them shave their whole bodies and wash their clothes, and so purify themselves.
8	Have them take a young bull with its grain offering of fine flour mixed with oil; then you are to take a second young bull for a sin offering.
9	Bring the Levites to the front of the Tent of Meeting and assemble the whole Israelite community.
10	You are to bring the Levites before the LORD, and the Israelites are to lay their hands on them.
11	Aaron is to present the Levites before the LORD as a wave offering from the Israelites, so that they may be ready to do the work of the LORD.
12	“After the Levites lay their hands on the heads of the bulls, use the one for a sin offering to the LORD and the other for a burnt offering, to make atonement for the Levites.
13	Have the Levites stand in front of Aaron and his sons and then present them as a wave offering to the LORD.
14	In this way you are to set the Levites apart from the other Israelites, and the Levites will be mine.
15	“After you have purified the Levites and presented them as a wave offering, they are to come to do their work at the Tent of Meeting.
16	They are the Israelites who are to be given wholly to me. I have taken them as my own in place of the firstborn, the first male offspring from every Israelite woman.
17	Every firstborn male in Israel, whether man or animal, is mine. When I struck down all the firstborn in Egypt, I set them apart for myself.
18	And I have taken the Levites in place of all the firstborn sons in Israel.
19	Of all the Israelites, I have given the Levites as gifts to Aaron and his sons to do the work at the Tent of Meeting on behalf of the Israelites and to make atonement for them so that no plague will strike the Israelites when they go near the sanctuary.”
20	Moses, Aaron and the whole Israelite community did with the Levites just as the LORD commanded Moses.
21	The Levites purified themselves and washed their clothes. Then Aaron presented them as a wave offering before the LORD and made atonement for them to purify them.
22	After that, the Levites came to do their work at the Tent of Meeting under the supervision of Aaron and his sons. They did with the Levites just as the LORD commanded Moses.
23	The LORD said to Moses,
24	“This applies to the Levites: Men twenty-five years old or more shall come to take part in the work at the Tent of Meeting,
25	but at the age of fifty, they must retire from their regular service and work no longer.
26	They may assist their brothers in performing their duties at the Tent of Meeting, but they themselves must not do the work. This, then, is how you are to assign the responsibilities of the Levites.”

NLT

1	The LORD said to Moses,
2	“Give Aaron the following instructions: When you set up the seven lamps in the lampstand, place them so their light shines forward in front of the lampstand.”
3	So Aaron did this. He set up the seven lamps so they reflected their light forward, just as the LORD had commanded Moses.
4	The entire lampstand, from its base to its decorative blossoms, was made of beaten gold. It was built according to the exact design the LORD had shown Moses.
5	Then the LORD said to Moses,
6	“Now set the Levites apart from the rest of the people of Israel and make them ceremonially clean.

7	Do this by sprinkling them with the water of purification, and have them shave their entire body and wash their clothing. Then they will be ceremonially clean.
8	Have them bring a young bull and a grain offering of choice flour moistened with olive oil, along with a second young bull for a sin offering.
9	Then assemble the whole community of Israel, and present the Levites at the entrance of the Tabernacle.
10	When you present the Levites before the LORD, the people of Israel must lay their hands on them.
11	Raising his hands, Aaron must then present the Levites to the LORD as a special offering from the people of Israel, thus dedicating them to the LORD's service.
12	"Next the Levites will lay their hands on the heads of the young bulls. Present one as a sin offering and the other as a burnt offering to the LORD, to purify the Levites and make them right with the LORD.
13	Then have the Levites stand in front of Aaron and his sons, and raise your hands and present them as a special offering to the LORD.
14	In this way, you will set the Levites apart from the rest of the people of Israel, and the Levites will belong to me.
15	After this, they may go into the Tabernacle to do their work, because you have purified them and presented them as a special offering.
16	"Of all the people of Israel, the Levites are reserved for me. I have claimed them for myself in place of all the firstborn sons of the Israelites; I have taken the Levites as their substitutes.
17	For all the firstborn males among the people of Israel are mine, both of people and of animals. I set them apart for myself on the day I struck down all the firstborn sons of the Egyptians.
18	Yes, I have claimed the Levites in place of all the firstborn sons of Israel.
19	And of all the Israelites, I have assigned the Levites to Aaron and his sons. They will serve in the Tabernacle on behalf of the Israelites and make sacrifices to purify the people so no plague will strike them when they approach the sanctuary."
20	So Moses, Aaron, and the whole community of Israel dedicated the Levites, carefully following all the LORD's instructions to Moses.
21	The Levites purified themselves from sin and washed their clothes, and Aaron lifted them up and presented them to the LORD as a special offering. He then offered a sacrifice to purify them and make them right with the LORD.
22	After that the Levites went into the Tabernacle to perform their duties, assisting Aaron and his sons. So they carried out all the commands that the LORD gave Moses concerning the Levites.
23	The LORD also instructed Moses,
24	"This is the rule the Levites must follow: They must begin serving in the Tabernacle at the age of twenty-five,
25	and they must retire at the age of fifty.
26	After retirement they may assist their fellow Levites by serving as guards at the Tabernacle, but they may not officiate in the service. This is how you must assign duties to the Levites."

LXX

1	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν κύριος πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσὶν λέγων
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	λάλησον τῷ greek The definite article greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπεις greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament.
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	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οὕτως greek
3	The definite article greek The definite article greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek The definite article

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτήplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip__default plugin-autotooltip_big greek The definite article κατὰσκηὴ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λυχνίας στερεὰ χρυσῇ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καυλὸς αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτότος greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί 4 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κρίνα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτότος greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) στερεὰ ὅλη κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εἶδος ὃ ἐδειξεν κύριος τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Μωυσῇ οὕτως ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λυχνίαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάλησεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς 5 greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσῇ λέγων
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	λαβὲ τοὺς greek The definite article Λευίτας ἐκ μέσου υἱῶν Ισραὴλ καὶ greek Meaning * And * Also * Both * Even * Too * So
6	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀφ'αυτῶν αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σῶμα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλυνοῦσιν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφθαλμοὺς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθαροὶ ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	

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	olplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Λευίται ἐπιθήσουσιν τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article χείρας ἐπὶ τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article κεφαλὰς τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μύσχων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιήσει plugin-autotooltip__default plugin-autotooltip_bigποιεῖω
	Meaning:
12	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἕνα περὶ ἁμαρτίας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἕνα εἰς ὀλοκαύτωμα κυρίῳ ἐξιλᾶσθαι περὶ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετὰ ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰσελεύσονται οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Λευῖται ἐργάζεσθαι τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔργα τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκηνῆς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek 15The definite article μαρτυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθαριεῖς αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποδώσεις αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔναντι κυρίου
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	ὅτι ἀπόδομα ἀποδεδομένοι οὗτοιplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μοί εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐκ μέσου υἱῶν Ἰσραὴλ ἀντὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διανοιγόντων πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 μήτραν πρωτοτόκων πάντωνplugin-autotooltip__default plugin-autotooltip_bigνᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱῶν Ἰσραὴλ εἰληφα αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμοί
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡγνίσαντο αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Λευῖται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπλύναντο τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέτια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέδωκεν αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 21 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ααρων ἀπόδομα ἔναντι κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέλασσοτο περὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ααρων ἀφ᾽αγνίσασθαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετά ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰσῆλθον οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Λευῖται λειτουργεῖν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λειτουργίαν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνῇ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μαρτυρίου ἔναντι Ἀαρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
22	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔναντι τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὓν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθὼς συνέταξεν κύριος τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μωυσῇ περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Λευιτῶν οὕτως ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
23	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάλησεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσῇ λέγων

	τούτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αύτη /τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 έστινplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ 24 greek The definite article Λευιτῶν ἀπὸ πεντεκαεικοσαετοῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάνω εἰσελεύσονται ἐνεργεῖν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνῇ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μαρτυροῦ
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ πεντηκονταετοῦς ἀποστήσεται ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ 25 greek The definite article λειτουργίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐργᾶται ἔτι

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λείτουργήσει plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἀδελφός αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τιῇ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article σκηνῇ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article μαρτυρίου φυλάσσειν φυλακάς ἔργα δέ plugin-autotooltip__default plugin-autotooltip_bigδέ 26 greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐκ ἐργάται οὕτως ποιήσεις plugin-autotooltip__default plugin-autotooltip_bigποιήσω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τοῖς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Λευίταις ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article φυλακαῖς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV

1	And the LORD spake unto Moses, saying,
2	Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.
3	And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.
4	And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.
5	And the LORD spake unto Moses, saying,
6	Take the Levites from among the children of Israel, and cleanse them.
7	And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.
8	Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.
9	And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:
10	And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

11	And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD.
12	And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites.
13	And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.
14	Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.
15	And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.
16	For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.
17	For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.
18	And I have taken the Levites for all the firstborn of the children of Israel.
19	And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
20	And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.
21	And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them.
22	And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.
23	And the LORD spake unto Moses, saying,
24	This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
25	And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:
26	But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

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