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Numbers 8:11

אָהַרֹּן אֶתplugin-autotooltip_default plugin-autotooltip_bigאָתַרֹן אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by פָּרֵא אֱלֹהֵים (הַלְוִיֶּם תְּנוּפָּהֹ לִפְנֵי יְהוֹה autotooltip default plugin-autotooltip big•יהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מֵאֶת בְּנֵי יִשְׂרָאֵל הָיָהplugin-autotooltip_default plugin-autotooltip_bigភុះ

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs Hebrew 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לַּעֲבָּד אֶת plugin-autotooltip_default pluginautotooltip_big אֵת

hebrew

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For example, in Genesis 1:1 the word is preceded by אֲלֹהֵים (עֲבֹדֵת יְהוֶה plugin-autotooltip default plugin-autotooltip bigair

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ESV	and Aaron shall offer the Levites before the LORD as a wave offering from the people of			
NID (Israel, that they may do the service of the LORD. Aaron is to present the Levites before the LORD as a wave offering from the Israelites, so that			
NIV	they may be ready to do the work of the LORD.			
NLT	Raising his hands, Aaron must then present the Levites to the LORD as a special offering from the people of Israel, thus dedicating them to the LORD's service.			
	καὶplugin-autotooltip_default plugin-autotooltip_bigκαί			
	greek			
	Meaning			
	* And * Also * Both * Even * Too * So			
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀφοριεῖ Ααρων τοὺςplugin-autotooltip_default plugin-autotooltip_bigò			
	greek			
	The definite article Λευίτας ἀπόδομα ἔναντι κυρίου παρὰ τῶνplugin-autotooltip_default plugin-autotooltip_bigò			
	greek			
	The definite article υἰῶν Ισραηλ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί			
LXX	greek			
	Meaning			
	* And * Also * Both * Even * Too * So			
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί			
	greek			
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").			
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὥστε ἐργάζεσθαι τὰplugin-autotooltip_default plugin-autotooltip_bigò			
	greek			
	The definite article ἔργα κυρίου			
KJV	And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD.			

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