

Numbers 9:15

	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (המְשֶׁכֶן כְּסֶה הָעֵינָן אֶת) את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (המְשֶׁכֶן לְאֹהֶל הָעֵדֻת וּבְעָרֵב) הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַל הַמִּשְׁכָּן כְּמֵרָאָה אֵשׁ עַד בֹּקֶר
ESV	On the day that the tabernacle was set up, the cloud covered the tabernacle, the tent of the testimony. And at evening it was over the tabernacle like the appearance of fire until morning.
NIV	On the day the tabernacle, the Tent of the Testimony, was set up, the cloud covered it. From evening till morning the cloud above the tabernacle looked like fire.
NLT	On the day the Tabernacle was set up, the cloud covered it. But from evening until morning the cloud over the Tabernacle looked like a pillar of fire.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρᾱ ἣ ἐστάθη ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνή ἐκάλυπεν ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νεφέλῃ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνὴν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μαρτυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐσπέρας ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τῇςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκηνῆς ὡς εἶδος πυρὸς ἕως πρῶτῃ
LXX	

KJV	And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
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